

**DIVINE LITURGY VARIABLES ON SUNDAY, SEPTEMBER 25, 2022  
TONE 6 / EOTHINON 4; FIFTEENTH SUNDAY AFTER PENTECOST  
& FIRST SUNDAY OF LUKE**

**OUR RIGHTEOUS MOTHER EUPHROSYNE**

VENERABLE MARTYR PAPHNOUTIOS OF EGYPT AND THOSE SLAIN WITH HIM;  
REPOSE OF VENERABLE SERGIOS OF RADONEZH

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.**

الشماس: مِنْ أَجْلِ الْمَثْرُوبُولِيَّةِ بُولُسَ وَالْمَطْرَانَ  
يُوحَنَّا وَفَكَ أَسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ  
نَطْلُبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

**RESURRECTIONAL APOLYTIKION IN TONE SIX**

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

إِنَّ الْقُوَّاتِ الْمَلَائِكِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمُوقَّرِ،  
وَالْحُرَّاسَ صَارُوا كَالْأَمْوَاتِ، وَمَرِيْمَ وَقَفَّتْ عِنْدَ الْقَبْرِ  
طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَبَّيْتَ الْجَحِيمَ وَلَمْ تُجَرَّبْ  
مِنْهَا، وَصَادَفْتَ الْبَتُولَ مَانِحاً الْحَيَاةَ. فَيَا مَنْ قَامَ  
مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.

**APOLYTIKION OF ST. EUPHROSYNE IN TONE EIGHT**

Through thee, the divine likeness was securely preserved, O mother Euphrosyne; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

بِكَ حُفِظَ التَّمَثَالُ بِإِحْتِرَاسٍ وَثِيقٍ أَيَّتُهَا الْأُمُّ  
أَفْرُوسِينِي. لِأَنَّكَ حَمَلْتِ الصَّلِيبَ وَتَبِعْتِ الْمَسِيحَ،  
وَعَمَلْتِ وَعَلَّمْتِ أَنْ يُتَغَاضَى عَنِ الْجَسَدِ لِأَنَّهُ  
يَزُولُ، وَيُهْتَمُّ بِأُمُورِ النَّفْسِ غَيْرِ الْمَائِتَةِ. فَذَلِكَ أَيَّتُهَا  
الْبَارَّةُ تَبْتَهِّجُ رُوحَكَ مَعَ الْمَلَائِكَةِ.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

**ORDINARY KONTAKION IN TONE TWO**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى  
الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنَ أَصْوَاتِ  
طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ  
صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيْمَانٍ: بَادِرِي إِلَى

to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

الشَّفَاعَةَ وَأَسْرِعِي فِي الطَّلَبَةِ، يَا وَالِدَةَ الْإِلَهِ،  
الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

### THE EPISTLE (For the Fifteenth Sunday after Pentecost)

*O Lord, save Thy people and bless Thine inheritance. Unto Thee will I cry, O my God.*

#### The Reading from the Second Epistle of St. Paul to the Corinthians. (4:6-15)

Brethren, seeing that it is the God who commanded the light to shine out of darkness, the same also shone in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the exceeding greatness of power is from God, and not from us. We are pressed on every way, yet not distressed; we are perplexed, but not driven to despair; persecuted, but not forsaken; smitten down, but not destroyed; always bearing about in the body the dying of the Lord Jesus, that the life of Jesus may also be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus may also be manifested in our mortal flesh. So, then, death is working in us, but life in you. But having in us the same spirit of faith, according to that which is written, "I believed, and therefore I spoke," we also believe, and therefore we also speak, knowing that the One who raised up the Lord Jesus will also raise us up through Jesus, and will make us stand together with you. For all things are for your sakes, that the grace, which is multiplied through the thanksgiving of many, may abound to the glory of God.

خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيراثَكَ.

إِلَيْكَ يَا رَبُّ أَصْرُخُ إِلَهِي.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ الثَّانِيَةِ  
إِلَى أَهْلِ كورنثوس.

