

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
5	Fuad Sakran	5
6	Freda Efremidis	10
6	Philip Habib	24
6	Jalilieh Makhlof	18
8	Aida Khalaf	3
8	Victoria Saba	23
8	Gassana Hinn	19
9	Ismat Jahshan	8
9	Nicholas Charles Saba	15
9	Alvin Daher	18
11	Kathrine Hinnawi	32

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, Valentine, George, Nina, Sonia, George, Beshara, Samer, Irene, Nadia, Mona, Christine and Toni, George, Jacqueline and Helena. If you have any names of people who need prayers, email them to father.

ETERNAL LIGHT

- **July 11:** For the good health of George & Rose Ghneim on their 50th anniversary.
- **July 25th 40 days** memorial for Denise Anne Aziz offered by her sisters Gloria and Diane Aziz, may her memory be eternal.
- **Father on Vacation:** Fr. George will be on vacation from July 5th to July 19th. For emergency, please call Samantha Nassar, or George Boutros to arrange for a Priest. Liturgy on Sunday will be as usual 9 am Orthros followed by the Divine Liturgy at 10:30 am. There will be no article or message from Father during the next three Sundays. Father will be back to celebrate the Liturgy on July 25th. Father asks to pray for him and his children.
- We look forward to welcoming you back to church! Due to capacity restrictions for gatherings (30% capacity) in Ontario, we invite you to register for seats for Sunday's liturgies through the Eventbrite invites emailed to you on a weekly basis.

Please note that one ticket is required per person. Families from the same household should book tickets for each individual.

Additional Information:

- 1- Please follow the direction provided by ushers for seating
- 2- Please check-in before entering the church premises, A check-in table is available at the entrance.

3- For the safety of all parishioners and yours, it is mandatory to abide by the rules:

A- Wear a mask

B- Sanitize your hands at the entrance

C- Maintain 6FT distance

D- No socializing at the entrance.

Please note that every reasonable precaution has been and will continue to be taken by St. George Church to protect your health and safety.

Please do not enter the church if you have a temperature, feel ill or have been in contact with a COVID-19 positive individual over the past two weeks.

God Bless!

St. George Parish Council

- **2021 Graduates:** If your child is graduating high school or university, please send Amanda Qaqish directly his/her information with a picture. We need her his name, school graduating from, degree and what will he/she be studying at the university. Email all information to orthodoxchristianeducation@gmail.com.
- If you have boxes with your sacrifice during Lent for **Food for Hungry People**, please, write a check to St. George and put in the memo **Food for Hungry people. Please, don't bring the box with change in it**, just write one check for that purpose or e-transfer. May God bless you.
- **Saturday Vespers will be cancelled for the month of July.**

- **Scholarships:** Scholarship funds made available to students attending of college and university from our parish. Prospective applicants must be active in the life of the church. Applications are available at the church office. Deadline for acceptance is August 15, 2021. The following is a list of available scholarship funds:

ALEXANDER & ROSE YOUNES MEMORIAL SCHOLARSHIP FUND

ISSA KHOURY SCHOLARSHIP FUND

FOUAD EL-HAGE SCHOLARSHIP FUND

ORTANSE EL-HAGE SCHOLARSHIP FUND

SALIM ELIAS ZABANA MEMORIAL SCHOLARSHIP FUND

RAMI & JOANIE YOUNES SCHOLARSHIP

- The Sunday School needs teachers for September. If you would like to volunteer, please contact Amanda Qaqish. orthodoxchristianeducation@gmail.com

- Sunday School registration for next year will be open late August, more details to follow. If you have any questions, please contact Amanda Qaqish orthodoxchristianeducation@gmail.com
- **PLEDGE FORM 2021:** Please fill your pledge form if you have not done so as to allow us to budget for this year.
- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on *Donate***
- “e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church
- **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
Good will come to those who are generous and lend freely, who conduct their affairs with justice. (Psalm 112:5)
- **Bookstore: New icons have just arrived in our bookstore. The Bookstore is located in the church’s basement. Icons are great gifts for newborn, new home, your car or your children, and Christmas gifts. Please see Colette El-Hajj or Odette Boutros to see these new icons.**
- **Please, don't forget to send your sacrificial giving to your church of St. George via e-transfer, or you can still bring your envelope with you and place it in the box by the candles. Your sacrificial giving (financial donation/support) will keep our doors open.**
- **Canned Food Drive:** please bring non-perishable canned food to donate to the needy and place them in the box outside in the Narthex.

