

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
7	Mary Mazhar	40
7	Hind Haddad	26
7	Emma Ellies	17
7	Mariam Kibalian	15
10	Edward Assaf	51
10	Semaan Mckarris	32
11	Saad Dabous	56

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena and Rami.

MEMORIAL

- **40 days memorial service** for **Mona Dorkhom** offered by her daughters **Maha, Suha and their families**. May her memory be eternal.
- **The coffee hour** is offered today in loving memory of **Mona Dorkhom** by her family.

ETERNAL LIGHT

- **Nov 13:** In loving memory of **Samaha Naoum from Jocelyne Korkor and family**
- **Nov 20:** In loving memory of **Azizeh Qaqish from her daughter Wafa Alchekh**
- **Nov 27:** In loving memory of **Isabelle Younes from her family**.
- **Nov 29:** For the good health of **Jean-Paul Shami from Adel, Reem and Nicole Shami**

CONGRATULATIONS

- Holy Bread is offered for the good health of newly-weds **Daniel El-Hin** and **Valeria De Luisi** on the occasion of the Removal of their Crowns. May God Bless them!

MAINTAINING SILENCE DURING THE SERVICE

- **The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have**

a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

### **FALAFEL LUNCHEON**

- **On Sunday, Nov 13, 2022** following Divine Liturgy, **St. George Men Society** will be hosting a **Shawarma Sandwiches Lunch** in the church basement. Please come downstairs and enjoy a hearty Shawarma sandwiches with your family and friends. Please mark your calendar for the following Sundays, **Sunday Nov 20** (Falafel sandwiches), **Sunday Dec 4** (Falafel sandwiches), **Sunday Dec 11** (Foul), **Sunday Dec 18** (Falafel sandwiches).

### **SUNDAY-SCHOOL REGISTRATION**

- The Sunday school will start September 18 following communion

Registration is now open via this link

[https://docs.google.com/forms/d/e/1FAIpQLSfMNI4qExKpvnRpk\\_kOzKfFsWNJsMcyK5dnJISEGdDIEBPlxg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfMNI4qExKpvnRpk_kOzKfFsWNJsMcyK5dnJISEGdDIEBPlxg/viewform?usp=sf_link)

### **HOMESCHOOLING GROUP**

- St. Innocent Orthodox Christian Homeschool group (OCH) will hold bi-weekly meetings starting Thursday Sept. 15th from 10:30 am to 3:00 pm. If you are homeschooling your children and would like to join us, please email [ochstgeorge@gmail.com](mailto:ochstgeorge@gmail.com) for more information.

### **CHURCH OFFICE**

- **Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.**

### **FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES**

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

### **TEEN SOYO**

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.  
**We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18**

**Are you between the ages of 13-18?**

**Do you want to get involved?**

**Do you want to see behind the scene photos?**

**Do you have any questions?**

**Join our WhatsApp group for direct communication for all our events.**

**Contact your Youth Advisors!**

**Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136**

**You can also find us on...**

**Facebook @ St. George Toronto Teen SOYO**

**Instagram @ toronto.soyo**

**Email @ [toronto.soyo@gmail.com](mailto:toronto.soyo@gmail.com)**

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website [www.stgeorgeto.org](http://www.stgeorgeto.org) Click on Donate**
  - **“e-transfer” [info@stgeorgeantiochianchurch.org](mailto:info@stgeorgeantiochianchurch.org) Account Name: St. George Church**
  - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.  
(Psalm 112:5)**

**DIVINE LITURGY VARIABLES ON SUNDAY, NOVEMBER 13, 2022**

**TONE 5 / EOTHINON 11**

**JOHN CHRYSOSTOM, ARCHBISHOP OF CONSTANTINOPLE &  
EIGHTH SUNDAY OF LUKE**

VENERABLE MARTYRS DAMASKINOS AND DAMIAN OF THE GREAT LAVRA ON ATHOS

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.**

الشماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّتِ بُولُسَ وَالْمَطْرَانَ  
يُوحَنَّا وَفَكَ أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ  
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

**RESURRECTIONAL APOLYTIKION IN  
TONE FIVE**

**طُروباريَّة القيامة باللحن الخامس**

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمُسَاوِي  
لِلْأَبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنْ  
الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سُرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى  
الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ  
الْمَجِيدَةِ.