يَا إِخْوَةَ، إِنَّ اللَّهَ الَّذِي أَمَرَ أَنْ يُشْرِقَ مِنْ ظُلْمَةِ نَوْرٍ،  
هُوَ الَّذِي أَشْرَقَ فِي قُلُوبِنَا لِإِنَارَةِ مَعْرِفَةِ مَجْدِ اللَّهِ فِي  
وَجْهِ يَسُوعَ الْمَسِيحِ. وَلَنَا هَذَا الْكَنْزُ فِي آنِيَةِ خَرْفِيَّةٍ،  
لِيَكُونَ فَضْلُ الْقُوَّةِ لِلَّهِ لَا مِنَّا. مُتَضَايِقِينَ فِي كُلِّ  
شَيْءٍ، وَلَكِنْ غَيْرَ مُنْحَصِرِينَ. وَمُتَحَيِّرِينَ، وَلَكِنْ  
غَيْرَ يَائِسِينَ. وَمُضْطَهَدِينَ، وَلَكِنْ غَيْرَ مَخْذُولِينَ.  
وَمَطْرُوحِينَ، وَلَكِنْ غَيْرَ هَالِكِينَ. حَامِلِينَ فِي الْجَسَدِ  
كُلَّ حِينٍ إِمَاتَةَ الرَّبِّ يَسُوعَ، لِتُظَهَرَ حَيَاةُ يَسُوعَ  
أَيْضًا فِي أَجْسَادِنَا. لِأَنَّا نَحْنُ الْأَحْيَاءُ نَسَلِّمُ دَائِمًا  
إِلَى الْمَوْتِ مِنْ أَجْلِ يَسُوعَ، لِتُظَهَرَ حَيَاةُ الْمَسِيحِ  
أَيْضًا فِي أَجْسَادِنَا الْمَائِتَةِ. فَالْمَوْتُ إِذَنْ يُجْرَى فِيْنَا،  
وَالْحَيَاةُ فِيكُمْ. فَإِذْ فِيْنَا رُوحَ الْإِيمَانِ بِعَيْنِهِ، عَلَى  
حَسَبِ مَا كُتِبَ "إِنِّي آمَنْتُ، وَلِذَلِكَ تَكَلَّمْتُ"، فَحُنُّ  
أَيْضًا نَوْمٍ وَلِذَلِكَ نَتَكَلَّمُ. عَالِمِينَ أَنَّ الَّذِي أَقَامَ  
الرَّبَّ يَسُوعَ سَيُقِيمُنَا نَحْنُ أَيْضًا بِيَسُوعَ، فَتَنْتَصِبَ  
مَعَكُمْ. لِأَنَّ كُلَّ شَيْءٍ هُوَ مِنْ أَجْلِكُمْ، لِكَيْ تَتَكَاثَرَ  
النِّعْمَةُ بِشُكْرِ الْأَكْثَرِينَ، فَتَزْدَادَ لِمَجْدِ اللَّهِ.

### THE GOSPEL (For the First Sunday of Luke)

#### The Reading from the Holy Gospel according to St. Luke. (5:1-11)

At that time, Jesus was standing by the lake of Gennesaret. And He saw two boats by the lake; but the fishermen had gone out of them and were

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِي  
النَّبِيْرِ وَالتَّلْمِيذِ الطَّاهِرِ.