DIVINE LITURGY VARIABLES ON SUNDAY, JULY 11, 2021
TONE 2 / EOTHINON 3; GREAT-MARTYR EUPHEMIA THE ALL-PRAISED
& THIRD SUNDAY OF MATTHEW

OLGA (HELEN), PRINCESS OF KIEV

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

الشَّماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّةِ بُولُسَ وَالْمَطْرَانَ
يُوحَنَّا وَفَكَ أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

APOLYTIKION OF THE RESURRECTION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ أَيُّهَا الْحَيَاةُ الَّذِي لَا
يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبِرِّكَ لِأَهْوَتِكَ. وَعِنْدَمَا
أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ
جَمِيعُ الْقُوَّاتِ السَّمَاوِيَّةِ: أَيُّهَا الْمَسِيحُ الْإِلَهُ،
مُعْطِي الْحَيَاةِ، الْمَجْدُ لَكَ.

APOLYTIKION FOR ST. EUPHEMIA THE ALL-PRAISED IN TONE THREE
(Thy confession**)**

O Euphemia, Christ's comely virgin, * thou didst fill the Orthodox with gladness * and didst cover with shame all the heretics; * for at the holy Fourth Council in Chalcedon, * thou didst confirm what the Fathers decreed aright. * O all-glorious Great Martyr, do thou entreat Christ God * that His great mercy may be granted unto us.

لَقَدْ أَبْهَجْتَ الْمُسْتَقِيمِي الرَّأْيِ جِدًّا بِتَثْبِيَّتِكَ صِحَّةَ
الْمُعْتَقِدِ الَّذِي قَرَّرَهُ آبَاءُ الْمَجْمَعِ الرَّابِعِ، وَأَخْزَيْتِ
السَّيِّئِي الْإِعْتِقَادِ، يَا عَذْرَاءَ الْمَسِيحِ الْجَمِيلَةَ
أَوْفِيمِيَّةَ. فَيَا أَيُّهَا الشَّهِيدَةُ الْمَجِيدَةُ، تَضَرَّعِي إِلَى
الْمَسِيحِ الْإِلَهُ طَالِبَةً أَنْ يَمْنَحَنَا عَظِيمَ الرَّحْمَةِ.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى
الْخَالِقِ غَيْرِ الْمَرْذُودَةِ، لَا تُعْرِضِي عَنِ أَصْوَاتِ
طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنْكَ
صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بِإِدْرِي إِلَى
الشَّفَاعَةِ وَأُسْرِعِي فِي الطَّلْبَةِ، يَا الْوَالِدَةَ الْإِلَهُ،
الْمُنْتَشِقَّةَ دَائِمًا بِمُكْرَمِيكَ.

THE EPISTLE (For St. Euphemia the All-Praised)

God is wondrous in His saints.

In the churches, bless ye God.

The Reading from the Second Epistle of St. Paul to the Corinthians. (6:1-10)

Brethren, since we are fellow workers, we entreat you also not to receive the grace of God in vain—for He says, “At an acceptable season I hearkened unto thee, and in a day of salvation I helped thee”; behold, now is “the acceptable season”; behold, now is “the day of salvation”—giving no occasion of stumbling in anything, that the ministry is not blamed, but in everything commending ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in vigils, in fasts, in purity, in knowledge, in longsuffering, in kindness, in the Holy Spirit, in love unfeigned, in the word of truth, in the power of God; by the weapons of righteousness on the right hand and on the left, by glory and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

عَجِيبٌ هُوَ اللَّهُ فِي قَدِيسِيهِ.

فِي الْمَجَامِعِ بَارِكُوا اللَّهَ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ الثَّانِيَةِ
إِلَى أَهْلِ كورِنْثُوسِ.

