

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
3	Ernest Chamandy	60
4	Michael Habash	36
4	Hanna Freiha	3
5	Fuad Sakran	3
6	Freda Efremidis	8
6	Philip Habib	21
6	Jalilieh Makhlouf	16

ETERNAL LIGHT

- **August 11:** in loving memory of Nahida Irbib from Nadim Irbib and family
- **Welcome to His Grace Bishop Alexander. Welcome to all the clergy and the faithful who are with us today. Thank you for coming and joining us at the Liturgy today.**
- Please, pray for the health of the following parishioners: Attiah, Ellen, Robert, Alex, Sam, Elias, Isabelle, Nassar, Adel, Valentine and Lucy. If you have any names of people who need prayers, email them to father.
- **Fr. George resumed blessing homes. Please call Father to schedule**
- **PLEDGE FORM:** Please fill your pledge form for 2019 if you have not done so. For blank form, please see **Colette El-Hajj**. Thank you
- **Wine and Holy Bread Donations:** if you like to donate towards the wine or holy bread, please see the office. \$350 for Holy Bread, and \$300 for wine.

The Cure: Forgiveness is the cure for judgment, anger, and resentment

Our Lord Jesus Christ told us: “Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you shall be forgiven (Luke 6:37).” In the Our Father, the very prayer given to His disciples after Christ was asked to teach them to pray, we say the words “forgive us our debts as we forgive our debtors”. These strong words make it clear that we are to forgive others if we expect God to forgive us.

Saint Tikhon of Zadonsk, in his book, “Journey to Heaven”, says: “Do we forgive our neighbors their trespasses? God also forgives us in His mercy. Do we refuse to forgive? God, too, will refuse to forgive us. As we treat our neighbors, so also does God treat us. The forgiveness, then, of your sins or unforgiveness, and hence also your salvation or destruction, depend on you yourself, man. For without forgiveness of sins there is no salvation.”

Throughout Christ’s ministry He emphasized the need for us to be willing to forgive others, for if we expect to be forgiven, we must nurture a forgiving heart. If we hold grudges, and remember wrongs, we poison our souls, and love has no place in us.

“The drunkard, the fornicator, the proud – he will receive God’s mercy. But he who does not want to forgive, to excuse, to justify consciously, intentionally... ..that person closes himself to eternal life before God, and even more so in the present life. He is turned away and not heard (Elder Sampson of Russia).”

As we are quick to forgive our neighbors, so God also forgives us in His great and loving mercy. If we refuse to forgive, God, too, will refuse to forgive us. Our salvation or destruction, depend on our willingness to forgive others, for without forgiveness of sins there is no salvation. Love in Christ, **Abbot Tryphon**

How We Should Deal with Complicated Circumstances: *by Fr. Valery Zakharov*

“God’s mercy is concealed in sorrows! If you’re beleaguered by sorrows, rejoice, for it is the time when you are on the right track. Those who do not avoid sorrows but carry them to the best of their ability, They shall receive the eternal Kingdom.” – St. Anatoly (Zertsalov)

Theoretically, we all know that we should accept all troubles and misfortunes with gratitude. If we can’t rejoice in sorrows, we should at least try to avoid grumbling and cowardice. Where does one find power to accept a severe disease of one’s own child, for example? How should we deal with complicated circumstances to be able to overcome ourselves and our sins and to make a step further on the road to spiritual prowess?

We interviewed the Rev. Valery Zakharov who serves in our Convent and asked him how to learn to accept hardships while staying assured of God’s Plan and hoping for his help. “Giving advice is as easy as throwing stones from a belfry but following your own advice is like carrying them back to the top of the belfry,” Father Valery says. “Still, let’s discuss this topic.”

First of all, when you face hardships, you should make sure you don’t jump straight into action. You should stop to pray and think, reminding yourself that the Lord never gives us a burden that is too heavy for us to carry. The Lord sees your condition and the condition of your relatives. Everything that happens, happens according to God’s Plan.

Of course, if you inspect your soul thoroughly, you’ll see that you deserve all the worst. It’s hard to imagine that the Lord still tolerates you patiently... While it’s easy to say so about yourself, it’s a whole lot more difficult to endure and accept diseases of your loved ones, children especially.

You have to consider the perspective, that is, the Kingdom of God. When I visit the boarding home for children with special needs, it's emotionally taxing for me to see the sick children, some of whom spend years confined to bed. I pity them so much. At the same time, I can clearly feel the presence of the Kingdom of Heaven in those kids. Alexei, a wheelchair-bound friend of ours, always smiles at everyone. Always. We have arms and legs but we keep complaining: there's this and here's that; I am unwell; no one likes me...

