

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
1	Wakim Wakileh	46
2	Hind Kakish	13
2	Wadia Deratnay	51
2	Khalil Farah Kakish	25
3	Christine Hawa	8
3	Nicholas Ferris	55
3	Hannah Hauraney	51
6	Elias Ghoson Haddad	3
6	Tammam Alfar	32
6	Sofia Fahel	6
6	Maha Zabaneh	26
7	Fred John Burke	32
8	Mary Hutchings	52
8	Thomas Ellies	44
9	Nassib Atallah	4
9	Yacoub Qaqish	28

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George and Helena.
- **Memorial:** if you are planning on doing a memorial for a loved one and you are expecting more than 15-20 people, please consider doing it on a Saturday due to the limited **permitted numbers for Sunday**. Thank you.

SUNDAY, JAN 9, 2022

- **9 Days Memorial Service for Theadora Khoury El-Hajj** who passed away in Lebanon, offered by her son **Souheil El-Hajj**, his wife **Colette**, their children **Alexander and Rima**, her grandson **Raymond Lahoud and his family**. May her memory be eternal.
- **40 Days Memorial Service for Ashley Tannous** offered by the **Tannous families**. May her memory be eternal.

SATURDAY, JAN 15, 2022

- **2 Years Memorial Service for Emanuel Gharghoury** offered by his wife **Marie Gharghoury**. May his memory be eternal.

ETERNAL LIGHT

- **January 9:** In loving memory of Emanuel Gharghoury from Marie Gharghoury

AIR CONDITION FUND

- We wish to thank those who have responded to our appeal and graciously donated towards the Air Condition project. We ask the Mighty God to Bless them.

Kevin Boon

SERVICES FOR JANUARY

- Saturday January 8, 2022: Confessions: 4:00 p.m. Great Vespers: 5:00 p.m.
- Sunday January 9, 2022: **(Sunday after Epiphany, Polyuctus the Martyr of Melitene in Armenia)**
Orthros: 9:00 a.m. Divine Liturgy: 10:30 a.m.
- Saturday January 15, 2022: **(Paul of Thebes)** Divine Liturgy: 10:00 a.m.
Confessions: 4:00 p.m. Great Vespers: 5:00 p.m.
- Sunday January 16, 2022: **(12th Sunday of Luke, Veneration of Apostle Peter's Precious Chains)**
Orthros: 9:00 a.m. Divine Liturgy: 10:30 a.m.
- Thursday January 20, 2022: **(Maximus the Confessor)** Divine Liturgy: 7:00 p.m.
- Saturday January 22, 2022: Confessions: 4:00 p.m. Great Vespers: 5:00 p.m.
- Sunday January 23, 2022: **(14th Sunday of Luke, Hieromartyr Clement)**
Orthros: 9:00 a.m. Divine Liturgy: 10:30 a.m.
- Thursday January 27, 2022: **(EPHRAIM THE SYRIAN)** Divine Liturgy: 7:00 p.m.
- Saturday January 29, 2022: Confessions: 4:00 p.m. Great Vespers: 5:00 p.m.
- Sunday January 30, 2022: **(Synaxis of the 3 Hierarchs: Basil the Great, Gregory the Theologian, & John Chrysostom)** Orthros: 9:00 a.m. Divine Liturgy: 10:30 a.m.

ENVELOPES AND CALENDARS

- Please make sure to pick up your 2022 donation envelopes, and 2022 church calendar at the back of the church. Have a blessed year.

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

- **Maintaining Silence During the service:** The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement. Thank you.
- **Registration is Mandatory to attend Sunday's Liturgies.** An email will be sent out on a weekly basis with the EVENTBRITE invite so all parishioners must register with their number of family members. Maximum allowed capacity is 50% of permitted numbers. If you do not receive an email, you can go to the parish's website www.stgeorgeto.org to register on EVENTBRITE. Please call Colette for any questions.
- **Sunday school has now begun.** Classes begin immediately following communion every Sunday. We are in person in the church basement.

If you would like to register for Sunday school please do so by clicking on the following link:

<https://docs.google.com/forms/d/1CLSiTwH8sSQAzxbMCKaakUzjCG2sdCI9TxS0kbtMeuk/edit>

TEEN SOYO UPCOMING EVENTS

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- ***Safety Protocols:***
Abide by the provincial safety regulations, (sanitize your hands upon entering, wait for volunteers to seat you, always wear your mask in church and respect social distancing)

Masks can only be taken off when taking communions, you must put your mask on when you are returning to your seats

We rely on your kind cooperation. If you are not able to come, please cancel your registration.