يَا إِخْوَةُ، فَإِذْ نَحْنُ عَامِلُونَ مَعَهُ نَطْلُبُ أَنْ لَا تَقْبَلُوا
نِعْمَةَ اللَّهِ بَاطِلًا. لِأَنَّهُ يَقُولُ: «فِي وَقْتِ مَقْبُولِ
سَمِعْتُكَ، وَفِي يَوْمِ خَلَاصِ أَعْنْتُكَ». هُوَذَا الْآنَ
وَقْتٌ مَقْبُولٌ. هُوَذَا الْآنَ يَوْمُ خَلَاصِ. وَلَسْنَا نَجْعَلُ
عَثْرَةً فِي شَيْءٍ لِيَلَّا تَلَامَ الْخِدْمَةَ. بَلْ فِي كُلِّ شَيْءٍ
نُظْهِرُ أَنْفُسَنَا كَخُدَّامِ اللَّهِ: فِي صَبْرٍ كَثِيرٍ، فِي
شِدَائِدٍ، فِي ضَرُورَاتٍ، فِي ضَيْقَاتٍ، فِي ضَرْبَاتٍ،
فِي سُجُونٍ، فِي اضْطِرَابَاتٍ، فِي أَتْعَابٍ، فِي
أَسْهَارٍ، فِي أَصْوَامٍ، فِي طَهَارَةٍ، فِي عِلْمٍ، فِي أَنَاةٍ،
فِي لُطْفٍ، فِي الرُّوحِ الْقُدُسِ، فِي مَحَبَّةٍ بِلَا رِيَاءٍ،
فِي كَلَامِ الْحَقِّ، فِي قُوَّةِ اللَّهِ بِسِلَاحِ الْبِرِّ لِلْيَمِينِ
وَالْيَسَارِ. بِمَجْدٍ وَهَوَانٍ، بِصِيَتِ رَدِيءٍ وَصِيَتِ
حَسَنٍ. كَمُضْلِينَ وَنَحْنُ صَادِقُونَ، كَمَجْهُولِينَ
وَنَحْنُ مَعْرُوفُونَ، كَمَائِتِينَ وَهَذَا نَحْنُ نَحْيَا، كَمُؤَدَّبِينَ
وَنَحْنُ غَيْرُ مَقْتُولِينَ، كَحَزَانَى وَنَحْنُ دَائِمًا فَرِحُونَ،
كَفُقَرَاءَ وَنَحْنُ نُغْنِي كَثِيرِينَ، كَأَنْ لَا شَيْءَ لَنَا وَنَحْنُ
نَمْلِكُ كُلَّ شَيْءٍ.

THE GOSPEL (For the Third Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (6:22-33)

The Lord said, “The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِي
الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. (33-22:6)

قَالَ الرَّبُّ: سِرَاجُ الْجَسَدِ الْعَيْنُ. فَإِنْ كَانَتْ عَيْنُكَ
بَسِيطَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ نِيرًا. وَإِنْ كَانَتْ عَيْنُكَ
شَرِيرَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ مُظْلِمًا. وَإِذَا كَانَ النُّورُ
الَّذِي فِيكَ ظَلَامًا، فَالظَّلَامُ كَمْ يَكُونُ؟ لَا يَسْتَطِيعُ

the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."