When I was around 20, after having returned from the army, I had a similar attitude of "nothing good ever happens", until I saw an old lady in a wheelchair, who was beaming with joy. I told myself, "Hey, you're a robust young man in perfect health. You can do everything you want to; you have a great future in front of you but you're sad. That old lady is confined to her wheelchair but she's happy." I wondered if that was right. This case motivated me to examine the situation and myself more carefully. We must rejoice at everything that the Lord gives: the sun, the rain, the wind, or tranquil weather. We should train ourselves to view all those things as expressions of God's mercy and kindness towards us.

When we learn to perceive life circumstances as gifts from God, we will no longer feel disgruntled and be able to accept even our family members' illnesses because we will realize that they are beneficial for the salvation of our souls. When people find themselves in painful situations, they often say, "I have to face it because I did this or that." God isn't vindictive! We face hardships and troubles not because we're getting punished. We chose the wrong path that led us to a swamp, to an impasse. If we had chosen the right track, we wouldn't have to spin around without traction. We went astray but we blame God for it. The Lord doesn't punish us; rather, He teaches and saves us. He teaches us with love. He loves us no matter what. God doesn't have *why*; He only has *what for*. His task is much more difficult than ours. We want to lead a more comfortable life and have a good salary, a nice house, children, a wife, a car, and that's it. His task is to bring that busy and fidgety person to the Heavenly Kingdom. That's why illnesses and sorrows happen so that we could recall the foundation of our livelihood, stop, think, and change our lives. The Lord keeps calling us and showing us the right way but we keep moving on...

The same is true for everything that goes on in our lives, even when people die. Speaking of an untimely death — what does it mean? Why does life stop abruptly? There can be two reasons for that. Either that person was in the zenith of his or her spiritual development, e.g., reached his or her maximum, and the Lord gathered the fruit. Or the Lord prevented that person from a downfall so that he or she wouldn't fall into a greater sin. God has a plan for each individual.

Sure, we'd like to see our loved ones free from their ailments. We have to pray and ask God for help, and leave it up to God to decide whether it's good for us or not. Our prayer is an expression of our love towards both God and man. You might hear someone say that it is embarrassing to beg for mercy... When your kid

comes to you and asks you for something, do you hate it? I think that the very fact that he came to you is already great and delightful. When we approach God, we make our Heavenly Father happy and show that we love and care for our neighbor.

DIVINE LITURGY VARIABLES ON SUNDAY, JULY 07, 2019

TONE 2 / EOTHINON 3

GREAT-MARTYR KYRIAKI OF NICOMEDIA

VENERABLE THOMAS OF MT. MALEON; HIEROMARTYR EVANGELOS, BISHOP OF TOMI (CONSTANTA) IN ROMANIA;
NEW-MARTYR POLYCARP; EUDOKIA, PRINCESS OF MOSCOW

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

Choir: Lord, have mercy.

الشماس: مِنْ أَجْلِ المِثْرُوبُولِيْتِ بُولُسَ والمِطْرانِ يُوْحَنَّا وَفَكِّ
أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ نَطْلُبُ.
الجوقة: يَا رَبُّ ارْحَمْ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى المَوْتِ أَيُّهَا الحَيَاءُ الَّذِي لَا يَمُوتُ، حِينِيذِ
أَمَتَّ الجَحِيمَ بِبِرِّقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الأَمْوَاتِ مِنْ تَحْتِ
الثَّرَى، صَرَخَ نَحْوَكِ جَمِيعُ القُوَّاتِ السَّمَاوِيَّيْنَ: أَيُّهَا المَسِيحُ
الإِلَهَ، مُعْطِي الحَيَاةِ، المَجْدُ لَكَ.

APOLYTIKION FOR ST. KYRIAKI IN TONE FIVE

*(** Let us worship the Word**)*

Thou didst prove an auspicious and pleasing sacrifice, * a holy off'ring, O valiant prizewinner Kyriaki, * when thou broughtest thy Creator thine own spotless soul; * which Christ in turn hath glorified, * for through thee, He poureth forth divine gifts and endless graces * upon the faithful who praise thee, since He is the Friend of man.

