

**DIVINE LITURGY VARIABLES ON SUNDAY, JANUARY 23, 2022**  
**TONE 6 / EOTHINON 9; THIRTY-FIRST SUNDAY AFTER PENTECOST**  
**& FOURTEENTH SUNDAY OF LUKE**  
**HIEROMARTYR CLEMENT, BISHOP OF ANCYRA**  
 MARTYR AGATHANGELOS; PAULINOS, BISHOP OF NOLA

**Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.**

الشماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّةِ بُولُسَ وَالْمِطْرَانِ  
 يُوْحَنَّا وَفَكَ أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ  
 نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

**RESURRECTIONAL APOLYTIKION IN TONE SIX**

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

إِنَّ الْقُوَّاتِ الْمَلَائِكِيَّةِ ظَهَرُوا عَلَى قَبْرِكَ الْمُوقَّرِ،  
 وَالْحُرَّاسِ صَارُوا كَالْأَمْوَاتِ، وَمَزِيمَ وَقَفْتَ عِنْدَ الْقَبْرِ  
 طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَبَيْتِ الْجَحِيمَ وَلَمْ تَجْرَبْ  
 مِنْهَا، وَصَادَفْتَ الْبَتُولَ مَانِحاً الْحَيَاةَ. فَيَا مَنْ قَامَ  
 مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.

**APOLYTIKION OF ST. CLEMENT OF ANCYRA IN TONE FOUR**

Thou didst blossom forth for the faithful, O most sacred Clement, as a branch of holiness, a staff of contest, a most sacred flower, and a sweet God-given fruit. But as a fellow-sufferer of martyrs and a fellow-prelate of hierarchs, intercede with Christ our God that our souls be saved.

لَقَدْ نَبَتَ لِلْمُؤْمِنِينَ يَا كَلِّيَّ الشَّرَفِ الْكَلِيمُنْضُسُ،  
 كَرَمَةً بَرٍّ وَعُضُنَ جِهَادٍ وَزَهْرَةَ طُهْرٍ، وَتَمَرًا لَذِيذًا  
 مَنَحَهُ اللَّهُ. فَالآنَ إِذْ أَنْتَ شَرِيكَ لِلشُّهَدَاءِ فِي الْجِهَادِ  
 وَلِرُؤُسَاءِ الْكَهَنَةِ فِي الْعَرْشِ، تَشْفَعُ إِلَى الْمَسِيحِ  
 الْإِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

**KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE**

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

أَيُّهَا الْمَسِيحُ الْإِلَهِ، يَا مَنْ بِمَوْلِدِهِ قَدَّسَ  
 الْمُسْتَوْدَعَ الْبَتُولِيِّ، وَبَارَكَ يَدَيَّ سِمِعَانَ كَمَا  
 لاقَ، وَأَدْرَكْنَا الْآنَ وَخَلَّصْنَا؛ إِحْفَظْ رَعِيَّتَكَ بِسَلَامٍ  
 فِي الْحُرُوبِ، وَأَيِّدِ الْمُلُوكَ الَّذِينَ أَحْبَبْتَهُمْ، بِمَا  
 أَنْتَ وَخَدَكَ مُحِبٌّ لِلْبَشَرِ.

## THE EPISTLE (For the Thirty-first Sunday after Pentecost)

*O Lord, save Thy people, and bless Thine inheritance.*

*Unto Thee have I cried, O Lord, my God.*

### **The Reading from the First Epistle of St. Paul to St. Timothy. (1:15-17)**

Timothy, my son, the saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners; but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display His perfect patience for an example to those who were to believe in Him for eternal life. To the King of Ages, immortal, invisible, the only God, be honor and glory to the ages of ages. Amen.

خَلِّصْ يَا رَبِّ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ.  
إِلَيْكَ يَا رَبِّ أَصْرُخُ وَإِلَى إِلَهِي أَتَضَرَّعُ.  
فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ الْأُولَى  
إِلَى تِيموثَاوَسِ.

