

DIVINE LITURGY VARIABLES ON SUNDAY, OCTOBER 23, 2022

TONE 2 / EOTHINON 8

**THE HOLY APOSTLE JAMES THE “BROTHER OF GOD” &
SIXTH SUNDAY OF LUKE**

IGNATIUS, PATRIARCH OF CONSTANTINOPLE; JAMES OF BOROVICHI, WONDERWORKER OF NOVGOROD

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

الشَّماس: مِنْ أَجْلِ المِثْرُوبُولِيَّةِ بُوئْسَ والمِطْرَانِ
يُوحَنَّا وَفَكَ أُسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is “O come, let us worship... save us, O Son of God, Who art risen from the dead...” After the Little Entrance, chant these hymns in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى المَوْتِ، أَيُّهَا الحَيَاةُ الَّذِي لَا
يَمُوتُ، حِينئِذٍ أَمَتِ الجَحِيمَ بِبِرِّقِ لاهوتِكَ. وَعِنْدَمَا
أَقَمْتَ الأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكِ جَمِيعُ
القُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا المَسِيحُ الإِلَهَ، مُعْطِي الحَيَاةِ
المَجْدُ لَكَ.

APOLYTIKION OF ST. JAMES THE “BROTHER OF GOD” IN TONE FOUR

Since thou art a Disciple of the Lord, thou didst receive the Gospel, O righteous James. And since thou art a martyr thou art never rejected, and since thou art a brother of God, thou art privileged, and since thou art a High Priest, it is thy right to intercede. Wherefore, beseech thou Christ God to save our souls.

بِمَا أَنَّكَ تَلْمِيزٌ لِلرَّبِّ قَبْلَتْ الإِنْجِيلَ أَيُّهَا الصَّدِيقُ.
وَبِمَا أَنَّكَ شَهِيدٌ لَكَ عَزْمٌ لَا يَنْثَنِي. وَبِمَا أَنَّكَ رَئِيسُ
كَهَنَةٍ لَكَ حَقُّ الشَّفَاعَةِ. فَاشْفَعْ إِلَى المَسِيحِ الإِلَهَ
فِي خِلاصِ نَفوسِنَا.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ المَسِيحِيِّينَ غَيْرِ الخَازِيَةِ، الوَسِيطَةَ لَدَى
الخَالِقِ غَيْرِ المَرْدُودَةِ، لَا تُعْرِضِي عَن أَصْوَاتِ
طَلِبَاتِنَا نَحْنُ الخَطَاةَ، بَلْ تَدَارِكِينَا بِالمَعُونَةِ بِمَا أَنَّكَ
صَالِحَةٌ، نَحْنُ الصَارِخِينَ إِلَيْكَ بِإِيْمَانٍ: بِأَدْرِي إِلَى
الشَّفَاعَةِ وَأُسْرِعِي فِي الطَّلِبَةِ، يَا وَالدَةَ الإِلَهَ،
المُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

THE EPISTLE (For St. James)

*His voice has gone out into all the earth.
The heavens declare the glory of God.*

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

إِلَى كُلِّ الْأَرْضِ حَرَجَ صَوْتُهُ.
السَّمَاوَاتُ تُذَيِّعُ مَجْدَ اللَّهِ.
فَصَلُّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ
غَلَاطِيَّةِ.

يَا إِخْوَتَهُ، أُعَلِّمُكُمْ أَنَّ الْإِنْجِيلَ الَّذِي بَشَّرْتُ بِهِ، لَيْسَ بِحَسَبِ الْإِنْسَانِ. لِأَنِّي لَمْ أَتَسَلَّمْهُ أَوْ أَتَعَلَّمْهُ مِنْ إِنْسَانٍ، بَلْ بِإِعْلَانِ يَسُوعَ الْمَسِيحِ. فَإِنَّكُمْ قَدْ سَمِعْتُمْ بِسِيرَتِي قَدِيمًا فِي مِلَّةِ الْيَهُودِ أَنِّي كُنْتُ أَضْطَهُدُ كَنِيْسَةَ اللَّهِ بِإِفْرَاطٍ وَأَدْمَرُهَا. وَأَزِيدُ نَقْدًا فِي مِلَّةِ الْيَهُودِ عَلَى كَثِيرِينَ مِنْ أَتْرَابِي فِي جِنْسِي، بِكَوْنِي أَوْفَرَ مِنْهُمْ غَيْرَةً عَلَى تَقْلِيدَاتِ آبَائِي. فَلَمَّا ارْتَضَى اللَّهُ، الَّذِي أَفْرَزَنِي مِنْ جَوْفِ أُمِّي وَدَعَانِي بِنِعْمَتِهِ. أَنْ يُعْلِنَ ابْنَهُ فِيَّ لِأُبَشِّرَ بِهِ بَيْنَ الْأُمَمِ، لِسَاعَتِي لَمْ أَصْغِ إِلَى لَحْمٍ وَدَمٍ. وَلَا صَعَدْتُ إِلَى أُورُشَلِيمَ إِلَى الرَّسُلِ الَّذِينَ قَبْلِي، بَلْ انطَلَقْتُ إِلَى دِيَارِ الْعَرَبِ، وَبَعْدَ ذَلِكَ رَجَعْتُ إِلَى دِمَشْقَ. ثُمَّ إِنِّي بَعْدَ ثَلَاثِ سِنِينَ، صَعَدْتُ إِلَى أُورُشَلِيمَ لِأَزُورَ بُطْرُسَ، فَأَقَمْتُ عِنْدَهُ خَمْسَةَ عَشَرَ يَوْمًا. وَلَمْ أَرِ غَيْرَهُ مِنَ الرَّسُلِ سِوَى يَعْقُوبَ أَخِي الرَّبِّ.

