

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
17	Raymond Ghandour	7
17	Abraham Ellies	32
17	Ida Jean Shallop	29
20	Naame Dahdaly	14
21	Jamil Qaqish	2
21	Marie Mirshak	37
22	Jacob Elyoussef	4
22	George Hambly	70

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena and Rami.

ETERNAL LIGHTS

- Dec 22: in loving memory of Linda Kerba from her daughter Marie Gharghoury.
- Dec 29: in loving memory of Emmanuel Gharghoury from his wife Marie Gharghoury.

CAMP TRANSFIGURATION BUS FUNDRAISER

- Please mark your calendar for a return of our annual Camp Transfiguration Bus Fundraiser Lunch and Raffle - Sunday February 19th after the Divine Liturgy. More details will be announced soon. Tickets will be limited and will not be available at the door. If you are able to support our fundraiser by donating a prize for the raffle, please contact Reem Shami 416-305-6848 or Anita Novratidis 647-390-2955

HOMESCHOOLING GROUP

- The Orthodox Christian Homeschool (OCH) Group will begin meeting on January 12, 2023 (10:30 am) for homeschool support. Anyone wanting information about homeschooling can email ochstgeorge@gmail.com

ENVELOPES AND CALENDARS 2023

- Please make sure to pick up your new envelopes at the back of the church as well as 2023 church calendar. Have a blessed year.

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

MAINTAINING SILENCE DURING THE SERVICE

- The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

TEEN SOYO

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on *Donate*
 - “e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church
 - PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9
- Good will come to those who are generous and lend freely, who conduct their affairs with justice. (Psalm 112:5)

DIVINE LITURGY VARIABLES FOR SUNDAY, JANUARY 22, 2023

TONE 7 / EOTHINON 10

**THIRTY-SECOND SUNDAY AFTER PENTECOST
& FIFTEENTH SUNDAY OF LUKE**

HOLY APOSTLE TIMOTHY & ANASTASIOS THE PERSIAN

VENERABLE JOSEPH THE SANCTIFIED OF CRETE

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the hymns in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE SEVEN	طروبارية القيامة باللحن السابع
Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.	حَطَمْتَ بِصَلَابِكَ الْمَوْتَ، وَفَتَحْتَ لِلصَّ الْفِرْدَوْسَ، وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطِّيبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحاً العَالَمَ الرَّحْمَةَ الْعُظْمَى.
APOLYTIKION OF ST. TIMOTHY IN TONE FOUR	طروبارية القديس تيموثاوس باللحن الرابع
Since thou hadst been instructed in uprightness thoroughly and wast vigilant in all things, thou wast clothed with a good conscience as befitteth one holy. Thou didst draw from the Chosen Vessel ineffable mysteries; and having kept the Faith, thou didst finish the course, O Hieromartyr and Apostle Timothy. Intercede with Christ God that our souls may be saved.	لَقَدْ تَعَلَّمْتَ الصَّلَاحَ وَكُنْتَ فِي جَمِيعِ الْأَحْوَالِ مُنْتَبِظاً ذَا نِيَّةٍ صَالِحَةٍ سَالِمِ الضَّمِيرِ عَلَى مَا يَلِيقُ بِرِجَالِ الْكَهَنُوتِ يَا تِيمُوثَاوُسُ الشَّهِيدُ فِي الْكَهَنَةِ. فَتَلَقَّيْنَا عَنِ الْإِنَاءِ الْمُصْطَفَى الْأَسْرَارَ الَّتِي لَا يُنْطَقُ بِهَا. ثُمَّ حَفِظْتَ الْإِيمَانَ وَأَتَمَمْتَ الشُّوْطَ عَلَى اسْتِقَامَةٍ. فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.
APOLYTIKION OF ST. ANASTASIOS THE PERSIAN IN TONE FOUR (**Be quick to anticipate**)	طروبارية القديس انسطاسيوس الفارسي باللحن الرابع
Thy Martyr, O Lord, in his courageous contest for Thee * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For since he possessed Thy strength, he cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by his prayers, save our souls, since Thou art merciful.	شَهِيدُكَ يَا رَبُّ بِجِهَادِهِ، نَالَ مِنْكَ الْإِكْلِيلَ غَيْرَ الْبَالِي يَا إِلَهَنَا. لِأَنَّهُ أَحْرَزَ قُوَّتَكَ فَحَطَمَ الْمُغْتَصِبِينَ، وَسَحَقَ بَأْسَ الشَّيَاطِينِ الَّتِي لَا قُوَّةَ لَهَا. فَبِشَفَاعَتِهِ، أَيُّهَا الْمَسِيحُ الْإِلَهُ، خَلِّصْ نُفُوسَنَا.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

