

## ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
9	Nassib Atallah	5
9	Yacoub Qaqish	29
12	Emmanuel Gharghoury	3
12	Fouad G El-Hage	5
12	Josephine Youakim	15
15	Tammam “Jacqueline” Zakkak	3
15	Suleiman Nawas	26

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena and Rami.

### MEMORIAL

- **One-year memorial service** for **Nouman Iedmouni** offered by his sister **Sabah Iedmouni** and her family. May his memory be eternal.

### CAMP TRANSFIGURATION BUS FUNDRAISER

- Please mark your calendar for a return of our annual Camp Transfiguration Bus Fundraiser Lunch and Raffle - Sunday February 19th after the Divine Liturgy. More details will be announced soon. Tickets will be limited and will not be available at the door. If you are able to support our fundraiser by donating a prize for the raffle, please contact Reem Shami 416-305-6848 or Anita Novratidis 647-390-2955

### HOMESCHOOLING GROUP

- The Orthodox Christian Homeschool (OCH) Group will begin meeting on January 12, 2023 (10:30 am) for homeschool support. Anyone wanting information about homeschooling can email [ochstgeorge@gmail.com](mailto:ochstgeorge@gmail.com)

### ENVELOPES AND CALENDARS 2023

- **Please make sure to pick up your new envelopes at the back of the church as well as 2023 church calendar. Have a blessed year.**

### **CHURCH OFFICE**

- **Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.**

## MAINTAINING SILENCE DURING THE SERVICE

- The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

## FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

## TEEN SOYO

- SOYO = Society of Orthodox Youth Organizations We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.  
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ [toronto.soyo@gmail.com](mailto:toronto.soyo@gmail.com)

- Kindly Submit your Contribution through the Following Methods: Connect to the Church Website [www.stgeorgeto.org](http://www.stgeorgeto.org) Click on Donate
  - "e-transfer" [info@stgeorgeantiochianchurch.org](mailto:info@stgeorgeantiochianchurch.org) Account Name: St. George Church
  - PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.  
(Psalm 112:5)

**DIVINE LITURGY VARIABLES FOR SUNDAY, JANUARY 15, 2023**  
**TONE 6 / EOTHINON 9; TWENTY-NINTH SUNDAY AFTER PENTECOST**  
**& TWELFTH SUNDAY OF LUKE**

**VENERABLE PAUL OF THEBES & JOHN THE HUT-DWELLER**  
 VENERABLE MARTYR PANSOPHIOS OF ALEXANDRIA; VENERABLE GABRIEL OF LESNOVO

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the hymns in the following order:*

<p align="center"><b>RESURRECTIONAL APOLYTIKION</b> <b>IN TONE SIX</b></p>	<p align="center"><b>طروبارية القيامة باللحن السادس</b></p>
<p>When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.</p>	<p>إِنَّ الْقُوَاتِ الْمَلَائِكِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمُوقَّرِ،          وَالْحُرَّاسَ صَارُوا كَالْأَمْوَاتِ، وَمَرِيْمَ وَقَفَّتْ عِنْدَ الْقَبْرِ          طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَبَّيْتَ الْجَحِيْمَ وَلَمْ تُجَرَّبْ          مِنْهَا، وَصَادَقْتَ الْبَتُولَ مَانِحاً الْحَيَاةَ. فَيَا مَنْ قَامَ          مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.</p>
<p align="center"><b>APOLYTIKION OF ST. PAUL OF</b> <b>THEBES IN TONE EIGHT</b></p>	<p align="center"><b>طروبارية القديس بولس الشبيبي باللحن الثامن</b></p>
<p>The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundredfold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father Paul, intercede with Christ God to save our souls.</p>	<p>لِلْبَرِّيَّةِ غَيْرِ الْمُثْمِرَةِ بِمَجَارِي دُمُوعِكَ أَمْرَعْتَ،          وَبِالْتَهْدَاتِ الَّتِي مِنَ الْأَعْمَاقِ أَثْمَرْتَ بِأَتْعَابِكَ إِلَى          مِئَةِ ضِعْفٍ، فَصِرْتَ كَوْكَباً لِلْمَسْكُونَةِ مُتَلَأِئِناً          بِالْعَجَائِبِ، يَا أَبَانَا الْبَارَّ بُولَسَ، فَتَشَفَّعْ إِلَى الْمَسِيحِ          الْإِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.</p>
<p align="center"><b>APOLYTIKION OF ST. JOHN THE</b> <b>HUT-DWELLER IN TONE FOUR</b> <b>(**Be quick to anticipate**)</b></p>	<p align="center"><b>طروبارية القديس يوحنا الكوخي باللحن الرابع</b></p>
<p>Since thou hadst with fervor longed after the Lord from thy youth, * thou leftest the world with its delights and nobly didst strive in valiant ascetic deeds. * Thou didst pitch thy hut before the gates of thy parents; * thou didst break the demons' snares, O all-blessed Father. * And therefore, as is meet, hath Christ God glorified thee, O John.</p>	<p>لَقَدْ صَبَوْتُ إِلَى الرَّبِّ بِحَرَارَةٍ مُنْذُ الطُّفُولَةِ، فَغَادَرْتُ          الْعَالَمَ وَمَا فِيهِ مِنَ الْمُطْرِبَاتِ، وَامْتَنَزْتُ فِي النَّسْكِ،          وَنَصَبْتُ الْكُوخَ بِإِزَاءِ أَبْوَابِ وَالِدَيْكَ. فَهَدَمْتَ مَكَامِنَ          الشَّيَاطِينِ، يَا يوحنا الكَامِلُ الْغِبْطَةَ. لِذَلِكَ مَجَّدَكَ          الْمَسِيحُ عَنِ اسْتِحْقَاقِ.</p>
<ul style="list-style-type: none"> <li>• <i>Now sing the apolytikion of the patron saint or feast of the temple.</i></li> </ul>	

