

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
2	Hind Kakish	14
2	Wadia Deratnay	52
2	Khalil Farah Kakish	26
3	Ellin Jahshan	1
3	Christine Hawa	9
3	Nicholas Ferris	56
3	Hannah Hauraney	52
6	Elias Ghoson Haddad	4
6	Tammam Alfar	33
6	Sofia Fahel	7
6	Maha Zabaneh	27
7	Fred John Burke	33
8	Mary Hutchings	53
8	Thomas Ellies	45

- Please, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena and Rami.

MEMORIAL

- **40 days memorial service** for **Rabab Halahel** offered by her children and their families. May her memory be eternal
- **40 days memorial service** for **Ellin Jahshan** offered by her children and their families. May her memory be eternal
- **The coffee hour** is offered today in loving memory of **Rabab Halahel** and **Ellin Jahshan** by their families.

ETERNAL LIGHT

- **Dec 8** offered for the good health of **Issa Bisharat and his family.**

CONGRATULATIONS

- Holy Bread is offered for the good health of newly-weds **Issa El-Achhab** and **Agnes Pyrek** on the occasion of the **Removal of their Crowns**. May God Bless them!
- Holy Bread is offered for the good health of **Raina & Fouad Al-Hin** on the occasion of **churcing** their new baby daughter **Alaina Nova Al-Hin**. May God Bless them!

## CAMP TRANSFIGURATION BUS FUNDRAISER

- Please mark your calendar for a return of our annual Camp Transfiguration Bus Fundraiser Lunch and Raffle - Sunday February 19th after the Divine Liturgy. More details will be announced soon. Tickets will be limited and will not be available at the door. If you are able to support our fundraiser by donating a prize for the raffle, please contact Reem Shami 416-305-6848 or Anita Novratidis 647-390-2955

## HOMESCHOOLING GROUP

- The Orthodox Christian Homeschool (OCH) Group will begin meeting on January 12, 2023 (10:30 am) for homeschool support. Anyone wanting information about homeschooling can email [ochstgeorge@gmail.com](mailto:ochstgeorge@gmail.com)

## ENVELOPES AND CALENDARS 2023

- Please make sure to pick up your new envelopes at the back of the church as well as 2023 church calendar. Have a blessed year.

## CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

## MAINTAINING SILENCE DURING THE SERVICE

- The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

## FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

## TEEN SOYO

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.  
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

**Join our WhatsApp group for direct communication for all our events.**

**Contact your Youth Advisors!**

**Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136**

**You can also find us on...**

**Facebook @ St. George Toronto Teen SOYO**

**Instagram @ toronto.soyo**

**Email @ [toronto.soyo@gmail.com](mailto:toronto.soyo@gmail.com)**

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website [www.stgeorgeto.org](http://www.stgeorgeto.org) Click on Donate**
  - **“e-transfer” [info@stgeorgeantiochianchurch.org](mailto:info@stgeorgeantiochianchurch.org) Account Name: St. George Church**
  - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.  
(Psalm 112:5)**