**APOLYTIKION OF ST. JOHN  
CHRYSOSTOM IN TONE EIGHT**

**طُروباريَّة للقديس يوحنا الذهبي الفم باللحن الثامن**

Grace shining forth from thy mouth like fire hath enlightened the universe, and disclosed to the world treasures of uncovetousness, and shown us the heights of humility. But as thou dost instruct us by thy words, O Father John Chrysostom, intercede with the Word, Christ our God, to save our souls.

لَقَدْ أَشْرَقَتِ النِّعْمَةُ مِنْ فَمِكَ مِثْلَ النَّارِ، فَأَنَارَتِ  
الْمَسْكُونَةَ وَوَضَعَتْ لِلْعَالَمِ كُنُوزَ عَدَمِ مَحَبَّةِ الْفِضَّةِ،  
وَأظْهَرَتْ لَنَا سُمُوَ الْإِتِّضَاعِ. فَيَا أَيُّهَا الْأَبُ الْمُؤَدِّبِ  
بِأَقْوَالِكَ يُوْحِنَّا الذَّهَبِيُّ الْفَمِ تَشْفَعْ إِلَى الْكَلِمَةِ الْمَسِيحِ  
الْإِلَهَ أَنْ يُخَلِّصَ نَفُوسَنَا.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

**KONTAKION OF THE ENTRANCE OF  
THE THEOTOKOS IN TONE FOUR  
(\*Thou Who wast raised up\*)**

**قِنْدَاقٍ لِعِيدِ دُخُولِ السَّيِّدَةِ بِاللْحَنِ الرَّابِعِ**

The sacred treasury of God's holy glory, \* the greatly precious bridal chamber and Virgin, \* the Savior's most pure temple, free of stain and undefiled, \* into the House of the Lord \* on this day is brought forward \* and bringeth with

الْيَوْمِ الْهَيْكَلُ الَّذِي لِلْمُخَلَّصِ، الْكُلِّيُّ النَّقَاءِ، الْعَذْرَاءُ  
الْخِذْرُ ذُو الثَّمَنِ الْجَزِيلِ، وَهِيَ الْكَنْزُ الطَّاهِرُ لِمَجْدِ  
الْإِلَهَ، إِذْ تَدْخُلُ بَيْتَ الرَّبِّ، تَدْخُلُ نِعْمَةَ الرُّوحِ