<p><b>KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE</b></p>	<p><b>قِنْدَاقِ دُخُولِ السَّيِّدِ إِلَى الْهَيْكَلِ بِاللَّحْنِ الْأَوَّلِ</b></p>
<p>Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.</p>	<p>أَيُّهَا الْمَسِيحُ الْإِلَهُ، يَا مَنْ بِمَوْلِدِهِ قَدَّسَ الْمُسْتَوْدَعَ الْبَتُولِيَّ، وَبَارَكَ يَدَيْ سِمْعَانَ كَمَا لاقَ، وَأَدْرَكْنَا الْآنَ وَخَلَّصْنَا؛ إِحْفَظْ رَعِيَّتَكَ بِسَلَامٍ فِي الْحُرُوبِ، وَأَيِّدِ الْمُلُوكَ الَّذِينَ أَحْبَبْتَهُمْ، بِمَا أَنَّكَ وَحْدَكَ مُحِبٌّ لِلْبَشَرِ.</p>
<p><b>THE EPISTLE (For the Twenty-ninth Sunday after Pentecost)</b></p>	<p><b>الرسالة</b></p>
<p><i>How magnified are Thy works, O Lord; in wisdom hast Thou made them all. Bless the Lord, O my soul.</i></p> <p><b>The Reading from the Epistle of St. Paul to the Colossians. (3:4-11)</b></p> <p>Brethren, when Christ, Who is our life, appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these, the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its Creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.</p>	<p>مَا أَعْظَمَ أَعْمَالِكَ، يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ. بَارِكِي يَا نَفْسِي الرَّبَّ. فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ إِلَى أَهْلِ كُولُوسِيِّ.</p> <p>يَا إِخْوَةَ، مَتَى ظَهَرَ الْمَسِيحُ الَّذِي هُوَ حَيَاتُنَا، فَانْتُمْ أَيْضاً تَظْهَرُونَ حِينَئِذٍ مَعَهُ فِي الْمَجْدِ. فَأَمِيتُوا أَعْضَاءَكُمْ الَّتِي عَلَى الْأَرْضِ: الرِّزْيَ، وَالنَّجَاسَةَ، وَالْهَوَى، وَالشَّهْوَةَ الرَّدِيئَةَ، وَالطَّمَعَ الَّذِي هُوَ عِبَادَةُ وَتَنٍّ. لِأَنَّهُ لِأَجْلِ هَذِهِ يَأْتِي غَضَبُ اللَّهِ عَلَى أَبْنَاءِ الْعِضْيَانِ. وَفِي هَذِهِ أَنْتُمْ أَيْضاً سَلَكْتُمْ حِيناً إِذْ كُنْتُمْ عَائِشِينَ فِيهَا. أَمَّا الْآنَ، فَانْتُمْ أَيْضاً اطْرَحُوا الْكُلَّ: الْغَضَبَ، وَالسَّخَطَ، وَالخُبْثَ، وَالتَّجْدِيفَ، وَالْكَلامَ الْقَبِيحَ مِنْ أَفْوَاهِكُمْ. وَلَا يُكْذِبْ بَعْضُكُمْ بَعْضاً، بَلْ اخْلَعُوا الْإِنْسَانَ الْعَتِيقَ مَعَ أَعْمَالِهِ. وَالنَّبَسُوا الْإِنْسَانَ الْجَدِيدَ الَّذِي يَتَجَدَّدُ لِلْمَعْرِفَةِ عَلَى صُورَةِ خَالِقِهِ. حَيْثُ لَيْسَ يُونَانِيٌّ وَلَا يَهُودِيٌّ، لَا خِتَانٌ وَلَا قَلْفٌ، لَا بَرْبَرِيٌّ وَلَا اسْكِيثِيٌّ، لَا عَبْدٌ وَلَا حُرٌّ، بَلِ الْمَسِيحُ هُوَ كُلُّ شَيْءٍ وَفِي الْجَمِيعِ.</p>