**DIVINE LITURGY VARIABLES ON SUNDAY, JANUARY 08, 2023**

**TONE 5 / EOTHINON 8**

**SUNDAY AFTER THE THEOPHANY OF CHRIST**

RIGHTEOUS MOTHER DOMNICA OF CONSTANTINOPLE AND HER COMPANIONS;  
VENERABLE GEORGE THE CHOZEBITE

<b>THE FIRST ANTIPHON</b>	<b>الأنتيفونا الأولى</b>
<p>When Israel went out of Egypt, and the house of Jacob from among a barbarous people; Judah became His sanctuary; Israel His dominion.</p> <p><b>Refrain:</b> Through the intercessions of the Theotokos, O Savior, save us.</p> <p>The sea beheld and fled: Jordan turned back. What aileth thee, O sea, that thou fleddest? And thou Jordan, that thou didst turn back? <b>(Refrain)</b></p> <p>Glory... Both now... <b>(Refrain)</b></p>	<p>عِنْدَ خُرُوجِ إِسْرَائِيلَ مِنْ مِصْرَ وَبَيْتِ يَعْقُوبَ مِنْ شَعْبِ أَعْجَمِيٍّ، صَارَ يَهُودًا مَقْدِسًا لَهُ وَإِسْرَائِيلُ سُلْطَنَةً.</p> <p><b>اللازمة:</b> بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ يَا مُخَلِّصُ خَلِّصْنَا. أَبْصَرَ الْبَحْرُ هَذَا فَهَرَبَ وَالْأُرْدُنُّ رَجَعَ إِلَى الْوَرَاءِ. مَاذَا دَهَاكَ يَا بَحْرُ حَتَّى هَرَبْتَ؟ وَيَا أُرْدُنُّ حَتَّى رَجَعْتَ إِلَى الْوَرَاءِ؟ <b>(اللازمة)</b> الْمَجْدُ ... الْآنَ ... <b>(اللازمة)</b></p>
<b>THE SECOND ANTIPHON</b>	<b>الأنتيفونا الثانية</b>
<p>I am filled with love, for the Lord will hear the voice of my supplication. For He hath inclined His ear unto me, and in my days will I call upon Him.</p> <p><b>Refrain:</b> Save us, O Son of God, <u>Who was baptized by John in the Jordan</u>; who sing to Thee. Alleluia.</p> <p>The pangs of death have encompassed me; the perils of hades have found me. Tribulation and sorrow have I found, and I called upon the name of the Lord. <b>(Refrain)</b></p> <p>Merciful is the Lord, and righteous; and our God hath mercy. <b>(Refrain)</b></p> <p>Glory... Both now... O, only begotten Son and Word of God...</p>	<p>فَرِحْتُ جِدًّا لِأَنَّ الرَّبَّ يَسْمَعُ صَوْتِ تَضَرُّعِي. إِنَّهُ أَمَالَ أُذُنَهُ إِلَيَّ فَأُنَادِيهِ مَا حَيِّثُ.</p> <p><b>اللازمة:</b> خَلِّصْنَا يَا ابْنَ اللَّهِ يَا مَنْ اعْتَمَدَ مِنْ يُوْحَنَّا فِي الْأُرْدُنِّ، لِتُرْتَلَّ لَكَ. هَلْلُويَا. غَمْرَاتُ الْمَوْتِ اكْتَنَفْتَنِي وَأَهْوَالُ الْجَحِيمِ أَدْرَكْتَنِي. لَقِيْتُ الضِّيقَ وَالْأَسَى، فَدَعَوْتُ بِاسْمِ الرَّبِّ. <b>(اللازمة)</b> الرَّبُّ رَحِيمٌ وَصَدِيقٌ، إِلَهْنَا رَوْوْفٌ. <b>(اللازمة)</b> الْمَجْدُ ... الْآنَ ... يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدِ...</p>
<b>THE THIRD ANTIPHON</b>	<b>الأنتيفونا الثالثة</b>
<p>O give thanks unto the Lord, for He is good; for His mercy endureth forever. Let the house of Israel now confess that He is good; for His mercy endureth forever. Let the house of Aaron confess that He is good; for His mercy endureth</p>	<p>إِحْمَدُوا الرَّبَّ لِأَنَّهُ صَالِحٌ، لِأَنَّ إِلَى الْأَبَدِ رَحْمَتُهُ. لِيَقُلْ بَيْتُ إِسْرَائِيلَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتُهُ. لِيَقُلْ بَيْتُ هَارُونَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتُهُ.</p>