أَحَدٌ أَنْ يَعْْبُدَ رَبَّيْنِ، لِأَنَّهُ إِمَّا أَنْ يُبْغِضَ الْوَاحِدَ وَيُحِبَّ الْآخَرَ، أَوْ يِلَازِمَ الْوَاحِدَ وَيَرْذُلَ الْآخَرَ. لَا تَقْدِرُونَ أَنْ تَعْبُدُوا اللَّهَ وَالْمَالَ. فَلِهَذَا أَقُولُ لَكُمْ، لَا تَهْتَمُّوا لِأَنْفُسِكُمْ بِمَا تَأْكُلُونَ وَبِمَا تَشْرَبُونَ، وَلَا لِأَجْسَادِكُمْ بِمَا تَلْبَسُونَ. أَلَيْسَتْ النَّفْسُ أَفْضَلَ مِنَ الطَّعَامِ، وَالْجَسَدُ أَفْضَلَ مِنَ اللَّبَاسِ؟ انظُرُوا إِلَى طُيُورِ السَّمَاءِ، فَإِنَّهَا لَا تَزْرَعُ وَلَا تَحْصُدُ وَلَا تَخْزِنُ فِي الْأَهْرَاءِ، وَأَبْوَكُمُ السَّمَاوِيِّ يَقْوَتْهَا. أَفَلَسْتُمْ أَنْتُمْ أَفْضَلَ مِنْهَا؟ وَمَنْ مِنْكُمْ، إِذَا اهْتَمَّ، يَقْدِرُ أَنْ يَزِيدَ عَلَى قَامَتِهِ ذِرَاعًا وَاحِدَةً؟ وَلِمَاذَا تَهْتَمُونَ بِاللَّبَاسِ؟ اعْتَبِرُوا زَنَايِقَ الْحَقْلِ كَيْفَ تَنْمُو. إِنَّهَا لَا تَتْعَبُ وَلَا تَغْزُلُ. وَأَنَا أَقُولُ لَكُمْ إِنَّ سُلَيْمَانَ نَفْسَهُ، فِي كُلِّ مَجْدِهِ، لَمْ يَلْبَسْ كَوَاحِدَةً مِنْهَا. فَإِذَا كَانَ عُشْبُ الْحَقْلِ، الَّذِي يُوجَدُ الْيَوْمَ وَفِي غَدٍ يُطْرَحُ فِي النَّتُورِ، يُدْبِسُهُ اللَّهُ هَكَذَا، أَفَلَا يُدْبِسُكُمْ بِالْآخِرَى أَنْتُمْ يَا قَلِيلِي الْإِيمَانِ؟ فَلَا تَهْتَمُّوا قَائِلِينَ "مَاذَا نَأْكُلُ؟" أَوْ "مَاذَا نَشْرَبُ؟" أَوْ "مَاذَا نَلْبَسُ؟" فَإِنَّ هَذَا كُلَّهُ تَطْلُبُهُ الْأُمَّمُ. لِأَنَّ أَبَاكُمْ السَّمَاوِيِّ يَعْلَمُ أَنَّكُمْ تَحْتَاجُونَ إِلَى هَذَا كُلِّهِ. فَاطْلُبُوا أَوَّلًا مَلَكُوتَ اللَّهِ وَبِرَّهُ، وَهَذَا كُلَّهُ يُزَادُ لَكُمْ.

• *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the

الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطِلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانَ؛ وَالْقَدِيسَيْنِ الْمَشْرَفَيْنِ الرَّسُلِ الْجَدِيرَيْنِ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسَيْنِ

<p>saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; of the holy, glorious and right-victorious Great-martyr Euphemia the all-praised; and Olga (Helen), princess of Kiev, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>يُوحِنَّا الذَّهَبِيُّ الْفَمِّ رَئِيسِ أَسَاقِفَةِ الْقِسْطَنْطِينِيَّةِ، كَاتِبُ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِّيسِينَ الْمَجِيدِينَ الشُّهَدَاءَ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ ؛ وَالْقَدِّيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِّيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ الْإِلَهِيِّ، يُوَاكِمِ وَحَنَّةً؛ وَالْقَدِّيسَةَ الْمُعْظَمَةَ فِي الشَّهَادَاتِ أَوْفِيمِيَّةَ الْكَلِّيَّةِ الْمَدِيحِ ، وَأَوْلَغَا (هَيْلِينَ) أَمِيرَةَ كَيْيْفِ، الَّذِينَ نُقِيمُ تَذْكَارَهُمَا الْيَوْمَ، وَجَمِيعِ قَدِّيسِيكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنْكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ .</p>
<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكَاهِنُ: بِصَلَوَاتِ آبَائِنَا الْقَدِّيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ الْهُنَا، اِرْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p><i>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</i> Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos,</i> and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non- commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	



ST. GEORGE ANTIQCHIAN CHURCH

SUMMER BYZANTINE CHANT CLASS

St. George welcomes all who are interested in learning practical chanting as well as Byzantine notation to participate in a series of chanting classes from July 8th - Sept 2nd every Thurs at 6:30-8:00pm.