Looking forward to praying with you.

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on Donate**
- **“e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church**
- **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
Good will come to those who are generous and lend freely, who conduct their affairs with justice. (Psalm 112:5)

- **Bookstore: New icons have just arrived in our bookstore. The Bookstore is located in the church’s basement. Icons are great gifts for newborn, new home, your car or your children, and Christmas gifts. Please see Colette El-Hajj or Odette Boutros to see these new icons.**

- **Canned Food Drive:** please bring non-perishable canned food to donate to the needy and place them in the box outside in the Narthex.

DIVINE LITURGY VARIABLES ON SUNDAY, JANUARY 09, 2022

TONE 4 / EOTHINON 7

SUNDAY AFTER THE THEOPHANY OF CHRIST

MARTYR POLYEUKTOS OF ARMENIA; VENERABLE EUSTRATIOS THE WONDERWORKER;
NEW-MARTYR PARTHENAS; PHILIP, METROPOLITAN OF MOSCOW

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

الشماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّتِ بُولْسَ وَالْمِطْرَانَ
يُوحَنَّا وَفَكَ أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ
نَطْلُبُ.

THE FIRST ANTIPHON

When Israel went out of Egypt, and the house of Jacob from among a barbarous people; Judah became His sanctuary; Israel His dominion.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

The sea beheld and fled: Jordan turned back. What aileth thee, O sea, that thou fleddest? And thou Jordan, that thou didst turn back?
(Refrain)

Glory... Both now... **(Refrain)**

عِنْدَ خُرُوجِ إِسْرَائِيلَ مِنْ مِصْرَ وَبَيْتِ يَعْقُوبَ مِنْ شَعْبِ
أَعْجَمِيٍّ، صَارَ يَهُودَا مَقْدِسًا لَهُ وَإِسْرَائِيلُ سُلْطَنَتَهُ.
اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ، خَلِّصْنَا.
أَبْصَرَ الْبَحْرُ هَذَا فَهَرَبَ وَالْأُرْدُنُّ رَجَعَ إِلَى الْوَرَاءِ.
مَاذَا دَهَاكَ يَا بَحْرُ حَتَّى هَرَبْتَ؟ وَيَا أُرْدُنُّ حَتَّى رَجَعْتَ
إِلَى الْوَرَاءِ؟ **(اللازمة)**
المجدُ ... الآنَ ... **(اللازمة)**

THE SECOND ANTIPHON

I am filled with love, for the Lord will hear the voice of my supplication. For He hath inclined His ear unto me, and in my days will I call upon Him.

Refrain: Save us, O Son of God, Who wast baptized by John in the Jordan; who sing to Thee. Alleluia.

The pangs of death have encompassed me; the perils of hades have found me. Tribulation and sorrow have I found, and I called upon the name of the Lord. **(Refrain)**

Merciful is the Lord, and righteous; and our God hath mercy. **(Refrain)**

Glory... Both now... O, only begotten Son and Word of God...

فَرِحْتُ جِدًّا لِأَنَّ الرَّبَّ يَسْمَعُ صَوْتِ تَضَرُّعِي. إِنَّهُ
أَمَالَ أُذُنَهُ إِلَيَّ فَأَنَادِيهِ مَا حَيِّثُ.
اللازمة: خَلِّصْنَا، يَا ابْنَ اللَّهِ، يَا مَنْ اعْتَمَدَ مِنْ يُوحَنَّا
فِي الْأُرْدُنِّ، لِنُرْتَلَّ لَكَ. هَلْلُويَا.
عَمَرَاتُ الْمَوْتِ اكْتَنَفْتَنِي وَأَهْوَالُ الْجَحِيمِ أَدْرَكْتَنِي.
لَقِيْتُ الضِّيقَ وَالْأَسَى، فَدَعَوْتُ بِاسْمِ الرَّبِّ. **(اللازمة)**
الرَّبُّ رَحِيمٌ وَصَدِيقٌ، إِلَهُنَا رَوْوْفٌ. **(اللازمة)**
المجدُ ... الآنَ ... يا كلمةَ اللهِ الْإِبْنَ الْوَحِيدِ...