<p>forever. Let them now who fear the Lord confess that He is good; for His mercy endureth forever.</p>	<p>لِيَقُلْ خَائِفُو الرَّبِّ جَمِيعاً إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْآبِدِ رَحْمَتَهُ.</p>
<p>• <i>During the Little Entrance, after the verses of the Third Antiphon, chant the Apolytikion of Theophany. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:</i></p>	
<p><b>RESURRECTIONAL APOLYTIKION IN TONE FIVE</b></p>	<p><b>طُورِبَارِيَّةُ الْقِيَامَةِ بِاللَّحْنِ الْخَامِسِ</b></p>
<p>Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.</p>	<p>لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمُسَاوِي لِأَبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سُرَّ بِالْجَسَدِ أَنْ يَعْلَوْ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.</p>
<p><b>APOLYTIKION OF THE THEOPHANY OF CHRIST IN TONE ONE</b></p>	<p><b>طُورِبَارِيَّةُ الظُّهُورِ الْإِلَهِيِّ بِاللَّحْنِ الْأَوَّلِ</b></p>
<p>When Thou, O Lord, wast baptized in the Jordan, worship of the Trinity wast made manifest; for the voice of the Father bore witness to Thee, calling Thee His beloved Son. And the Spirit in the likeness of a dove confirmed the truth of His word. O Christ our God, Who hast appeared and enlightened the world, glory to Thee.</p>	<p>بَاعْتِمَادِكَ يَا رَبُّ فِي نَهْرِ الْأَرْدُنِّ، ظَهَرَ السُّجُودُ لِلثَّلَاوِثِ، فَإِنَّ صَوْتَ الْأَبِ أَتَاكَ بِالشَّهَادَةِ، مُسَمِّياً إِيَّاكَ ابْناً مَحْبُوباً، وَالرُّوحَ بِهَيْئَةِ حَمَامَةٍ يُوَدِّ حَقِيقَةَ الْكَلِمَةِ، فَيَا مَنْ ظَهَرَ وَأَنَارَ الْعَالَمَ، أَيُّهَا الْمَسِيحُ الْإِلَهُ الْمَجْدُ لَكَ.</p>
<p>• <i>Now sing the apolytikion of the patron saint or feast of the temple.</i></p>	
<p><b>KONTAKION OF THE THEOPHANY OF CHRIST IN TONE FOUR (**The original melody**)</b></p>	<p><b>قِنْدَاقُ الظُّهُورِ الْإِلَهِيِّ بِاللَّحْنِ الرَّابِعِ</b></p>
<p>On this day Thou hast appeared * unto the whole world, * and Thy light, O Sovereign Lord, * is signed on us who sing Thy praise * and chant with knowledge: Thou hast now come, * Thou hast appeared, O Thou Light unapproachable.</p>	<p>قَدْ ظَهَرْتَ لِلدُّنْيَا، ذَا الْيَوْمِ يَا رَبُّ، وَضِيَاؤُكَ ارْتَسَمَ عَلَيْنَا نَحْنُ الْمُرْسَلِينَ لَكَ التَّسْبِيحَ عَنْ مَعْرِفَةٍ قَائِلِينَ: جِئْتَ وَبِنْتَ يَا نُوراً لَا يُدْنَى مِنْهُ.</p>

<p align="center"><b>THE EPISTLE (For the Sunday after the Theophany of Christ)</b></p>	<p align="center"><b>الرسالة</b></p>
<p><i>Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.</i></p> <p align="center"><b>The Reading from the Epistle of St. Paul to the Ephesians. (4:7-13)</b></p> <p>Brethren, grace was given to each of us according to the measure of Christ's gift. Therefore, it is said, "When He ascended on high He led a host of captives, and He gave gifts to men." (In saying, "He ascended," what does it mean but that He had also descended into the lower parts of the earth? He who descended is He who also ascended far above all the heavens, that He might fill all things.) And His gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.</p>	<p align="center">لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا. ابْتَهِجُوا أَيُّهَا الصَّادِقُونَ بِالرَّبِّ.</p> <p align="center"><b>فصل من رسالة القديس بولس الرسول إلى أهل أفسس.</b></p> <p>يا إخوة، لكل واحد منا أعطيت النعمة على مقدار موهبة المسيح. فلذلك يقول "لما صعد إلى العلى سبى سبياً وأعطى الناس عطايا." فكونه صعد، هل هو إلا أنه نزل أولاً إلى أسافل الأرض؟ فذلك الذي نزل، هو الذي صعد أيضاً فوق السموات كلها ليملاً كل شيء. وهو قد أعطى أن يكون البعض رؤساء، والبعض أنبياء، والبعض مبشرين، والبعض رعاة، ومعلمين، لأجل تكميل القديسين، ولعمل الخدمة، وبنيان جسد المسيح إلى أن ننتهي جميعنا إلى وحدة الإيمان ومعرفه ابن الله، إلى إنسان كامل، إلى مقدار قامه ملء المسيح.</p>
<p align="center"><b>THE GOSPEL (For the Sunday after the Theophany of Christ)</b></p>	<p align="center"><b>الإنجيل</b></p>
<p align="center"><b>The reading from the Holy Gospel according to St. Matthew. (4:12-17)</b></p> <p>At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulon and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulon and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of Heaven is at hand."</p>	<p align="center"><b>فصل شريف من بشاره القديس متى الإنجيلي البشير والتلميذ الطاهر.</b></p> <p>في ذلك الزمان، لما سمع يسوع أن يوحنا قد أسلم، انصرف إلى الجليل. وترك الناصرة، وجاء فسكن في كفرناحوم التي على شاطئ البحر في تخوم زبولون ونفتاليم. ليتم ما قيل بأشعياء النبي القائل: أرض زبولون وأرض نفتاليم، طريق البحر، عبر الأردن، جليل الأمم. الشعب الجالس في الظلمة أبصر نوراً عظيماً، والجالسون في بقعة الموت وظلاله أشرق عليهم نور. ومندباً ابتدأ يسوع يكرز ويقول: توبوا، فقد اقترب ملكوت السموات.</p>