THE GOSPEL (For the Sixth Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (8:26-39)

At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ
الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

فِي ذَلِكَ الزَّمَانِ، أَتَى يَسُوعُ إِلَى كُورَةِ الْجَرَجِسِيِّينَ، فَاسْتَقْبَلَهُ رَجُلٌ مِنَ الْمَدِينَةِ بِهِ شَيَاطِينُ مُنْذُ زَمَانٍ طَوِيلٍ، وَلَمْ يَكُنْ يَلْبَسُ ثَوْبًا وَلَا يَأْوِي إِلَى بَيْتٍ، بَلْ إِلَى الْقُبُورِ. فَلَمَّا رَأَى يَسُوعَ، صَاحَ وَخَرَّ لَهُ، وَقَالَ بِصَوْتٍ عَظِيمٍ: "مَا لِي وَلكَ يَا يَسُوعُ ابْنِ اللَّهِ الْعَلِيِّ؟ أَطْلُبُ إِلَيْكَ أَلَّا تُعَذِّبَنِي." فَإِنَّهُ أَمَرَ الرُّوحَ النَّجِسَ أَنْ يَخْرُجَ مِنَ الْإِنْسَانِ، لِأَنَّهُ كَانَ قَدْ اخْتَطَفَهُ مُنْذُ زَمَانٍ

kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So, He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

طَوِيلٍ، وَكَانَ يُرَبِّطُ بِسَلْسِلٍ، وَيُحْبَسُ بِقَيْودٍ، فَيَقْطَعُ الرُّبْطَ وَيُسَاقُ مِنَ الشَّيْطَانِ إِلَى الْبَرَارِيِّ. فَسَأَلَهُ يَسُوعُ قَائِلًا: "مَا اسْمُكَ؟" فَقَالَ لَهُ: "لَجِيُونَ"، لِأَنَّ شَيَاطِينَ كَثِيرِينَ كَانُوا قَدْ دَخَلُوا فِيهِ. وَطَلَبُوا إِلَيْهِ أَنْ لَا يَأْمُرَهُمْ بِالذَّهَابِ إِلَى الْهَابِيَةِ. وَكَانَ هُنَاكَ قَطِيعُ خَنَازِيرَ كَثِيرَةٍ تَرَعَى فِي الْجَبَلِ. فَطَلَبُوا إِلَيْهِ أَنْ يَأْذَنَ لَهُمْ بِالذُّخُولِ فِيهَا، فَأْذَنَ لَهُمْ. فَخَرَجَ الشَّيَاطِينُ مِنَ الْإِنْسَانِ، وَدَخَلُوا فِي الْخَنَازِيرِ. فَوَثَبَ الْقَطِيعُ عَنِ الْجُرْفِ إِلَى الْبُحَيْرَةِ فَاخْتَنَقَ. فَلَمَّا رَأَى الرُّعَاةَ مَا حَدَثَ، هَرَبُوا وَأَخْبَرُوا فِي الْمَدِينَةِ وَفِي الْحُقُولِ. فَخَرَجُوا لِيَرَوْا مَا حَدَثَ وَأَتُوا إِلَى يَسُوعَ، فَوَجَدُوا الْإِنْسَانَ الَّذِي خَرَجَتْ مِنْهُ الشَّيَاطِينُ جَالِسًا عِنْدَ قَدَمَيْ يَسُوعَ لَا بَسًا صَاحِحَ الْعَقْلِ، فَخَافُوا. وَأَخْبَرَهُمُ النَّاضِرُونَ أَيْضًا كَيْفَ أُبْرِئَ الْمَجْنُونُ. فَسَأَلَهُ جَمِيعُ جُمْهُورِ كَوْرَةِ الْجَرِجَسِيِّينَ أَنْ يَنْصَرِفَ عَنْهُمْ لِأَنَّهُ اعْتَرَاهُمْ خَوْفٌ عَظِيمٌ. فَدَخَلَ السَّفِينَةَ وَرَجَعَ. فَسَأَلَهُ الرَّجُلُ الَّذِي خَرَجَتْ مِنْهُ الشَّيَاطِينُ أَنْ يَكُونَ مَعَهُ. فَصَرَفَهُ يَسُوعُ قَائِلًا: "إِرْجِعْ إِلَى بَيْتِكَ وَحَدِّثْ بِمَا صَنَعَ اللَّهُ إِلَيْكَ." فَذَهَبَ وَهُوَ يُنَادِي فِي الْمَدِينَةِ كُلِّهَا بِمَا صَنَعَ إِلَيْهِ يَسُوعَ.