<p>KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE</p>	<p>قِداق دخول السيد إلى الهيكل بالحن الأول</p>
<p>Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.</p>	<p>أَيُّهَا الْمَسِيحُ الْإِلَهَ، يَا مَنْ بِمَوْلِدِهِ قَدَّسَ الْمُسْتَوْدَعَ الْبَتُولِيَّ، وَبَارَكَ يَدَيَّ سِمْعَانَ كَمَا لاقَ، وَأَدْرَكْنَا الْآنَ وَخَلَّصْنَا؛ إِحْفَظْ رَعِيَّتَكَ بِسَلَامٍ فِي الْحُرُوبِ، وَأَيِّدِ الْمُلُوكَ الَّذِينَ أَحَبَبْتَهُمْ، بِمَا أَنْتَ وَحْدَكَ مُحِبٌّ لِلْبَشَرِ.</p>
<p>THE EPISTLE (For the Thirty-second Sunday after Pentecost)</p>	<p>الرسالة</p>
<p><i>The Lord will give strength to His people. Ascribe to the Lord, O sons of God; ascribe to the Lord honor and glory.</i></p> <p>The Reading from the First Epistle of St. Paul to St. Timothy. (4:9-15)</p> <p>Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and strive, because we have our hope set on the living God, Who is the Savior of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties; devote yourself to them, so that all may see your progress.</p>	<p>الرَّبُّ يُعْطِي قُوَّةً لَشَعْبِهِ. قَدِّمُوا لِلرَّبِّ يَا أَنْبَاءَ اللَّهِ، قَدِّمُوا لِلرَّبِّ مَجْدًا وَكَرَامَةً. فصلٌ من رسالة القديس بولس الرسول الأولى إلى تيموثاوس. (٤: ٩-١٥)</p> <p>يا وُلْدِي تيموثاوس، صَادِقَةٌ هِيَ الْكَلِمَةُ وَجَدِيرَةٌ بِكُلِّ قَبُولٍ فَإِنَّا لِهَذَا نَتَعَبُ وَنُعِيزُ، لِأَنَّا أَلْفَيْنَا رَجَاءَنَا عَلَى اللَّهِ الْحَيِّ الَّذِي هُوَ مُخَلِّصُ النَّاسِ أَجْمَعِينَ، وَلَا سِيَّمَا الْمُؤْمِنِينَ. فَوَصِّ بِهَذَا وَعَلِّمْ بِهِ. لَا يَسْتَهِنْ أَحَدٌ بِقُوَّتِكَ، بَلْ كُنْ مِثَالًا لِلْمُؤْمِنِينَ فِي الْكَلَامِ وَالتَّصَرُّفِ وَالمَحَبَّةِ وَالإِيمَانِ وَالعَفَافِ. وَاظْبِ عَلَى الْقِرَاءَةِ إِلَى حِينِ قُدُومِي، وَعَلَى الوَعْظِ وَالتَّعْلِيمِ، وَلَا تُهْمَلِ المَوْهَبَةَ الَّتِي فِيكَ، الَّتِي أُوتِيَتْهَا بِنُبُوءَةٍ، بِوَضْعِ أَيْدِي الكَهَنَةِ * تَأَمَّلْ فِي نَلِكَ وَكُنْ عَلَيْهِ عَاكِفًا لِيَكُونَ تَقَدُّمُكَ ظَاهِرًا فِي كُلِّ شَيْءٍ.</p>
<p>THE GOSPEL (For the Fifteenth Sunday of Luke)</p>	<p>الإنجيل</p>
<p>The reading from the Holy Gospel according to St. Luke. (19:1-10)</p> <p>At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see Who Jesus was, but could not, on account of the crowd, because he was</p>	<p>فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. (١٩: ١-١٠)</p> <p>فِي ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ مُجْتَازٌ فِي أَرِيحَا، إِذَا بِرَجُلٍ اسْمُهُ زَكََّا كَانَ رَئِيسًا عَلَى الْعَشَّارِينَ، وَكَانَ</p>