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL	الختم
<p><b>Priest:</b> May He Who deigned to be baptized by John in the Jordan for our salvation, and rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; <b>of our Righteous Mother Domnica of Constantinople and her companions; and Venerable George the Chozebite</b>, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p><b>الكاهن:</b> أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ اقْتَبَلَ أَنْ يَعْتَمِدَ مِنْ يُوْحَنَّا فِي الْأُرْدُنِّ مِنْ أَجْلِ خَلَاصِنَا، وَقَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطَلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسَيْنِ الْمُشْرَفَيْنِ الرَّسُلِ، وَسَائِرِ الرَّسُلِ الْمُشْرَفَيْنِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِّ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (—ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ (—ة) وَحَامِي (—ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ إِلَهُهِ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ إِلَهُهِ يُوَاكِمِ وَحَنَّةً؛ وَأُمَّنَا الْبَارَّةِ دُومِينِيكَةَ، وَأَبِينَا الْبَارِ جَرِيسَ الْخُوزِيِّ، الَّذِينَ نُقِيمُ تَذَكَارَهُمُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، ارْحَمْنَا وَخَلِّصْنَا بِمَا أَنَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p><b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us and save us.</p>	<p><b>الكاهن:</b> بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، ارْحَمْنَا وَخَلِّصْنَا.</p>
<p><b>Choir:</b> Amen.</p>	<p><b>الجوق:</b> آمين.</p>
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b>  Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos, The Triodion-Holy Week, and The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

Dec 31, 2022

Nativity greetings from the Parish Council chairperson

“For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His Name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.”

Isiah 9:6.

Beloved brothers and sisters in Christ! Christ is Born! Glorify him!!

Back to full liturgy services and in our efforts to sustain and grow our church for all parishioners, by the grace of God and your generous contributions to the church, the following milestones for the year 2022 have been achieved:

1. We paid down our mortgage by approximately \$321,000! Balance down to \$708K.
2. We paid down all personal loans that the church owed to the tune off: \$180,000.
3. We streamlined purchasing in general and supplies in specific. This process has yielded some savings, but the full savings will be reflected in the upcoming year.
4. We purchased and installed a wonderful new sound system.
5. We purchased and installed a new state of the art Air Condition.
6. We replaced the basement ceiling tiles and lighting. Thank you, maintenance committee!
7. Our priest has done a fantastic job and the church is full every Sunday!
8. Our priest efforts in bringing back YAM & Teen SOYO.
9. The lady's Auxiliary is back and so is the Christmas bazar and the Christmas Gala. Thank you, ladies, for all you do!
10. Men's society is back in full force organizing various lunches and events throughout the year.
11. A highly very successful Golf tournament. Thank you, Golf Committee!
12. Maintenance-Windows caulking, parking lot patching... etc
13. Paid the archdiocese dues of \$46,200.
14. Complete restoration of the altar's adjacent rooms.

We recognise our work is not done and there is so much more to achieve in the upcoming year. With God guidance, the holy spirit's assistance, and your continuous support, we are confident we can attain the following goals for the year 2023:

1. Empower and encourage various committees and the youth in specific to volunteer and get more involved in serving the church.
2. Pay down the mortgage by \$350,000.
3. Initiate the process of fixing and replacing the church roof and parking lot through a specific contribution fund.
4. Continue and build on the success we've had for the year 2022.