THE THIRD ANTIPHON

O give thanks unto the Lord, for He is good; for His mercy endureth forever. Let the house of Israel now confess that He is good; for His mercy endureth forever. Let the house of Aaron confess that He is good; for His mercy endureth forever. Let them now who fear the Lord confess that He is good; for His mercy endureth forever.

إِحْمَدُوا الرَّبَّ لِأَنَّهُ صَالِحٌ، لِأَنَّ إِلَى الْأَبَدِ رَحْمَتَهُ.
لِيَقُلْ بَيْتُ إِسْرَائِيلَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ.
لِيَقُلْ بَيْتُ هَارُونَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ.
لِيَقُلْ خَائِفُو الرَّبِّ جَمِيعاً إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ.

- *During the Little Entrance, after the verses of the Third Antiphon, chant the Apolytikion of Theophany. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرَّرَ بِالْقِيَامَةِ
الْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِّيَّ، وَخَاطَبْنَ الرَّسُلَ
مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سُبِّحَ الْمَوْتُ وَقَامَ الْمَسِيحُ الْإِلَهُ،
وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

APOLYTIKION OF THE THEOPHANY OF CHRIST IN TONE ONE

When Thou, O Lord, wast baptized in the Jordan, worship of the Trinity wast made manifest; for the voice of the Father bore witness to Thee, calling Thee His beloved Son. And the Spirit in the likeness of a dove confirmed the truth of His word. O Christ our God, Who hast appeared and enlightened the world, glory to Thee.

بِاعْتِمَادِكَ يَا رَبُّ فِي نَهْرِ الْأُرْدُنِّ، ظَهَرَتِ السَّجْدَةُ
لِلثَالِثِ، لِأَنَّ صَوْتَ الْآبِ تَقَدَّمَ لَكَ بِالشَّهَادَةِ، مُسَمِّياً
إِيَّاكَ ابْناً مَحْبُوباً، وَالرُّوحَ بِهَيْئَةِ حَمَامَةٍ يُؤَيِّدُ حَقِيقَةَ
الْكَلِمَةِ، فَيَا مَنْ ظَهَرْتَ وَأَنْرْتَ الْعَالَمَ، أَيُّهَا الْمَسِيحُ
الْإِلَهُ الْمَجْدُ لَكَ.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION OF THE THEOPHANY OF CHRIST IN TONE FOUR

(**The original melody**)

On this day Thou hast appeared * unto the whole world, * and Thy light, O Sovereign Lord, * is signed on us who sing Thy praise * and chant with knowledge: Thou hast now come, * Thou hast appeared, O Thou Light unapproachable.

قَدْ ظَهَرْتَ لِلدُّنْيَا، ذَا الْيَوْمِ يَا رَبُّ، وَضِيَاؤُكَ ارْتَسَمَ
عَلَيْنَا نَحْنُ الْمُرْسَلِينَ لَكَ التَّسْبِيحِ عَنْ مَعْرِفَةٍ قَائِلِينَ:
جِئْتَ وَبُنْتَ يَا نُوراً لَا يُدْنَى مِنْهُ.

THE EPISTLE (For the Sunday after the Theophany of Christ)

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

The Reading from the Epistle of St. Paul to the Ephesians. (4:7-13)

Brethren, grace was given to each of us according to the measure of Christ's gift. Therefore, it is said, "When He ascended on high He led a host of captives, and He gave gifts to men." (In saying, "He ascended," what does it mean but that He had also descended into the lower parts of the earth? He who descended is He who also ascended far above all the heavens, that He might fill all things.) And His gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

لِتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا.
ابْتَهَجُوا أَيُّهَا الصَّادِقُونَ بِالرَّبِّ.
فصلٌ من رسالة القديس بولس الرسول إلى أهل
أفسس.