small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for He was to pass that way. And when Jesus came to the place, He looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received Him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham; for the Son of man came to seek and to save the lost."

غَنِيًّا وَكَانَ يَلْتَمِسُ أَنْ يَرَى يَسُوعَ مِنْ هُوَ، فَلَمْ يَكُنْ يَسْتَطِيعُ مِنَ الْجَمْعِ لِأَنَّهُ كَانَ قَصِيرَ الْقَامَةِ فَتَقَدَّمَ مُسْرِعًا، وَصَعِدَ إِلَى جُمَيْرَةٍ لِيَنْظُرَهُ، لِأَنَّهُ كَانَ مُزْمِعًا أَنْ يَجْتَازَ بِهَا فَلَمَّا انْتَهَى يَسُوعُ إِلَى الْمَوْضِعِ، رَفَعَ طَرْفَهُ فَرَأَاهُ، فَقَالَ لَهُ: يَا زَكَا أَسْرِعِ أَنْزِلْ، فَالْيَوْمَ يَنْبَغِي لِي أَنْ أَمْكُثَ فِي بَيْتِكَ فَأَسْرِعْ وَنَزَلْ وَقَبِلْهُ فَرِحًا* فَلَمَّا رَأَى الْجَمِيعُ ذَلِكَ تَذَمَّرُوا قَائِلِينَ: إِنَّهُ دَخَلَ لِيَحُلَّ عِنْدَ رَجُلٍ خَاطِيٍّ. "فَوَقَّفَ زَكَا وَقَالَ لِيَسُوعَ: هَاءِ نَدَا، يَا رَبُّ، أَعْطِي الْمَسَاكِينَ نِصْفَ أَمْوَالِي. وَإِنْ كُنْتُ قَدْ غَبَنْتُ أَحَدًا فِي شَيْءٍ، أَرُدُّ أَرْبَعَةَ أضعافٍ فَقَالَ لَهُ يَسُوعُ: الْيَوْمَ قَدْ حَصَلَ الْخَلَاصُ لِهَذَا الْبَيْتِ لِأَنَّهُ هُوَ أَيْضًا ابْنُ إِبْرَاهِيمَ لِأَنَّ ابْنَ الْبَشَرِ إِنَّمَا أَتَى لِيَطْلُبَ وَيُخَلِّصَ مَا قَدْ هَلَكَ.

• The Divine Liturgy of St. John Chrysostom continues as usual.

THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of *Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the **Apostle Timothy; Venerable-martyr Anastasios the Persian; and Venerable**

الختم

الكاهن: أيها المسيح إلهنا الحقيقي، يا مَنْ قامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكُلِّيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطُلُوبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَامِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرِفِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ (ة) وَحَامِي (ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ الْإِلَهِ، يُوَاكِيمَ وَحَنَّةَ؛ وَالْقَدِيسِ تِيمُوثَاوَسَ الرُّسُولِ، وَالْقَدِيسِ أَنْسَطَاسِيُوسَ