Youth ages 10-16 years old who wish to learn Byzantine notation are invited to join our Byzantine kids chant class every Thursday evening at 5:30-6:15 pm from July 8th - Sept 2nd.

Classes will take place at St. George Church, 9116 Bayview Ave.

Contact Alexa Ishac at alexa.ishac@gmail.com or (647) 960-6963 or Jimmy Haddad at (647) 961-4551 to register or for more information.

**ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH
9116 BAYVIEW AVE.
RICHMOND HILL, ONTARIO
L4C 7B5**

APPLICATION FOR SCHOLARSHIP FUND

CONFIDENTIAL

Date: _____

Name: _____ **Date of Birth:** _____

Address: _____

Phone: _____ **Mobile:** _____

Email Address: _____ **S.I.N:** _____

Father's Full Name: _____

Mother's Full Name: _____

Annual House Hold Income: _____

Occupation of Supporting Parents or Guardian: _____

Reason for Requesting Scholarship Funds? Please give a brief summary of your financial needs including other sources of income to be used towards your education.

A LETTER OF ACCEPTANCE FROM THE INSTITUTION. A RECEIPT SHOWING FULL PAYMENT OF TUITION. All documents and receipts to be attached.

Scholarship Committee Members

Priest: _____

Chair Person: _____

Member: _____

Member: _____

Member: _____

Scholarship Committee Meeting Minutes for Approval to be Attached: _____

Approved By: _____ **Amount:** _____

Title: _____ **Signature:** _____

Date: _____

STATEMENT: To the best of my knowledge, all of the information in this application is true and accurate.

Applicant Signature: _____ **Date:** _____

It is understood that merit award winners' names will be released to donors and published in the Church Bulletin as a condition of the award.

The use, retention and disclosure of personal information collected from this form is done in compliance with privacy legislation including, but not limited to, the Personal Information Protection and Electronic Documents Act.

**Kindly return this Application with any supporting documents in a sealed envelop to;
Scholarship Committee, Business office of St. George Antiochian Orthodox Church
9116 Bayview Ave. Richmond Hill, Ontario L4C 7B5**

Dear Fellow Parishioners,

Christ is in our Midst,

We have suffered an unprecedented time to say the least, however, over the past 18 months, our church has been blessed with your love, your passion and commitment and it was through your ongoing generosity and unwavering support that we were able to keep St. George open and operational during this unprecedented time. On behalf of Fr. George, Parish Council members, and members of the Church's Maintenance Committee, we want to express our deepest gratitude and appreciation for the continued support each and everyone has given.

As many of you are aware, prior to the pandemic, our church was in need of certain infrastructure repairs, however, due to the pandemic and Provincial wide restrictions, we were forced to place many urgent maintenance repairs on hold. Unfortunately, it is time that we must address these urgent repairs. As you know, the church requires ongoing maintenance and upkeep, not just for the beautification but for the safety and comfort of our community and surrounding neighbours.

Now with your support we would like to launch a summer fundraising campaign commencing this July 2021, to help cover the cost of some of the immediate and urgent repairs within our church and surrounding property. These repair and replacement costs are estimated to be \$100,000 and include, but not limited to, the following:

1. Air Conditioner unit is currently nonoperational and requires replacement;
2. The parking lot "catch basins" require cleaning and "manhole covers" to be replaced. The City of Richmond Hill has inspected the basins and has given notice to the church;
3. The Wood Fence surrounding the church property has fallen and requires immediate repair.

As you know, everything with age comes maintenance and up-keeping. And as such, our church is over 30 years old and we must up-keep the building and surrounding property. With your help and ongoing generosity, we can meet our maintenance goals for 2021.

We will have a Fundraising Thermometer shown in the church's weekly bulletin to show the progress of the fundraising campaign. It is through our strength in numbers, that together we will achieve and exceed our financial goals to keep our church fully functional and operational.

We are forever grateful.

Your Brothers and Sisters in Christ

Maintenance Committee:

George Boutros
Kathy Kakish