يا إخوة، لكل واحدٍ مِنَّا أُعْطِيَتْ النِّعْمَةُ عَلَى مِقْدَارِ
مَوْهَبَةِ الْمَسِيحِ. فَذَلِكَ يَقُولُ "لَمَّا صَعِدَ إِلَى الْعُلَى
سَبَى سَبِيًّا وَأَعْطَى النَّاسَ عَطَايَا." فَكَوْنُهُ صَعِدَ، هَلْ
هُوَ إِلَّا أَنَّهُ نَزَلَ أَوَّلًا إِلَى أَسْفَلِ الْأَرْضِ؟ فَذَلِكَ الَّذِي
نَزَلَ، هُوَ الَّذِي صَعِدَ أَيْضًا فَوْقَ السَّمَاوَاتِ كُلِّهَا لِيَمْلَأَ
كُلَّ شَيْءٍ. وَهُوَ قَدْ أُعْطِيَ أَنْ يَكُونَ الْبَعْضُ رُسُلًا،
وَالْبَعْضُ أَنْبِيَاءَ، وَبَعْضُ مُبَشِّرِينَ، وَبَعْضُ رُعَاةٍ
وَمُعَلِّمِينَ. لِأَجْلِ تَكْمِيلِ الْقَدِيسِينَ، وَلِعَمَلِ الْخِدْمَةِ،
وَبُنْيَانِ جَسَدِ الْمَسِيحِ. إِلَى أَنْ نَنْتَهِيَ جَمِيعُنَا إِلَى وَحْدَةِ
الْإِيمَانِ وَمَعْرِفَةِ ابْنِ اللَّهِ، إِلَى إِنْسَانٍ كَامِلٍ، إِلَى مِقْدَارِ
قَامَةِ مِلءِ الْمَسِيحِ.

THE GOSPEL (For the Sunday after the Theophany of Christ)

The reading from the Holy Gospel according to St. Matthew. (4:12-17)

At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulon and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulon and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of Heaven is at hand."

فصلٌ شريفٌ من بشارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِي
الْبَشِيرِ وَالتِّلْمِيزِ الطَّاهِرِ.
في ذلك الزمان، لَمَّا سَمِعَ يَسُوعُ أَنَّ يُوْحَنَّا قَدْ أُسْلِمَ،
انصَرَفَ إِلَى الْجَلِيلِ. وَتَرَكَ النَّاصِرَةَ، وَجَاءَ فَسَكَنَ
فِي كَفَرْنَاهُومَ الَّتِي عَلَى شَاطِئِ الْبَحْرِ فِي تَخُومِ
زَبُولُونَ وَنَفْتَالِيمَ. لِيَتِمَّ مَا قِيلَ بِأَشْعِيَاءَ النَّبِيِّ الْقَائِلِ:
أَرْضُ زَبُولُونَ وَأَرْضُ نَفْتَالِيمَ، طَرِيقُ الْبَحْرِ، عَبْرَ
الْأُرْدُنِّ، جَلِيلُ الْأُمَّمِ. الشَّعْبُ الْجَالِسُ فِي الظُّلْمَةِ
أَبْصَرَ نُورًا عَظِيمًا، وَالْجَالِسُونَ فِي بُقْعَةِ الْمَوْتِ
وِظْلَالِهِ أَشْرَقَ عَلَيْهِمْ نُورٌ. وَمُنْذُئذِ ابْتَدَأَ يَسُوعُ يَكْرِزُ
ويقول: توبوا، فَقَدْ اقْتَرَبَ مَلَكُوتُ السَّمَاوَاتِ.

THE DISMISSAL

Priest: May He Who deigned to be baptized by John in the Jordan for our salvation, and rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; **of the Martyr Polyeuktos of Armenia; Venerable Eustratios the wonderworker; New-martyr Parthenas; and Philip, metropolitan of Moscow,** whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ أَقْتَبَلَ أَنْ يَعْتَمِدَ مِنْ يُوْحَنَّا فِي الْأَرْدُنِّ مِنْ أَجْلِ خَلَاصِنَا، وَقَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبَقْدَرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطَلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمَشْرَفِينَ الرَّسُلِ، وَسَائِرِ الرَّسُلِ الْمَشْرَفِينَ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِّ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (—ة) (فُلَانِ، فُلَانَةِ) شَفِيعِ(ة) (وَحَامِي) (—ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ الْإِلَهِ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ الْإِلَهِ يُوَاكِيمَ وَحَنَّةَ؛ وَالشَّهِيدِ بُولِيفَكْتُوسَ مِنْ أَرْمِينِيَا، وَالْبَارِّ إِفْسْتَرَاتِيُوسَ الصَّانِعِ الْعَجَائِبِ، وَالشَّهِيدِ الْجَدِيدِ بَارْتِينُوسَ، وَفِيلِيبَ مُثْرُوبُولِيْتِ مُوسْكُو؛ الَّذِينَ نُقِيمُ تَذْكَارَهُمُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، أَرْحَمْنَا وَخَلَّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us and save us.

الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، أَرْحَمْنَا وَخَلَّصْنَا.

Choir: Amen.

الجوق: آمين.

These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese

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