• *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of

الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِيُّ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطَلَبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَّمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الدَّهَبِيِّ

<p>Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of <i>Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; of the Apostle James, the “Brother of God”; Ignatius, patriarch of Constantinople; and James of Borovichi, wonderworker of Novgorod, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>الْقَمِ رَئِيسِ اَسَاقِفَةِ الْقِسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَآبَائِنَا الْاَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ (ة) وَحَامِي (ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ الْإِلَهِي، يُوَاكِمَ وَحَنَّةً؛ وَالرَّسُولِ الشَّهِيدِ فِي الْكَهَنَةِ يَعْقُوبَ أَخِي الرَّبِّ رَئِيسِ اَسَاقِفَةِ اُورُشَلِيمَ، وَاغْنَاطِيوسَ بَطْرِيْرِكِ الْقِسْطَنْطِينِيَّةِ، وَيَعْقُوبَ الْبُورُوْفِيْتِشِيِّ الصَّانِعِ الْعَجَائِبِ، الَّذِينَ نُقِيمُ تَذْكَارَهُمْ، وَجَمِيعِ قَدِيسِيْكَ، اِرْحَمْنَا وَخَلِّصْنَا بِمَا اَنَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الْكَاهِنُ: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ اإِلَهِنَا، اِرْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الْجَوْقَةُ: آمِينَ.</p>
<p>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos, The Triodion-Holy Week, and The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
17	Issa Ibrahim Issa	4
17	Yvonne Younes	14
18	Hanna Izzat Hinnawi	1
18	Nada Qaqish	15
20	Mary Aziz	60
22	Nassif Aziz	45
23	Tamam Qaqish	12
23	Chukri Abou-Janb	13
23	Olga Kanawaty	39

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.

MEMORIAL

- **40 Days Memorial Service** for **Janette Al Hin** offered by her children **Bassam, Basma, Khalil Al Hin** and **their families**. May her memory be eternal.
- **The coffee hour** is offered today in loving memory of **Janette Al Hin** by her family.
- **6 Years memorial service** for **Georgeta Nasta** offered by her daughter Lucia Nasta and family. May her memory be eternal.

CONGRATULATIONS

- Holy Bread is offered for the good health of newly-weds **Adison Yousuf** and **Nora Jamal Eldin** on the occasion of the Removal of their Crowns. May God Bless them!

ETERNAL LIGHT

- **Oct 23:** in loving memory of **Hanna Qaqish** from his daughter **Wafa Alchekh**
- **Oct 23:** in loving memory of **Mitry & Violette Samaan** from **Nabil & Angel Samaan**.
- **Nov 27:** in loving memory of **Isabelle Younes** from her family.

MAINTAINING SILENCE DURING THE SERVICE

- **The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have**

a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

SUNDAY-SCHOOL REGISTRATION

- The Sunday school will start September 18 following communion

Registration is now open via this link

https://docs.google.com/forms/d/e/1FAIpQLSfMNI4qExKpvnRpk_kOzKfFsWNJsMcyK5dnJISEGdDIEBPlxg/viewform?usp=sf_link

HOMESCHOOLING GROUP

- St. Innocent Orthodox Christian Homeschool group (OCH) will hold bi-weekly meetings starting Thursday Sept. 15th from 10:30 am to 3:00 pm. If you are homeschooling your children and would like to join us, please email ochstgeorge@gmail.com for more information.

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

TEEN SOYO

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on *Donate***
 - **“e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church**
 - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)**

Services at St. George Antiochian Orthodox Church – Toronto.