<p>herself the grace * of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, * for she is truly the heavenly tabernacle.</p>	<p>الإلهيِّ مَعَهَا. فَتَشَبَّحَهَا مَلَائِكَةُ اللَّهِ، لِأَنَّهَا الْمِظْلَةُ السَّمَاوِيَّة.</p>
<p><b>THE EPISTLE</b> <b>(For St. John Chrysostom)</b></p>	<p>الرسالة <b>(لِلْقَدِيسِ يُوْحَنَّا الذَّهَبِيِّ الْقَم)</b></p>
<p><i>My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.</i> <i>Hear this, all ye people.</i> <b>The Reading from the Epistle of St. Paul to the Hebrews. (7:26-8:2)</b> Brethren, it was fitting that we should have such a High Priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; He did this once for all when He offered up Himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son Who has been made perfect forever. Now the point in what we are saying is this: we have such a High Priest, one Who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.</p>	<p>إِنَّ فَمِي يَتَكَلَّمُ بِالْحِكْمَةِ وَقَلْبِي يَهْدُ بِالْفَهْمِ إِسْمَعُوا هَذَا يَا جَمِيعَ الْأُمَمِ. فصلٌ من رسالة القديس بولس الرسول إلى العبرانيين. (٢٦:٧-٢:٨) يا إخوة إننا يلائمنا رئيس كهنة مثل هذا بار بلا شر ولا دنس متنزّه عن الخطاة قد صار أعلى من السماوات. لا حاجة له أن يقرب كل يوم مثل رؤساء الكهنة ذبائح عن خطاياهم أولاً ثم عن خطايا الشعب. لأنه قضى هذا مرة واحدة حين قرب نفسه. فإن الناموس يقيم أناساً بهم الضعف رؤساء كهنة. أمّا كلمة القسّم التي بعد الناموس فتقيم الابن مكملاً إلى الأبد. ورأس الكلام هو أن لنا رئيس كهنة مثل هذا قد جلس عن يمين عرش الجلال في السماوات. وهو خادم الأقداس والمسكن الحقيقي الذي نصّبهُ الرب لا إنساناً.</p>
<p><b>THE GOSPEL</b> <b>(For the Eighth Sunday of Luke)</b></p>	<p>الإنجيل <b>(للأحد الثامن من لوقا)</b></p>
<p><b>The Reading from the Holy Gospel according to St. Luke. (10:25-37)</b> At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring</p>	<p>فصلٌ شريفٌ من بشارة القديس لوقا الإنجيليّ التبشير والتلميذ الطاهر. في ذلك الزمان، دنا إلى يسوع ناموسيّ وقال، مُجرباً له: يا معلّم، ماذا أعمل لأرث الحياة الأبدية. فقال له: ماذا كتبت في الناموس؟ كيف تقرأ؟ فأجاب وقال: أحبب الرب الهك من كل قلبك، ومن كل نفسك، ومن كل قوتك، ومن كل ذهنك، وقريبك كنفسك. فقال له: بالصواب أجبت. إعمل ذلك</p>

to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved neighbor to the man who fell among the robbers?” The lawyer said, “The one who showed mercy on him.” And Jesus said to him, “Go and do likewise.”

فَتَحْيَا. فَأَرَادَ أَنْ يُزَكِّي نَفْسَهُ فَقَالَ لِيَسُوعَ: وَمَنْ قَرِيبِي؟ فَعَادَ يَسُوعُ وَقَالَ: كَانَ إِنْسَانٌ مُنْحَدِرًا مِنْ أورشليم إلى أريحا، فَوَقَعَ بَيْنَ لُصُوصٍ. فَعَرَّوهُ وَجَرَّحُوهُ وَتَرَكُوهُ بَيْنَ حَيٍّ وَمَيِّتٍ. فَاتَّفَقَ أَنْ كَاهِنًا كَانَ مُنْحَدِرًا فِي ذَلِكَ الطَّرِيقِ، فَأَبْصَرَهُ وَجَارَ مِنْ أَمَامِهِ. وَكَذَلِكَ لَاطِيٍّ، وَأَتَى إِلَى الْمَكَانِ، فَأَبْصَرَهُ وَجَارَ مِنْ أَمَامِهِ. ثُمَّ إِنَّ سَامِرِيًّا مُسَافِرًا مَرَّ بِهِ، فَلَمَّا رَأَهُ تَحَنَّنَ. فَدَنَا إِلَيْهِ وَضَمَدَ جِرَاحَاتِهِ، وَصَبَّ عَلَيْهَا زَيْتًا وَخَمْرًا، وَحَمَلَهُ عَلَى دَابَّتِهِ، وَأَتَى بِهِ إِلَى فُنْدُقٍ، وَاعْتَنَى بِأَمْرِهِ. وَفِي الْعَدِ، فِيمَا هُوَ خَارِجٌ، أَخْرَجَ دِينَارَيْنِ وَأَعْطَاهُمَا لِصَاحِبِ الْفُنْدُقِ وَقَالَ لَهُ: اعْتَنِ بِأَمْرِهِ، وَمَهْمَا تَنَفَّقَ فَوْقَ هَذَا فَأَنَا أَدْفَعُهُ لَكَ عِنْدَ عَوْدَتِي. فَأَيُّ هَؤُلَاءِ الثَّلَاثَةِ تَحَسَبُ صَارَ قَرِيبًا لِلَّذِي وَقَعَ بَيْنَ اللَّصُوصِ؟ قَالَ: الَّذِي صَنَعَ إِلَيْهِ الرَّحْمَةَ. فَقَالَ لَهُ يَسُوعُ: امضِ فَاصْنَعْ أَنْتَ أَيْضًا كَذَلِكَ.