<p>Joseph the Sanctified of Crete, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>الْفَارِسِيِّ، وَيُوسُفَ الْمُتَقَدِّسِ الَّذِي مِنْ كَرِيْتِ، الَّذِينَ نُقِيمُ تَنْكَارَهُمُ الْيَوْمَ، وَجَمِيعِ قَدِّيسِيكَ، اِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p>Priest: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الْكَاهِنُ: بِصَلَوَاتِ آبَائِنَا الْقَدِّيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا اِرْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوق: آمين.</p>
<p><i>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</i> Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	



**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: PV019/2023

Dallas, January 14th, 2023

**Pastoral Letter of His Eminence, Metropolitan Antonios
at the Conclusion of the Special Convention
held in Dallas, Texas, January 13th, 2023**

***“Make every effort to keep the unity of the Spirit through the bond of peace”
(Ephesians 4:10)***

**Very Esteemed Hierarchs, Reverend Clergy, Honorable Members of the
Archdiocese Board of Trustees and Beloved Faithful of this God-protected
Archdiocese:**

As the Special Convention was accomplished, I would like to glorify with you The Lord and express my gratefulness to our Savior Who bestowed us to live this special experience of unity and love through the Special Convention held in Dallas, Texas on Friday the 13th of January, 2023.

The spirit of Antioch was revealed through the comprehension and responsibility that dominated the Convention, with a spirit of openness to one another in love and acceptance of our “imperfectness”, accompanied with the enthusiasm to always improve our conventions and gatherings with the best practices at all levels while serving our Church.

Furthermore, I would like to acknowledge the blessed result of the nomination process and thank the Hierarchs and the members of the Board of Trustees and of the Temporary Operating Committee for their active and positive involvement in this regard. I thank the Lord that all what have been done was done with transparency and competence.

“The disciples were first called Christians in Antioch” (Acts 11: 26)

I would like to emphasize on the spirit of responsibility, comprehension and positive dialogue and discussion that made the Special Convention a place of encounter in love, respect and search for the will of God concerning the nomination process. The fruits were the peace and joy that we enjoyed in the Special Convention although the special circumstances the Archdiocese went through. God granted us to achieve this mission all together, and thus this was a victory for the spirit of unity, integrity and peace in the Archdiocese and a great push in the healing process.

Beloved in Christ, I pray with you that the Holy Spirit illumines our hearts and minds to seek internal peace through deep and sincere repentance, and to build our lives on the “Rock” that is Christ, living in organic communication and love as members one to the other in Church the Body of Christ.

Let us all pray in one heart and one mind to the three nominees, our beloved Hierarchs Saba, John and Nicholas as well as to the members of the Holy Synod of Antioch, for the best conclusion of the election process that will take place in the near future, God willing.

We cannot but thank The Lord for the seeds planted by His Eminence, Metropolitan Philip of eternal memory, and all those who preceded him and those who lived and served with him and followed him for the mature fruits that we are getting nourished from years after his repose in the Lord. Indeed, his wisdom produced this structure that brought stability and control in all the pastoral, clerical and financial practices.

Moreover, I would like very much to highlight what His Beatitude, our Father and Patriarch JOHN X addressed in his letter to the Special Convention concerning the Antiochian spirit explaining it as the spirit of apostolic mission, in that the Church of Antioch *“is called to evangelize the whole world, bringing to all nations the Salvific Word and True Faith”*. Furthermore, His Beatitude expresses with certainty and sureness that *“one hundred years ago, this Antiochian Apostolic Spirit was at the root of founding our beloved Antiochian Archdiocese of North America”*, so this Archdiocese which was established by the Grace of God through Holy man, at the head of them is Saint Raphael of Brooklyn became *“a blessed image of the Great City of God – Antioch, established on the soil of the New Land of North America”*.

Finally, I express my gratefulness and appreciation to all those who worked with me in one heart and one hand so that this transitional period is smooth, peaceful and fruitful through their prayers and sincere endeavor, both visible and unseen. I would like also to take this opportunity to thank all the members of the Special Convention and all those who participated in its preparation in any way and our hosts in Dallas for the caring love which they witnessed to the entire Archdiocese.