I would like to take this opportunity to wish you all a most blessed Nativity and a most healthy and prosperous 2023!

“11 But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. 12 Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses.” 1 Timothy 6:11-16

Yours in Christ!

Ra'ed G. Dallal



**Services at St. George Antiochian Orthodox Church – Toronto.**

**Month: January 2023**

<b>Date</b>	<b>Time</b>	<b>Service</b>
Sunday January 1 <sup>st</sup>	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: Circumcision of Our Lord and Savior Jesus Christ, Basil the Great
Thursday January 5 <sup>th</sup> Theophany (Epiphany) of our Lord Jesus Christ	9:00 a.m.	Great (Royal) Hours
	5:00 p.m.	Festal Orthros
	6:30 p.m.	Divine Liturgy with the Great Blessing of Water
Saturday January 7 <sup>th</sup>	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 8 <sup>th</sup>	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: Sunday after Theophany
Wednesday January 11 <sup>th</sup>	7:00 p.m.	Divine Liturgy: Afterfeast of Theophany, Tatiana the Martyr of Rome
Saturday January 14 <sup>th</sup>	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 15 <sup>th</sup>	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 12 <sup>th</sup> Sunday of Luke
Monday January 16 <sup>th</sup>	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Anthony the Great
Friday January 20 <sup>th</sup>	7:00 p.m.	Great Vespers: Maximus the Confessor
Saturday January 21 <sup>st</sup>	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 22 <sup>nd</sup>	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 15 <sup>th</sup> Sunday of Luke, Timothy the Apostle of the 70
Friday January 27 <sup>th</sup>	7:00 p.m. – 1 a.m.	All-night Vigil: St. Ephraim the Syrian (Little Compline, Great Vespers, Orthros, Divine Liturgy)
Saturday January 28 <sup>th</sup>	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 29 <sup>th</sup>	9:00 a.m.	Festal Orthros
	10:30 a.m.	Divine Liturgy: Sunday of the Canaanite
	7:00 p.m.	Great Vespers: Synaxis of the Three Hierarchs: Basil the Great, Gregory the Theologian & John Chrysostom

**Activities at St. George Antiochian Orthodox Church – Toronto.  
Month: January 2023**

<b>Date</b>	<b>Time</b>	<b>Activity</b>	<b>Location</b>
Friday January 6 <sup>th</sup>	7:30 p.m.	Sports Activities	Gym at St. George Centre
Sunday January 8 <sup>th</sup>	After Communion	Sunday School	Church Basement

Monday January 9 <sup>th</sup>	7 – 8:30 p.m.	Byzantine Choir Practice	Church Basement
Tuesday January 10 <sup>th</sup>	7 - 8 p.m.	Catechism	Church Basement
Thursday January 12 <sup>th</sup>	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday January 13 <sup>th</sup>	7:30 p.m.	Sports	Gym at St. George Centre
	8:30 – 9 p.m.	Youth Choir Meeting	Gym at St. George Centre
	8 – 9 p.m.	Families Meeting	Gym at St. George Centre
Saturday January 14 <sup>th</sup>	6:30 – 9 p.m.	YAM outdoor event: Ice Skating	171 Town Centre Blvd, Markham
Sunday January 15 <sup>th</sup>	After Communion	Sunday School	Church Basement

Monday January 16 <sup>th</sup>	8 – 9 p.m.	Byzantine Choir Practice	Church Basement
Thursday January 19 <sup>th</sup>	8:30 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday January 20 <sup>th</sup>	7:30 p.m.	Sports	Gym at St. George Centre
	8:30 – 9 p.m.	Youth Choir Practice	Gym at ST. George Centre
Saturday January 21 <sup>st</sup>	4 – 5 p.m.	Bible Study for teens & preteens	Church Basement
Sunday January 22 <sup>nd</sup>	After Communion	Sunday School	Church Basement