<p style="text-align: center;"><b>THE GOSPEL</b> (For the Twelfth Sunday of Luke)</p>	<p style="text-align: center;"><b>الإِنْجِيل</b></p>
<p><b>The reading from the Holy Gospel according to St. Luke. (17:12-19)</b></p> <p>At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said, “Jesus, Master, have mercy on us.” When He saw them He said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving Him thanks. Now he was a Samaritan. Then Jesus said, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And He said to him, “Rise and go your way; your faith has made you well.”</p>	<p style="text-align: center;"><b>فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْبَشِيرِ التِّلْمِيزِ الطَّاهِرِ.</b></p> <p>فِي ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ دَاخِلٌ إِلَى قَرْيَةٍ اسْتَقْبَلَهُ عَشْرَةُ رِجَالٍ بُرْصٍ وَوَقَفُوا مِنْ بَعِيدٍ، وَرَفَعُوا أَصْوَاتَهُمْ قَائِلِينَ: يَا يَسُوعُ الْمُعَلِّمُ ارْحَمْنَا. فَلَمَّا رَأَاهُمْ قَالَ لَهُمْ اامْضُوا وَأَرَوْا الْكَهَنَةَ أَنْفُسَكُمْ. وَفِيمَا هُمْ مُنْطَلِقُونَ طَهَّرُوا. وَإِنَّ وَاحِدًا مِنْهُمْ، لَمَّا رَأَى أَنَّهُ قَدْ بَرِيَ، رَجَعَ يُمَجِّدُ اللَّهَ بِصَوْتٍ عَظِيمٍ. وَخَرَّ عَلَى وَجْهِهِ عِنْدَ قَدَمَيْهِ شَاكِرًا لَهُ وَكَانَ سَامِرِيًّا، فَأَجَابَ يَسُوعُ وَقَالَ، أَلَيْسَ الْعَشْرَةُ قَدْ طَهَّرُوا فَأَيْنَ التَّسْعَةُ؟ أَلَمْ يُوجَدَ مَنْ يَرْجِعُ لِيُحَمِّدَ اللَّهَ إِلَّا هَذَا الْأَجْنَبِيُّ؟ وَقَالَ لَهُ، قُمْ وَاَمْضِ، إِيْمَانُكَ قَدْ خَلَّصَكَ.</p>
<p>• <i>The Divine Liturgy of St. John Chrysostom continues as usual.</i></p>	
<p style="text-align: center;"><b>THE DISMISSAL</b></p>	<p style="text-align: center;"><b>الخْتَم</b></p>
<p><b>Priest:</b> May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of <i>Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; <b>of our Venerable Fathers Paul of Thebes and</b></p>	<p><b>الكاهن:</b> أَيُّهَا الْمَسِيحُ الْهُنَا الْحَقِيقِيُّ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّاهِرَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْنٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطَلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَّمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانَ؛ وَالْقَدِيسَيْنِ الْمُشْرَفَيْنِ الرُّسُلِ الْجَدِيرَيْنِ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِّ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفْرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (تِه) (فُلَانِ، فُلَانَةِ) شَفِيعِ (تِه) وَحَامِي (تِه) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسَيْنِ الصِّدِّيقَيْنِ جَدِّي الْمَسِيحِ الْإِلَهِيِّ، يُوَاكِيمَ وَحَنَّةَ؛ وَأَبِينَا</p>