“The disciples were first called Christians in Antioch” (Acts 11: 26)

May our Lord keep His blessing on all of you and that the fruits of this Special Convention be bestowed on us as a more manifest witness of the unity, integrity and mission of this God protected Archdiocese and for all the entire Antiochian See.

✠Metropolitan ANTONIOS

+Antonios

Metropolitan of Zahle, Baalbek, and Dependencies
Patriarchal Vicar of New York and All North America

“The disciples were first called Christians in Antioch” (Acts 11: 26)

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Services at St. George Antiochian Orthodox Church – Toronto.

Month: January 2023

Date	Time	Service
Sunday January 1 st	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: Circumcision of Our Lord and Savior Jesus Christ, Basil the Great
Thursday January 5 th Theophany (Epiphany) of our Lord Jesus Christ	9:00 a.m.	Great (Royal) Hours
	5:00 p.m.	Festal Orthros
	6:30 p.m.	Divine Liturgy with the Great Blessing of Water
Saturday January 7 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 8 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: Sunday after Theophany
Wednesday January 11 th	7:00 p.m.	Divine Liturgy: Afterfeast of Theophany, Tatiana the Martyr of Rome
Saturday January 14 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 15 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 12 th Sunday of Luke
Monday January 16 th	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Anthony the Great
Friday January 20 th	7:00 p.m.	Great Vespers: Maximus the Confessor
Saturday January 21 st	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 22 nd	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 15 th Sunday of Luke, Timothy the Apostle of the 70
Friday January 27 th	7:00 p.m. – 1 a.m.	All-night Vigil: St. Ephraim the Syrian (Little Compline, Great Vespers, Orthros, Divine Liturgy)
Saturday January 28 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 29 th	9:00 a.m.	Festal Orthros
	10:30 a.m.	Divine Liturgy: Sunday of the Canaanite
	7:00 p.m.	Great Vespers: Synaxis of the Three Hierarchs: Basil the Great, Gregory the Theologian & John Chrysostom

**Activities at St. George Antiochian Orthodox Church – Toronto.
Month: January 2023**

Date	Time	Activity	Location
Friday January 6 th	7:30 p.m.	Sports Activities	Gym at St. George Centre
Sunday January 8 th	After Communion	Sunday School	Church Basement

Monday January 9 th	7 – 8:30 p.m.	Byzantine Choir Practice	Church Basement
Tuesday January 10 th	7 - 8 p.m.	Catechism	Church Basement
Thursday January 12 th	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday January 13 th	7:30 p.m.	Sports	Gym at St. George Centre
	8:30 – 9 p.m.	Youth Choir Meeting	Gym at St. George Centre
	8 – 9 p.m.	Families Meeting	Gym at St. George Centre
Saturday January 14 th	6:30 – 9 p.m.	YAM outdoor event: Ice Skating	171 Town Centre Blvd, Markham
Sunday January 15 th	After Communion	Sunday School	Church Basement

Thursday January 19 th	8:30 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday January 20 th	6 - 10 p.m.	YAM board games with St. Silouan young adults group	St. Silouan the Athonite Church: 237 Sackville St.
	7:30 p.m.	Sports	Gym at St. George Centre
	8:30 – 9 p.m.	Youth Choir Practice	Gym at ST. George Centre
Saturday January 21 st	4 – 5 p.m.	Bible Study for teens & preteens	Church Basement
Sunday January 22 nd	After Communion	Sunday School	Church Basement

Monday January 23 rd	7 – 8:30 p.m.	Byzantine Choir Practice	Church Basement
Tuesday January 24 th	7 - 8 p.m.	Catechism	Church Basement
Thursday January 26 th	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday January 27 th	7 pm – 1 am	All night Vigil	Church
Saturday January 28 th	6:30 – 9 p.m.	YAM Meeting	Church Basement
Sunday January 29 th	After Communion	Sunday School	Church Basement
Monday January 30 st	7 – 8:30 p.m.	Byzantine Choir Practice	Church Basement