• *The Divine Liturgy of St. John Chrysostom continues as usual.*

## THE DISMISSAL

**Priest:** May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople—whose Divine Liturgy and memory we now celebrate—of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of Saint N., the patron and protector of this holy community; of the holy and righteous ancestors of God, Joachim and Anna; and Venerable martyrs

## الختم

**الكاهن:** أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيئَةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطُلُبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَّمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ—الَّذِي نُقِيمُ تَذْكَارَهُ الْيَوْمَ—وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (—ة) (فُلَانِ، فُلَانَةِ) شَفِيعِ (—ة) وَحَامِي (—ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛

<p>Damaskinos and Damian of the Great Lavra on Athos, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>وَالْقَدِيسَيْنِ الصِّدِّيقَيْنِ جَدِّي الْمَسِيحِ الْإِلَهِ، يُوَاكِمَ وَحَنَّةً؛ وَالشَّهِيدَانِ دَامَاسْكِينُوسَ وَدَامِيَانَ مِنْ الْأَفْرَا فِي آثُوسَ، الَّذِينَ نُقِيمُ تَذْكَارَهُمَا الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p><b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الْكَاهِنُ: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، ارْحَمْنَا وَخَلِّصْنَا.</p>
<p><b>Choir:</b> Amen.</p>	<p>الْجَوْقَةُ: آمِينَ.</p>
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b> Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	
<p>The Antiochian Archdiocese of North America is thankful to the Brotherhood of the Dormition of the Theotokos Monastery of Hamatoura, Lebanon and Fr. Nicholas Malek of the Archdiocese of Tripoli, El-Koura, and Dependencies in Lebanon for portions of the hymns of St. John Chrysostom in Arabic for this service.</p>	

**Services at St. George Antiochian Orthodox Church – Toronto.**

**Month: November 2022**

<b>Date</b>	<b>Time</b>	<b>Service</b>
Tuesday November 8	6:00 p.m.	Great Vespers: Nektarius the Wonderworker, Metropolitan of Pentapolis
Saturday November 12	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers with Litia/Artoklasia
Sunday November 13	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 8 <sup>th</sup> Sunday of Luke, John Chrysostom, Archbishop of Constantinople
Tuesday November 15	6:00 p.m.	Great Vespers: Matthew the Apostle & Evangelist
Saturday November 19	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday November 20	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 9 <sup>th</sup> Sunday of Luke, Forefeast of the Presentation of the Theotokos into the Temple
	7:00 p.m.	Great Vespers with Litia/Artoklasia: Presentation of the Theotokos into the Temple
Thursday November 24	6:00 p.m.	Great Vespers
	7:00 p.m.	Festal Orthros
	8:30 p.m.	Divine Liturgy: Catherine the Great Martyr, Apodosis of the Presentation of the Theotokos into the Temple
Saturday November 26	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday November 27	9:00 a.m.	Festal Orthros
	10:30 a.m.	Divine Liturgy: 13 <sup>th</sup> Sunday of Luke, James the Great Martyr of Persia
Tuesday November 29	6:00 p.m.	Great Vespers: Andrew the First-Called Apostle



**Activities at St. George Antiochian Orthodox Church – Toronto.  
Month: November 2022**

<b>Date</b>	<b>Time</b>	<b>Activity</b>	<b>Location</b>
Thursday November 10	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday November 11	7:30 p.m.	Sports	Gym at St. George Centre
	8 – 9 p.m.	Families Gatherings	Gathering Room - St. George Centre
	9 – 9:30 p.m.	Youth Choir Practice	Gym at ST. George Centre
	9:30 p.m.	Soccer	Gym at ST. George Centre
Saturday November 12	4 – 5 p.m.	Bible Study for Teens & Preteens	Church Basement
Sunday November 13	After Communion	Sunday School	Church Basement