<p><b>John the hut-dweller; Venerable Martyr Pansophios of Alexandria; and Venerable Gabriel of Lesnovo</b>, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>الْبَارِ بُؤْسَ الثَّيْبِيِّ، وَالْقَدِيسِ يُوحَنَّا الْكُوخِيِّ، وَالْبَارِ الشَّهِيدِ بَانْسُوفِيوسَ مِنَ الْإِسْكَندَرِيَّةِ، وَالْبَارِ جِبْرَائِيلَ مِنَ لَيْسْنُوفُو، الَّذِينَ نُقِيمُ تَذْكَارَهُمْ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، اِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p><b>Priest:</b> Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الْكَاهِنُ: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهْنَا اِرْحَمْنَا وَخَلِّصْنَا.</p>
<p><b>Choir:</b> Amen.</p>	<p>الجوق: آمين.</p>
<p><i>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</i>  Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

**Services at St. George Antiochian Orthodox Church – Toronto.**

**Month: January 2023**

<b>Date</b>	<b>Time</b>	<b>Service</b>
Sunday January 1 <sup>st</sup>	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: Circumcision of Our Lord and Savior Jesus Christ, Basil the Great
Thursday January 5 <sup>th</sup> Theophany (Epiphany) of our Lord Jesus Christ	9:00 a.m.	Great (Royal) Hours
	5:00 p.m.	Festal Orthros
	6:30 p.m.	Divine Liturgy with the Great Blessing of Water
Saturday January 7 <sup>th</sup>	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 8 <sup>th</sup>	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: Sunday after Theophany
Wednesday January 11 <sup>th</sup>	7:00 p.m.	Divine Liturgy: Afterfeast of Theophany, Tatiana the Martyr of Rome
Saturday January 14 <sup>th</sup>	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 15 <sup>th</sup>	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 12 <sup>th</sup> Sunday of Luke
Monday January 16 <sup>th</sup>	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Anthony the Great
Friday January 20 <sup>th</sup>	7:00 p.m.	Great Vespers: Maximus the Confessor
Saturday January 21 <sup>st</sup>	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 22 <sup>nd</sup>	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 15 <sup>th</sup> Sunday of Luke, Timothy the Apostle of the 70
Friday January 27 <sup>th</sup>	7:00 p.m. – 1 a.m.	All-night Vigil: St. Ephraim the Syrian (Little Compline, Great Vespers, Orthros, Divine Liturgy)
Saturday January 28 <sup>th</sup>	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 29 <sup>th</sup>	9:00 a.m.	Festal Orthros
	10:30 a.m.	Divine Liturgy: Sunday of the Canaanite
	7:00 p.m.	Great Vespers: Synaxis of the Three Hierarchs: Basil the Great, Gregory the Theologian & John Chrysostom

**Activities at St. George Antiochian Orthodox Church – Toronto.  
Month: January 2023**

<b>Date</b>	<b>Time</b>	<b>Activity</b>	<b>Location</b>
Friday January 6 <sup>th</sup>	7:30 p.m.	Sports Activities	Gym at St. George Centre
Sunday January 8 <sup>th</sup>	After Communion	Sunday School	Church Basement

Monday January 9 <sup>th</sup>	7 – 8:30 p.m.	Byzantine Choir Practice	Church Basement
Tuesday January 10 <sup>th</sup>	7 - 8 p.m.	Catechism	Church Basement
Thursday January 12 <sup>th</sup>	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday January 13 <sup>th</sup>	7:30 p.m.	Sports	Gym at St. George Centre
	8:30 – 9 p.m.	Youth Choir Meeting	Gym at St. George Centre
	8 – 9 p.m.	Families Meeting	Gym at St. George Centre
Saturday January 14 <sup>th</sup>	6:30 – 9 p.m.	YAM outdoor event: Ice Skating	171 Town Centre Blvd, Markham
Sunday January 15 <sup>th</sup>	After Communion	Sunday School	Church Basement



Thursday January 19 <sup>th</sup>	8:30 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday January 20 <sup>th</sup>	6 - 10 p.m.	YAM board games with St. Silouan young adults group	St. Silouan the Athonite Church: 237 Sackville St.
	7:30 p.m.	Sports	Gym at St. George Centre
	8:30 – 9 p.m.	Youth Choir Practice	Gym at ST. George Centre
Saturday January 21 <sup>st</sup>	4 – 5 p.m.	Bible Study for teens & preteens	Church Basement
Sunday January 22 <sup>nd</sup>	After Communion	Sunday School	Church Basement

Monday January 23 <sup>rd</sup>	7 – 8:30 p.m.	Byzantine Choir Practice	Church Basement
Tuesday January 24 <sup>th</sup>	7 - 8 p.m.	Catechism	Church Basement
Thursday January 26 <sup>th</sup>	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday January 27 <sup>th</sup>	7 pm – 1 am	All night Vigil	Church
Saturday January 28 <sup>th</sup>	6:30 – 9 p.m.	YAM Meeting	Church Basement
Sunday January 29 <sup>th</sup>	After Communion	Sunday School	Church Basement
Monday January 30 <sup>st</sup>	7 – 8:30 p.m.	Byzantine Choir Practice	Church Basement



ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH

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# Youth Choir

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Youth ages 8-17 years old who wish to learn to chant the Divine Liturgy are invited to join our Youth Choir practices every Friday starting Jan 13th from 8:30-9:00 pm at the St. George Centre. Our goal is to have the Youth Choir be able to chant the entire Liturgy!