**CAMP TRANSFIGURATION
BUS FUNDRAISER
LUNCH AND RAFFLE**

**Sunday, February 19th
after the Divine Liturgy
St. George Centre Gym**

**ADULTS: \$25
CHILDREN (12 AND UNDER): \$20**

**Lunch and raffle tickets available
in the church basement after
Liturgy
or by contacting
Reem Shami 416-305-6848
Anita Novratidis 647-390-2955
Sana Besharat 416-938-6151**





ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH

Youth Choir

Youth ages 8-17 years old who wish to learn to chant the Divine Liturgy are invited to join our Youth Choir practices every Friday starting Jan 13th from 8:30-9:00 pm at the St. George Centre. Our goal is to have the Youth Choir be able to chant the entire Liturgy!

Contact Alexa Ishac at alexa.ishac@gmail.com or (647) 960-6963 to register or for more information.





Warm Hands, Warm Hearts

During this cold winter, St. George Antiochian Orthodox Church hopes to pack 100 Winter care packages (incl. Gloves, hat & a snack) for distribution to those in need through St. John the Compassionate Mission.

Please support this effort by making a donation to St. George Antiochian Orthodox Church and writing on your e-transfer, cheque or donation envelope “Warm Hands, Warm Hearts”.





ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH
9116 Bayview Ave, Richmond Hill, ON

JANUARY

HOLY SERVICES SCHEDULE

SUN
01

**ORTHROS
DIVINE LITURGY**

9:00 AM
10:30 AM

*Circumcision of Our Lord and
Savior Jesus Christ, Basil the Great*



THU
05

ROYAL HOURS

9:00 AM

**FESTAL ORTHROS
DIVINE LITURGY
THE GREAT BLESSING
OF WATER**

5:00 PM
6:30 PM

**Theophany (Epiphany)
of Our Lord Jesus Christ**



SAT
7

**CONFESSIONS
GREAT VESPERS**

4:00 PM
5:00 PM



SUN
08

**ORTHROS
DIVINE LITURGY**

9:00 AM
10:30 AM

Sunday after Theophany

WED
11

DIVINE LITURGY

7:00 PM

*Afterfeast of Theophany,
Tatiana the Martyr of Rome*



SAT
14

**CONFESSIONS
GREAT VESPERS**

4:00 PM
5:00 PM

SUN
15

**ORTHROS
DIVINE LITURGY**

9:00 AM
10:30 AM

12th Sunday of Luke



MON
16

**FESTAL ORTHROS
DIVINE LITURGY**

6:00 PM
7:00 PM

Anthony the Great

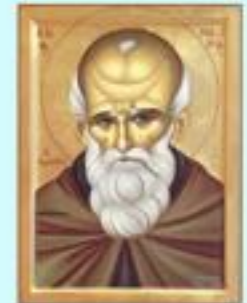


FRI
20

GREAT VESPERS

7:00 PM

Maximus the Confessor



SAT
21

**CONFESSIONS
GREAT VESPERS**

4:00 PM
5:00 PM

SUN
22

**ORTHROS
DIVINE LITURGY**

9:00 AM
10:30 AM

*15th Sunday of Luke, Timothy
the Apostle of the 70*



FRI
27

**LITTLE COMPLINE
GREAT VESPERS
ORTHROS
DIVINE LITURGY**

VIGIL
7:00 PM
to
1:00 AM

**All-Night Vigil
St. Ephraim the Syrian**



SAT
28

**CONFESSIONS
GREAT VESPERS**

4:00 PM
5:00 PM

SUN
29

**ORTHROS
DIVINE LITURGY**

9:00 AM
10:30 AM

Sunday of the Canaanite

GREAT VESPERS

7:00 PM

*Synaxis of the Three Hierarchs:
Basil the Great, Gregory the
Theologian & John Chrysostom*