Month: October 2022

Date	Time	Service
Saturday October 22	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday October 23	9:00 a.m.	Festal Orthros
	10:30 a.m.	Divine Liturgy: 6 th Sunday of Luke, James (Iakovos) the Apostle, Brother of the Lord.
Tuesday October 25	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy: Holy Great Martyr Demetrius the Myrrh-Streamer
Saturday October 29	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday October 30	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 5 th Sunday of Luke, Holy Martyrs Zenobius & his Sister Zenobia

**Activities at St. George Antiochian Orthodox Church – Toronto.
Month: October 2022**

Date	Time	Activity	Location
Thursday October 20	8:30 – 11 p.m.	Basketball Tournament (Part 2)	Gym at St. George Centre
Friday October 21	8 – 9 p.m.	Teen SOYO	Church Basement
	8 – 8:30 p.m.	Youth Choir Practice	Gym at St. George Centre
	7:30 – 9 p.m.	Sports	Gym at ST. George Centre
Sunday October 23	After Communion	Sunday School	Church Basement

Monday October 24	7:00 – 8:30 p.m.	Byzantine Music Class	Church Basement
Thursday October 27	8 – 11 p.m.	Basketball	Gym at St. George Centre
Friday October 28	7:30 p.m.	Sports	Gym at St. George Centre
	8 – 8:30 p.m.	Youth Choir Practice	Gym at St. George Centre
	8 – 9 p.m.	Families Gatherings	Gathering Room - St. George Centre
	9 – 10 p.m.	Soccer	Gym at St. George Centre
Saturday October 29	6 -7 p.m.	YAM (Yonge Adult Ministry) Meeting	Church Basement
Sunday October 30	After Communion	Sunday School	Church Basement

Monday October 31	7 - 9:30 p.m.	Harvest fest Organized by our Sunday School	Gym at St. George Centre
	7 – 8:30 p.m.	Byzantine Music Class	Church Basement

DOECUNY 2022 FALL RETREAT

UNDERSTANDING EVIL AND FIGHTING IT

**PRESENTED BY THE
VERY REVEREND
FATHER MAXYM LYSACK**



**NOVEMBER 11 - 13 2022
SAINT ELIAS CATHEDRAL
OTTAWA, ON**

**HOTEL RATE AVAILABLE UNTIL
OCTOBER 21 2022**

VISIT OUR WEBSITE TO REGISTER

[Doecuny.Wixsite.com/FallRetreat](https://doecuny.wixsite.com/fallretreat)



Harvestfest

at St. George



Monday, October 31st

From 7:00 To 9:30 PM

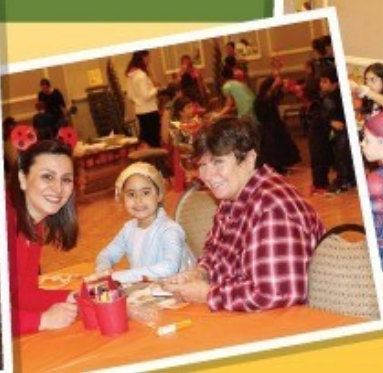
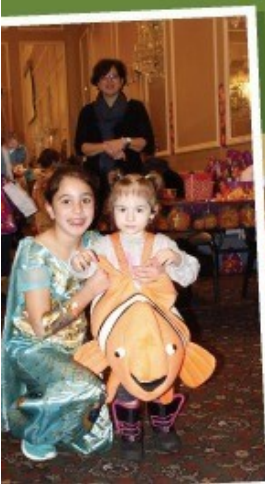
**THE SUNDAY SCHOOL WELCOMES YOU TO
AN EVENING OF
FUN, FOOD AND FELLOWSHIP!**

Please Join us in St. George Centre - Gym
9116 Bayview Ave. Richmond Hill

Costumes are welcome!
(Ones that are pleasing to the Lord)

*Parents and teens are needed to help with the activities.
Donation of nut free chocolate bars, gum, chips and other
treats would be welcome!*

Ahlan wa sahan!!





St. George Orthodox Church

9116 Bayview Avenue, Richmond Hill
Ontario L4B 3M9
Tel: 905.731.7210 | Fax: 905.731.9070



Bible Study for Teens & Preteens

If you are between 9 and 20 years old, come and join our Bible Study (Book of Genesis) at St. George on Saturdays before the Vespers.

LOCATION

Church Basement

DATE

the following Saturdays:

- October 1st
- October 15th
- November 12th
- November 26th
- December 10th

TIME

From 4 till 5 pm
(followed by the Vespers prayer
from 5 till 6pm)



ATTENTION SOYO MEMBERS

Spiritual Talk

with Abouna Georges

Friday October 21



7:00pm - 8:00pm

Spiritual Talk



Sports in the gym at

8:00pm - 9:00pm