Contact Alexa Ishac at [alexa.ishac@gmail.com](mailto:alexa.ishac@gmail.com) or (647) 960-6963 to register or for more information.





# YAM OUT DOOR ICE SKATING EVENT



## JOIN US FOR OUR FIRST 2023 EVENT

 SKATE RENTALS AVAILABLE FOR 15\$

*Vespers @5:00 pm*

*Greek Stop  
@6:30pm*

 8601 WARDEN AVE. #22,  
UNIONVILLE



SATURDAY  
JAN 14TH, 2023

*Ice Rink  
@7:30 pm*

 171 TOWN CENTRE BLVD,  
MARKHAM, ON L3R 9W3



# *Warm Hands, Warm Hearts*

*During this cold winter, St. George Antiochian Orthodox Church hopes to pack 100 Winter care packages (incl. Gloves, hat & a snack) for distribution to those in need through St. John the Compassionate Mission.*

**Please support this effort by making a donation to St. George Antiochian Orthodox Church and writing on your e-transfer, cheque or donation envelope “Warm Hands, Warm Hearts”.**





ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH  
9116 Bayview Ave, Richmond Hill, ON

# JANUARY

## HOLY SERVICES SCHEDULE

**SUN**  
01

**ORTHROS  
DIVINE LITURGY**

9:00 AM  
10:30 AM

*Circumcision of Our Lord and  
Savior Jesus Christ, Basil the Great*



**THU**  
05

**ROYAL HOURS**

9:00 AM

**FESTAL ORTHROS  
DIVINE LITURGY  
THE GREAT BLESSING  
OF WATER**

5:00 PM  
6:30 PM

**Theophany (Epiphany)  
of Our Lord Jesus Christ**



**SAT**  
7

**CONFESSIONS  
GREAT VESPERS**

4:00 PM  
5:00 PM



**SUN**  
08

**ORTHROS  
DIVINE LITURGY**

9:00 AM  
10:30 AM

*Sunday after Theophany*

**WED**  
11

**DIVINE LITURGY**

7:00 PM

*Afterfeast of Theophany,  
Tatiana the Martyr of Rome*



**SAT**  
14

**CONFESSIONS  
GREAT VESPERS**

4:00 PM  
5:00 PM

**SUN**  
15

**ORTHROS  
DIVINE LITURGY**

9:00 AM  
10:30 AM

*12th Sunday of Luke*



**MON**  
16

**FESTAL ORTHROS  
DIVINE LITURGY**

6:00 PM  
7:00 PM

*Anthony the Great*

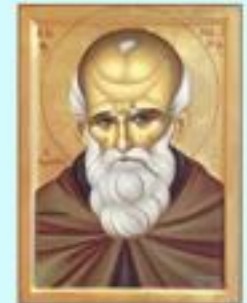


**FRI**  
20

**GREAT VESPERS**

7:00 PM

*Maximus the Confessor*



**SAT**  
21

**CONFESSIONS  
GREAT VESPERS**

4:00 PM  
5:00 PM

**SUN**  
22

**ORTHROS  
DIVINE LITURGY**

9:00 AM  
10:30 AM

*15th Sunday of Luke, Timothy  
the Apostle of the 70*



**FRI**  
27

**LITTLE COMPLINE  
GREAT VESPERS  
ORTHROS  
DIVINE LITURGY**

**VIGIL**  
7:00 PM  
to  
1:00 AM

**All-Night Vigil  
St. Ephraim the Syrian**



**SAT**  
28

**CONFESSIONS  
GREAT VESPERS**

4:00 PM  
5:00 PM

**SUN**  
29

**ORTHROS  
DIVINE LITURGY**

9:00 AM  
10:30 AM

*Sunday of the Canaanite*

**GREAT VESPERS**

7:00 PM

*Synaxis of the Three Hierarchs:  
Basil the Great, Gregory the  
Theologian & John Chrysostom*