Monday November 14	7 – 9 p.m.	Byzantine Music Class	Church Basement
Tuesday November 15	7 - 8 p.m.	Catechism	Church Basement
Thursday November 17	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday November 18	7 – 8 p.m.	Teen Soyo	Church Basement
	7:30 p.m.	Sports	Gym at St. George Centre
	9 – 9:30 p.m.	Youth Choir Practice	Gym at ST. George Centre
	9:30 p.m.	Soccer	Gym at ST. George Centre
Saturday November 19	6 – 8 p.m.	Young Adults Ministry (YAM)	Church Basement
Sunday November 20	After Communion	Sunday School	Church Basement

Monday November 21	8 – 9 p.m.	Byzantine Music Class	Church Basement
Thursday November 24	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday November 25	7:30 – 10 p.m.	Preparing for the Christmas Market	Gym at St. George Centre
Saturday November 26	10 a.m. – 5 p.m.	Christmas Market	Gym at St. George Centre
	4 – 5 p.m.	Bible Study for Teens & Preteens	Church Basement
	6 – 8 p.m.	Training for the Christmas Concert (Adult & Youth Choirs)	Church
Sunday November 27	After Communion	Sunday School	Church Basement
	12 – 4 p.m.	Christmas Market	Gym at St. George Centre

Monday November 28	7 – 9 p.m.	Byzantine Music Class	Church Basement
Tuesday November 29	7 - 8 p.m.	Catechism	Church Basement

# Christmas begins with Christ



With the Advent Season fast approaching, St. George Church is once again participating in several humanitarian projects whereby we can provide assistance to Men, Women and Children in need. Our Lord has blessed us with so much – it is truly a blessing for us to be able to give back in some small way.

**OPERATION CHRISTMAS CHILD** is a program run by Samaritan's Purse Canada. Operation Christmas Child allows individuals an opportunity to give boys and girls in need around the world a tangible expression of God's love through a gift-filled shoebox. Shoeboxes are available downstairs. Simply decide whether you would like to pack for a boy or girl and then choose an age category – 2-4 yrs, 5-9 yrs or 10 -14 years. Instructions and labels for download can be found by visiting <https://www.samaritanspurse.ca/pack-a-shoebox>. DO NOT include any liquids or glass items, nor any toys that could be considered a weapon. DO include some toiletries such as bar of soap, a toothbrush, a comb and/or brush, as well as a variety of small toys including puzzles, colouring/painting, school supplies etc. Also, please include \$10 to cover shipping charges. Remember to say a prayer for the child and his/her family who will be receiving your gift. National Collection Week is November 14-20, so please return your box to the church by November 13 if you wish for us to drop it off for you. Or you may also drop off your own box(es) at a drop off location near your home. <https://www.samaritanspurse.ca/drop-off-locations/> \*Please note that many locations are not open on the weekend.

**PRISON MINISTRY ANGEL TREE PROGRAM** – Every year, hundreds of thousands of children spend Christmas without their mom or dad due to parental incarceration. Angel Tree invites you to reach out to these children with the love of Jesus Christ; to transform what may be a painful season for them to a joyful and memorable one.

Angel Tree Christmas is a program of Prison Fellowship Canada (PFC) that connects church communities and individuals with the families of prisoners through the delivery of a Christmas gift on behalf of the incarcerated parent. Children have the excitement of receiving a gift, but more importantly it tells them that mom or dad is thinking about them at Christmas time. For prisoners, your support helps them experience the love of God during a time marked by guilt and loneliness. By strengthening their family ties, it also reduces their probability of re-offending when released.

We have agreed to sponsor 20 children whose parent is imprisoned. The cost of the gift is approximately \$35. Angels will be available, God-willing, the 3<sup>rd</sup> weekend in November.