يَا وَدَي تِيموثَاوَسِ، صَادِقَةٌ هِيَ الْكَلِمَةُ وَمُسْتَحَقَّةٌ  
كُلُّ قُبُولٍ: أَنَّ الْمَسِيحَ يَسُوعَ جَاءَ إِلَى الْعَالَمِ لِيُخَلِّصَ  
الْخَطَاةَ الَّذِينَ أَوْلَهُمْ أَنَا. لَكِنِّي لِهَذَا رُحِمْتُ: لِيُظْهِرَ  
يَسُوعُ الْمَسِيحُ فِيَّ أَنَا أَوْلًا كُلَّ أَنَاةٍ، مِثَالًا لِلْعَتِيدِينَ  
أَنْ يُؤْمِنُوا بِهِ لِلْحَيَاةِ الْأَبَدِيَّةِ. وَمَلِكُ الدُّهُورِ الَّذِي لَا  
يَفْنَى وَلَا يَرَى، الْإِلَهُ الْحَكِيمُ وَحْدَهُ، لَهُ الْكَرَامَةُ  
وَالْمَجْدُ إِلَى دَهْرِ الدُّهُورِ. آمِينَ.

## THE GOSPEL (For the Fourteenth Sunday of Luke)

### **The reading from the Holy Gospel according to St. Luke. (18:35-43)**

At that time, as Jesus drew near to Jericho, a blind man was sitting by the roadside begging; and hearing a multitude going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped, and commanded him to be brought to Him; and when he came near, Jesus asked him, "What do you want me to do for you?" He said, "Lord, let me receive my sight." And Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight and followed Him, glorifying God; and all the people, when they saw it, gave praise to God.

### **فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّمْيِيزِ الطَّاهِرِ.**

فِي ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ بِالْقُرْبِ مِنْ أَرِيحَا، كَانَ  
أَعْمَى جَالِسًا عَلَى الطَّرِيقِ يَسْتَعْطِي. فَلَمَّا سَمِعَ  
الْجَمْعَ مُجْتَازًا، سَأَلَ مَا عَسَى أَنْ يَكُونَ هَذَا،  
فَأَخْبَرُوهُ أَنَّ يَسُوعَ النَّاصِرِيِّ مُجْتَازٌ. فَصَرَخَ قَائِلًا:  
"يَا يَسُوعُ ابْنَ دَاوُدَ، ارْحَمْنِي!" فَانْتَهَرَهُ الْمُتَقَدِّمُونَ  
لِيَسْكُتَ، أَمَّا هُوَ فَصَرَخَ أَكْثَرَ كَثِيرًا: "يَا ابْنَ دَاوُدَ،  
ارْحَمْنِي!" فَوَقَّفَ يَسُوعُ وَأَمَرَ أَنْ يُقَدَّمَ إِلَيْهِ. وَلَمَّا  
اقْتَرَبَ سَأَلَهُ قَائِلًا: "مَاذَا تُرِيدُ أَنْ أَفْعَلَ بِكَ؟" فَقَالَ:  
"يَا سَيِّدُ، أَنْ أَبْصِرَ." فَقَالَ لَهُ يَسُوعُ: "أَبْصِرْ؛  
إِيمَانُكَ قَدْ شَفَاكَ." وَفِي الْحَالِ أَبْصَرَ، وَتَبِعَهُ وَهُوَ  
يُمَجِّدُ اللَّهَ. وَجَمِيعُ الشَّعْبِ إِذْ رَأَوْا سَبَّحُوا اللَّهَ.

• *The Divine Liturgy of St. John Chrysostom continues as usual.*

## THE DISMISSAL

<p><b>Priest:</b> May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of Saint N., the patron and protector of this holy community; of the holy and righteous ancestors of God, Joachim and Anna; <b>of the Hieromartyr Clement, bishop of Ancyra; Martyr Agathangelos; and Paulinos, bishop of Nola</b>, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p><b>الكاهن:</b> أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيئَةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطِلْبَاتِ الْقُوَاتِ السَّمَاوِيَّةِ الْمُكْرَّمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرَّسُلِ، وَسَائِرِ الرَّسُلِ الْمُشْرَفِينَ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْفَمِّ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ الْإِلَهِ يُوَاكِمَ وَحَنَّةً؛ وَالشَّهِيدِ فِي الْكَهَنَةِ اِكْلِيمَنْطُسَ أُسْقَفِ أَنْقَرَةَ، وَالشَّهِيدِ اَعْتَنَجِيلُسَ، وَبَاوَلِينُوسَ أُسْقَفِ نُولَا؛ الَّذِينَ نَقِيمُ تَذَكَارَهُمُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، اِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنْكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
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<p><b>Priest:</b> Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p><b>الكاهن:</b> بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا اِرْحَمْنَا وَخَلِّصْنَا.</p>
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<p><b>Choir:</b> Amen.</p>	<p><b>الجوق:</b> آمين.</p>
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**These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese**

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