قَدْ ظَهَرْتَ ذَبِيحَةً مُقَدَّسَةً، أَيَا كِيرِيَاكِي الشُّجَاعَةَ
اللابِسَةَ الجِهَادِ، إِذْ قَدَّمْتَ نَفْسَكَ لِلرَّبِّ جَابِلِكِ.
وَمَجَّدَكَ المَسِيحَ، إِذْ إِنَّهُ أَنْبَعَ بِكَ، لِلْمُؤْمِنِينَ نِعْمًا لَا
تَنْضُبُ، بِمَا أَنَّهُ رَوُوفٌ، وَمُحِبُّ البَشَرِ وَحَدَه.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ المَسِيحِيِّينَ العَيْرِ الخَازِيَةِ، الوَسِيطَةَ لَدَى الخَالِقِ عَيْرِ
المَزْدُودَةِ، لَا تُعْرِضِي عَن أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الخَطَاةَ، بَلْ
تَدَارِكِينَا بِالمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَارِخِينَ إِلَيْكَ
بِإِيْمَانٍ: بِأَدْرِي إِلَى الشِّفَاعَةِ وَأَسْرِعِي فِي الطَّلْبَةِ، يَا وَالِدَةَ الإِلَهَ،
المُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

THE EPISTLE

(For St. Kyriaki)

God is wondrous in His saints. Bless God in the congregations. Hear this, all ye people.
The Reading from the Epistle of St. Paul to the Galatians. (3:23-29; 4:1-5)

عَجِيبٌ هُوَ اللهُ فِي قَدِيسِيهِ. فِي المَجَامِعِ بَارِكُوا اللهَ.
إِسْمَعُوا هَذَا يَا جَمِيعَ الأُمَّمِ
فَصَلُّ مِنْ رِسَالَةِ القَدِيسِ بُولُسِ الرَّسُولِ إِلَى أَهْلِ غَلَاطِيَةَ

(3:23-29; 4:1-5)

Brethren, before faith came, we were confined under the Law, kept under restraint until faith should be revealed. So that the Law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth His Son, to redeem those who were under the Law, so that we might receive adoption as sons.

يَا إِخْوَتِي، قَبْلَمَا جَاءَ الْإِيمَانُ كُنَّا مَحْرُوسِينَ تَحْتَ النَّامُوسِ، مُغْلَقًا عَلَيْنَا إِلَى الْإِيمَانِ الْعَتِيدِ أَنْ يُعْلَنَ. إِذَا قَدْ كَانَ النَّامُوسُ مُؤَدِّبَنَا إِلَى الْمَسِيحِ، لِكَيْ نَتَبَرَّرَ بِالْإِيمَانِ. وَلَكِنْ بَعْدَ مَا جَاءَ الْإِيمَانُ، لَسْنَا بَعْدَ تَحْتَ مُؤَدِّبٍ. لِأَنَّكُمْ جَمِيعًا أَبْنَاءُ اللَّهِ بِالْإِيمَانِ بِالْمَسِيحِ يَسُوعَ. لِأَنَّ كُلَّكُمْ الَّذِينَ اعْتَمَدْتُمْ بِالْمَسِيحِ قَدْ لَبِسْتُمْ الْمَسِيحَ: لَيْسَ يَهُودِيًّا وَلَا يُونَانِيًّا. لَيْسَ عَبْدٌ وَلَا حُرٌّ. لَيْسَ ذَكَرٌ وَأُنْثَى، لِأَنَّكُمْ جَمِيعًا وَاحِدٌ فِي الْمَسِيحِ يَسُوعَ. فَإِنْ كُنْتُمْ لِلْمَسِيحِ، فَأَنْتُمْ إِذَا نَسَلُ إِبْرَاهِيمَ، وَحَسَبَ الْمَوْعِدِ وَرَثَةٌ. وَإِنَّمَا أَقُولُ: مَا دَامَ الْوَارِثُ قَاصِرًا، لَا يَفْرُقُ شَيْئًا عَنِ الْعَبْدِ، مَعَ كُونِهِ صَاحِبَ الْجَمِيعِ. بَلْ هُوَ تَحْتَ أَوْصِيَاءَ وَوَكَلَاءَ إِلَى الْوَقْتِ الْمُؤَجَّلِ مِنْ أَبِيهِ. هَكَذَا نَحْنُ أَيْضًا: لَمَّا كُنَّا قَاصِرِينَ، كُنَّا مُسْتَعْبَدِينَ تَحْتَ أَرْكَانِ الْعَالَمِ. وَلَكِنْ لَمَّا جَاءَ مِلءُ الزَّمَانِ، أَرْسَلَ اللَّهُ ابْنَهُ مَوْلُودًا مِنْ امْرَأَةٍ، مَوْلُودًا تَحْتَ النَّامُوسِ، لِيَفْتَدِيَ الَّذِينَ تَحْتَ النَّامُوسِ، لِنَنَالَ التَّبَتِّي.

THE GOSPEL

(For the Third Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (6:22-33)

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith?"

فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِي الْبَشِيرِ

والتلميذ الطاهر (6:22-33)

قَالَ الرَّبُّ: سِرَاجُ الْجَسَدِ الْعَيْنُ. فَإِنْ كَانَتْ عَيْنُكَ بَسِيطَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ نِيرًا* وَإِنْ كَانَتْ عَيْنُكَ شَرِيرَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ مُظْلِمًا. وَإِذَا كَانَ النُّورُ الَّذِي فِيكَ ظَلَامًا، فَالظُّلَامُ كَمَّ يَكُونُ؟* لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَعْبُدَ رَبَّيْنِ، لِأَنَّهُ إِمَّا أَنْ يُبْغِضَ الْوَاحِدَ وَيُحِبَّ الْآخَرَ، أَوْ يَلْزِمَ الْوَاحِدَ وَيُرْذَلُ الْآخَرَ. لَا تَقْدِرُونَ أَنْ تَعْبُدُوا اللَّهَ وَالْمَالَ* فَلِهَذَا أَقُولُ لَكُمْ، لَا تَهْتَمُّوا لِأَنْفُسِكُمْ بِمَا تَأْكُلُونَ وَبِمَا تَشْرَبُونَ، وَلَا لِأَجْسَادِكُمْ بِمَا تَلْبَسُونَ* أَلَيْسَتْ النَّفْسُ أَفْضَلَ مِنَ الطَّعَامِ، وَالْجَسَدُ أَفْضَلَ مِنَ اللِّبَاسِ؟* انظُرُوا إِلَى طُيُورِ السَّمَاءِ، فَإِنَّهَا لَا تَزْرَعُ وَلَا تَحْصُدُ وَلَا تَحْرُسُ فِي الْأَهْرَاءِ، وَأَبْوَكُمُ السَّمَاوِيِّ يَقْوَتْهَا. أَفَلَسْتُمْ أَنْتُمْ أَفْضَلَ مِنْهَا؟* وَمَنْ مِنْكُمْ، إِذَا اهْتَمَّ، يَقْدِرُ أَنْ يَزِيدَ عَلَى قَامَتِهِ ذِرَاعًا وَاحِدَةً؟* وَلِمَاذَا تَهْتَمُّونَ بِاللِّبَاسِ؟ اعْتَبِرُوا زَنَايِقَ الْحَقْلِ كَيْفَ تَنْمُو. إِنَّهَا لَا تَتَّعِبُ وَلَا تَغْرُلُ* وَأَنَا أَقُولُ لَكُمْ إِنَّ سُلَيْمَانَ نَفْسَهُ، فِي كُلِّ مَجْدِهِ، لَمْ يَلْبَسْ كَوَاحِدَةً مِنْهَا* فَإِذَا كَانَ عُشْبُ الْحَقْلِ، الَّذِي يُوجَدُ الْيَوْمَ وَفِي غَدٍ يُطْرَحُ فِي التَّنُورِ، يُلْبَسُهُ اللَّهُ هَكَذَا، أَفَلَا

Therefore, do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well.”

يُلْبِسُكُمْ بِالْأَخْرَى أَنْتُمْ يَا قَلِيلِي الْإِيمَانِ؟ * فَلَا تَهْتَمُّوا قَائِلِينَ
"مَاذَا نَأْكُلُ؟" أَوْ "مَاذَا نَشْرَبُ؟" أَوْ "مَاذَا نَلْبَسُ؟" * فَإِنَّ هَذَا كُلَّهُ
تَطْلُبُهُ الْأُمَّمُ. لِأَنَّ آبَائِكُمُ السَّمَاوِيِّيَّ يَعْلَمُ أَنَّكُمْ تَحْتَاجُونَ إِلَى هَذَا
كُلِّهِ * فَاطْلُبُوا أَوْلَى مَلَكُوتِ اللَّهِ وَبِرَّهُ، وَهَذَا كُلُّهُ يُزَادُ لَكُمْ.