**LOOT BAGS FOR ST. JOHN THE COMPASSIONATE MISSION** - Once again, we are privileged to be able to offer special Christmas loot bags to the needy people who frequent St. John the Compassionate Mission. We will be filling 150 bags for men, 75 for women and 280 for children. Included will be the usual items such as socks, hats and gloves, as well as many personal care items such as shampoo, soap, toothpaste, etc. We will be packing the bags late November, so if you would like to help please let us know.

For all of these programs, we need your financial support! Donations may be made directly to the church, but please be sure to identify your donation for one/all of our humanitarian projects. If you have questions or would like to get more involved, please contact Michelle Alexopoulos at: 416-831-3813; [m.alexopoulos@utoronto.ca](mailto:m.alexopoulos@utoronto.ca); or Joanie Younes at 416-402-7424; [joanieunis@hotmail.com](mailto:joanieunis@hotmail.com). Thank you and God Bless You!



# Help Give Bags of Blessings!!

- ❖ Our Church is again making “**Blessing Bags**” for people in need. The bags will be distributed during this Christmas season through St. John the Compassionate Mission.
- ❖ Each bag will contain: Toiletries, Socks, Hats & Gloves, and an extra Christmas treat/gift. Samples of the bags are shown below.



**This small gesture will make someone's Christmas a little brighter and remind them of God's love!!**

Jesus teaches us that ***It is more blessed to give than to receive.*** This year the mission has indicated the need is far greater than normal. To help we are aiming to make: *150 bags for men, 80 for women & 275 for children.* Please help us make this year's goal and give generously.

Donations can be made to the Church. Please write on the cheque, or note on the online donation, that the funds are for **Blessing Bags**.

**For more information, or to get involved in packing/distributing, please contact:**  
Joanie Younes ([joanieunis@hotmail.com](mailto:joanieunis@hotmail.com)) or Michelle Alexopoulos ([m.alexopoulos@utoronto.ca](mailto:m.alexopoulos@utoronto.ca))



# YAM

*movie*

The Island

November 12th

5 pm - Vespers

6-8 pm Movie

8-8:30 small  
discussion



ST GEORGE ANTIOCHIAN  
ORTHODOX CHURCH  
BASEMENT



Teen SOYO  
Vespers/Sports  
Night  
With St. Mary's

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Saturday



November 19

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Vespers  
5:00 pm - 6:00 pm

Dinner/talk  
6:00 pm - 7:30 pm

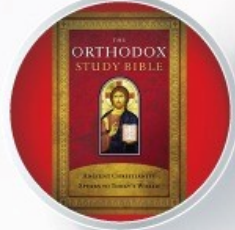
Sports in the gym  
7:30 pm - 10:00 pm



# St. George *Christmas Market*

A festive event not to be missed

*Shop for great gifts*



- ★ **Icons & Religious books**
  - ★ **Café & Bake Shoppe**
  - ★ **Designer Fashions**
  - ★ **Unique Gifts & Vendors**
  - ★ **Kids Smart Zone**
- and much more...

#### DATE & TIME

Saturday Nov 26 10am to 5pm  
 Sunday Nov 27 12noon to 4pm

#### LOCATION

**ST GEORGE ANTIOCHIAN CHURCH**  
 9116 Bayview Ave  
 In the gym at the rear of the church

*Everyone welcome*

FOR TABLE RENT AND SPONSORSHIP  
 CALL AT **416-565-6565 (RITA DAHDALY)**





Welcome to  
St. George  
*Christmas  
Ball*

Saturday  
December 10

St George Banquet Hall



*DJ Toni*

Antipasto bar 6:30 pm

Dinner 7:30 pm

TICKETS \$100.00

For your Reservation:  
Violette Boutros @ 416.930.9996  
Rita Dahdaly @ 416.565.6565

Book your seats ASAP.  
Hope to see you there...  
Sponsored by: Antiochian Women of St. George