Monday January 23 <sup>rd</sup>	7 – 8:30 p.m.	Byzantine Choir Practice	Church Basement
Tuesday January 24 <sup>th</sup>	7 - 8 p.m.	Catechism	Church Basement
Thursday January 26 <sup>th</sup>	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday January 27 <sup>th</sup>	7 pm – 1 am	All night Vigil	Church
Saturday January 28 <sup>th</sup>	6:30 – 9 p.m.	YAM Meeting	Church Basement
Sunday January 29 <sup>th</sup>	After Communion	Sunday School	Church Basement
Monday January 30 <sup>st</sup>	7 – 8:30 p.m.	Byzantine Choir Practice	Church Basement



ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH  
9116 Bayview Ave, Richmond Hill, ON

# JANUARY

## HOLY SERVICES SCHEDULE

**SUN**  
01

**ORTHROS  
DIVINE LITURGY**

9:00 AM  
10:30 AM

*Circumcision of Our Lord and  
Savior Jesus Christ, Basil the Great*



**THU**  
05

**ROYAL HOURS**  
.....  
**FESTAL ORTHROS  
DIVINE LITURGY  
THE GREAT BLESSING  
OF WATER**

9:00 AM  
5:00 PM  
6:30 PM

**Theophany (Epiphany)  
of Our Lord Jesus Christ**



**SAT**  
7

**CONFESSIONS  
GREAT VESPERS**

4:00 PM  
5:00 PM



**SUN**  
08

**ORTHROS  
DIVINE LITURGY**

9:00 AM  
10:30 AM

*Sunday after Theophany*

**WED**  
11

**DIVINE LITURGY**

7:00 PM

*Afterfeast of Theophany,  
Tatiana the Martyr of Rome*



**SAT**  
14

**CONFESSIONS  
GREAT VESPERS**

4:00 PM  
5:00 PM

**SUN**  
15

**ORTHROS  
DIVINE LITURGY**

9:00 AM  
10:30 AM

*12th Sunday of Luke*



**MON**  
16

**FESTAL ORTHROS  
DIVINE LITURGY**

6:00 PM  
7:00 PM

*Anthony the Great*

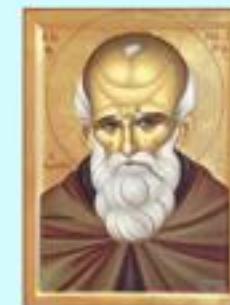


**FRI**  
20

**GREAT VESPERS**

7:00 PM

*Maximus the Confessor*



**SAT**  
21

**CONFESSIONS  
GREAT VESPERS**

4:00 PM  
5:00 PM

**SUN**  
22

**ORTHROS  
DIVINE LITURGY**

9:00 AM  
10:30 AM

*15th Sunday of Luke, Timothy  
the Apostle of the 70*



**FRI**  
27

**LITTLE COMPLINE  
GREAT VESPERS  
ORTHROS  
DIVINE LITURGY**

**VIGIL**  
7:00 PM  
to  
1:00 AM

**All-Night Vigil  
St. Ephraim the Syrian**



**SAT**  
28

**CONFESSIONS  
GREAT VESPERS**

4:00 PM  
5:00 PM

**SUN**  
29

**ORTHROS  
DIVINE LITURGY**

9:00 AM  
10:30 AM

*Sunday of the Canaanite*

**GREAT VESPERS**

7:00 PM

*Synaxis of the Three Hierarchs:  
Basil the Great, Gregory the  
Theologian & John Chrysostom*







# *Warm Hands, Warm Hearts*

*During this cold winter, St. George Antiochian Orthodox Church hopes to pack 100 Winter care packages (incl. Gloves, hat & a snack) for distribution to those in need through St. John the Compassionate Mission.*

**Please support this effort by making a donation to St. George Antiochian Orthodox Church and writing on your e-transfer, cheque or donation envelope “Warm Hands, Warm Hearts”.**







# YAM OUT DOOR ICE SKATING EVENT



## JOIN US FOR OUR FIRST 2023 EVENT

 SKATE RENTALS AVAILABLE FOR 15\$

*Vespers @5:00 pm*

*Greek Stop  
@6:30pm*

 8601 WARDEN AVE. #22,  
UNIONVILLE



SATURDAY  
JAN 14TH, 2023

*Ice Rink  
@7:30 pm*

 171 TOWN CENTRE BLVD,  
MARKHAM, ON L3R 9W3