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated, of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; **of the holy and glorious Great-martyr Kyriaki of Nicomedia; Venerable Thomas of Mount Maleon; Hieromartyr Evangelos, bishop of Tomi (Constanta) in Romania; New-martyr Polycarp; and Eudokia, princess of Moscow,** whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

These texts have been prepared by St. George Antiochian Orthodox Church

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Diocese of Ottawa Parish Life Conference

Hosted by St. George Church, Richmond Hill, Ontario Canada
 Sheraton Parkway Toronto North
 July 4-7, 2019
 General Schedule

Time	Function	Location
<u>Thursday, July 4, 2019</u>		
3:00 PM – 10:00 PM	Registration	Foyer
6:00 PM – 7:00 PM	Vespers	Grand York BC
7:00 PM – 8:00 PM	Clergy/Wives Dinner	Markham
8:00 PM – 10:00 PM	Clergy Meeting	Markham
8:00 PM – 10:00 PM	Clergy Wives Meeting	Markham
11:00 PM – 11:30 PM	Compline	Grand York BC
<u>Friday, July 5, 2019</u>		
8:15 AM – 9:00 AM	Matins/Confession	Grand York BC
9:00 AM – 10:15 AM	Divine Liturgy	Grand York BC
10:00 AM – 6:00 PM	Registration	Foyer
10:00 AM – 5:00 PM	Kids' Club	King City
10:30 AM – 2:00 PM	Teen SOYO Meeting/Lunch	Vaughan West
10:30 AM – 2:00 PM	Young Adult Ministry Outreach (off-site)	Foyer
10:30 AM – 2:00 PM	Antiochian Women Meeting and Luncheon	Markham
2:30 PM – 4:30 PM	Bible Bowl	Vaughan East
5:00 PM – 6:00 PM	Vespers	Grand York BC
6:00 PM – 6:15 PM	Boarding Shuttle to Downtown	Hotel Main Entrance
6:15 PM – 7:00 PM	Shuttle Service Downtown for Boat Cruise	Hotel Main Entrance
7:00 PM – 7:30 PM	Boarding Boat	Jubilee Queen, 539 Queens Quay West
7:30 PM – 11:30 PM	Boat Cruise on Toronto Harbour (Dinner/Dancing)	Jubilee Queen, 539 Queens Quay West
11:30 PM - 12:00 AM	Shuttle Service to Sheraton Parkway	539 Queens Quay West
<u>Saturday, July 6, 2019</u>		
8:15 AM – 9:00 AM	Matins/Confession	Grand York BC
9:00 AM – 10:15 AM	Divine Liturgy	Grand York BC
10:00 AM – 6:00 PM	Registration	Foyer
10:30 AM – 5:00 PM	Kids' Club	King City
11:00 AM – 1:00 PM	Oratorical Festival	Grand York BC
1:00 PM – 4:00 PM	Teen SOYO Outreach/Service	-- --
2:00 PM – 4:00 PM	Christian Education Workshop	Stouffville
2:00 PM – 3:30 PM	Project Mexico Presentation	Vaughan West
4:00 PM – 5:30 PM	Diocesan Council Meeting	Vaughan West
5:00 PM – 6:00 PM	Choir Practice	Grand York BC
6:00 PM – 7:00 PM	Vespers	Grand York BC
7:00 PM – 12:00 AM	Kids' Club **(\$15 Fee)	King City
7:00 PM – 12:45 AM	Banquet Dinner & Hafli	Grand York A
11:00 PM – 11:30 PM	Compline	Grand York BC
** There will be a fee for Kids' Club during this time only		
<u>Sunday, July 7, 2019</u>		
9:00 AM – 10:00 AM	Matins at St. George Church	9116 Bayview Ave
10:00 AM – 12:00 PM	Hierarchical Divine Liturgy at St. George Church	9116 Bayview Ave
12:30 PM – 2:30 PM	Awards Brunch – St. George Centre	9116 Bayview Ave

GRAND RAPIDS: YOU'LL LOVE IT HERE!

ANTIOCHIAN
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CONVENTION
2019

AC2019 IS GOING TO CHALLENGE YOU

Where do you stand with God?

How do you pick your partner in life?

Does Orthodox Christianity have roots in our nations' culture?

What do you think of same-sex marriage, abortion, politics?

WHY ARE YOU HERE?

Do you believe you "can do all things through Christ who strengthens" you?

Heavy Questions. **Looking for Answers?** You might find some during **WORKSHOP WEDNESDAY**, during talks with our Metropolitan JOSEPH, Bishops, Priests, Deacons, and Keynoter Paul Karos.

At the Antiochian Orthodox Archdiocese Convention people just like you and your family, clergy and hierarchs will come together to discuss things we have in common with others and understand the issues that divide us. We'll have formal workshops, Bible study, informal chats with Sayidna, and Ask Abouna any question you want. **And we'll all worship together as one body in Christ.**

**DON'T MISS THIS CONVENTION.
NOT THIS ONE, NOT THIS TIME.**



BOOK YOUR HOTEL, PURCHASE YOUR
EVENT PACKAGE & EXCURSION TICKETS,
AND EXPERIENCE GRAND RAPIDS!

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ANTIOCHIAN ARCHDIOCESE CONVENTION

JULY 21-28, 2019