فِي ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ وَاقِفٌ عِنْدَ بُحَيْرَةِ

washing their nets. Getting into one of the boats, which was Simon's, Jesus asked him to put out a little from the land. And He sat down and taught the people from the boat. And when Jesus had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at Thy word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish, which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

جَنَيْسَارَتِ، رَأَى سَفِينَتَيْنِ وَاقْفَتَيْنِ عِنْدَ شَاطِئِ  
الْبُحَيْرَةِ، وَقَدْ انْحَدَرَ مِنْهُمَا الصَّيَادُونَ يَغْسِلُونَ  
الشِّبَاكَ. فَدَخَلَ إِحْدَى السَّفِينَتَيْنِ، وَكَانَتْ لِسِمْعَانَ،  
وَسَأَلَهُ أَنْ يَتْبَاعَدَ قَلِيلًا عَنِ الْبَرِّ، وَجَلَسَ يُعَلِّمُ  
الْجُمُوعَ مِنَ السَّفِينَةِ. وَلَمَّا فَرَعَ مِنَ الْكَلَامِ، قَالَ  
لِسِمْعَانَ: "تَقَدَّمْ إِلَى الْعُمُقِ وَأَلْقُوا شِبَاكَكُمْ لِلصَّيْدِ."  
فَأَجَابَ سِمْعَانُ وَقَالَ لَهُ: "يَا مُعَلِّمُ، إِنَّا قَدْ تَعَبْنَا اللَّيْلَ  
كُلَّهُ وَلَمْ نُصِبْ شَيْئًا، وَلَكِنْ بِكَلِمَتِكَ أُلْقِي الشَّبَكَةَ."  
فَلَمَّا فَعَلُوا ذَلِكَ، اخْتَارُوا مِنَ السَّمَكِ شَيْئًا كَثِيرًا حَتَّى  
تَحَرَّقَتْ شَبَكَتُهُمْ. فَأَشَارُوا إِلَى شُرَكَائِهِمْ فِي السَّفِينَةِ  
الْأُخْرَى أَنْ يَأْتُوا وَيُعَاوِنُوهُمْ. فَأَتَوْا وَمَلَأُوا السَّفِينَتَيْنِ  
حَتَّى كَادَتَا تَغْرَقَانِ. فَلَمَّا رَأَى ذَلِكَ سِمْعَانُ بَطْرُسُ،  
خَرَّ عِنْدَ رُكْبَتَيْ يَسُوعَ قَائِلًا: "أَخْرِجْ عَنِّي يَا رَبُّ،  
فَإِنِّي رَجُلٌ خَاطِئٌ." لِأَنَّ الْإِنْذِهَالَ اعْتَرَاهُ هُوَ وَكُلَّ  
مَنْ مَعَهُ لَصِيدِ السَّمَكِ الَّذِي أَصَابُوهُ. وَكَذَلِكَ يَعْقُوبُ  
وَيُوحَنَّا ابْنَا زَبْدَى اللَّذَانِ كَانَا رَفِيقَيْنِ لِسِمْعَانَ. فَقَالَ  
يَسُوعُ لِسِمْعَانَ: "لَا تَخَفْ، فَإِنَّكَ مِنَ الْآنَ تَكُونُ  
صَيَّادًا لِلنَّاسِ." فَلَمَّا بَلَغُوا بِالسَّفِينَتَيْنِ إِلَى الْبَرِّ،  
تَرَكَوْا كُلَّ شَيْءٍ وَتَبِعُوهُ.

• *The Divine Liturgy of St. John Chrysostom continues as usual.*

### THE DISMISSAL

**Priest:** May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-

**الكاهن:** أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ  
بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ  
مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛  
وَبِطِلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ  
الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا  
الْمَعْمَدَانِ؛ وَالْقَدِيسَيْنِ الْمُشْرَفَيْنِ الرَّسُلِ الْجَدِيرَيْنِ  
بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ  
الْقَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ

<p>victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; <b>of our righteous Mother Euphrosyne of Alexandria, her father the Venerable Martyr Paphnoutios of Egypt and those slain with him; and Venerable Sergios of Radonezh,</b> whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>الشَّرِيفَةَ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَان، فُلَانة) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصَّدِيقِينَ جَدِّي الْمَسِيحِ الْإِلَه، يُوَاكِمَ وَحَنَّةً؛ وَأُمَّنَا الْبَارَّةَ أَفْرُوسِيْنِي الْإِسْكََنْدَرِيَّةِ وَأَبِيهَا الْبَارَّ الشَّهِيدَ بَافُونُوتِيُوسَ وَمَنْ مَعَهُ، وَالْبَارَّ سِيرْجِيُوسَ مِنْ رَادُونِيْز، الَّذِينَ نَقِيْمُ تَذْكَارَهُمُ الْيَوْمَ، وَجَمِيعَ قَدِيسِيْكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p><b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الْكَاهِن: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، ارْحَمْنَا وَخَلِّصْنَا.</p>
<p><b>Choir:</b> Amen.</p>	<p>الجوقة: آمين.</p>
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b>  Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos, The Triodion-Holy Week,</i> and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

**ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY**

<b><u>DAY</u></b>	<b><u>NAME OF THE DEPARTED</u></b>	<b><u>ANNIVERSARY</u></b>
19	Fadieh Solulin	19
19	Zarif Baghdli	15
20	Harold Hinn	1
20	Jabra Issa Fabel	40
20	Constandi Hinn	39
20	Hilda Sarraf	19
20	Anestas Hamawi	17
20	Salem Emdanat	17
21	Mary Kabi	45
21	Raefe Ibrahim	24
21	Linda Choueri	17
22	Linda Khoury	30
22	Najla Kort	29
23	Evelyn Chamandy	20
25	Hoda Haddad	8
25	James Hauraney	58
25	Najla Beidas	45
25	Helen Anki	28

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Mona, Christine, Toni, George, Helena and Rami.

**ETERNAL LIGHT**

- **Sep 25:** for the good health of Issa Bisharat and family
- **Oct 2:** in loving memory of Munir Muasher from his family.
- **Oct 9:** for the good health of John Bisharat and family

- **Oct 16:** in loving memory of Yvonne Younes from her family.

### CONGRATULATIONS

- Holy Bread is offered for the good health of **Michael Trecroce & Cyma Zaccak** on the occasion of **churching** their new baby boy **Theodore**.

### MAINTAINING SILENCE DURING THE SERVICE

- **The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.**

### SUNDAY-SCHOOL REGISTRATION

- The Sunday school will start September 18 following communion

Registration is now open via this link

[https://docs.google.com/forms/d/e/1FAIpQLSfMNI4qExKpvnRpk\\_kOzKfFsWNJsMcyK5dnJISEGdDIEBPlxg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfMNI4qExKpvnRpk_kOzKfFsWNJsMcyK5dnJISEGdDIEBPlxg/viewform?usp=sf_link)

### HOMESCHOOLING GROUP

- St. Innocent Orthodox Christian Homeschool group (OCH) will hold bi-weekly meetings starting Thursday Sept. 15th from 10:30 am to 3:00 pm. If you are homeschooling your children and would like to join us, please email [ochstgeorge@gmail.com](mailto:ochstgeorge@gmail.com) for more information.

### LIFE CHAIN

- Life Chain will take place Sunday, October 2, 2022, 2:00-3:00 P.M. in front of our church. Life Chain is a peaceful and prayerful public witness of prolife. Everyone is invited to participate in the Life Chain, which involves concerned Canadians standing for one hour praying for an end to abortion. It is a visual statement of solidarity by the Christian community that abortion kills children and that the church supports the sanctity of human life from the moment of conception.

### CHURCH OFFICE

- **Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.**

### FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

## TEEN SOYO

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.  
**We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18**

**Are you between the ages of 13-18?**

**Do you want to get involved?**

**Do you want to see behind the scene photos?**

**Do you have any questions?**

**Join our WhatsApp group for direct communication for all our events.**

**Contact your Youth Advisors!**

**Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136**

**You can also find us on...**

**Facebook @ St. George Toronto Teen SOYO**

**Instagram @ toronto.soyo**

**Email @ [toronto.soyo@gmail.com](mailto:toronto.soyo@gmail.com)**

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website [www.stgeorgeto.org](http://www.stgeorgeto.org) Click on Donate**
  - **“e-transfer” [info@stgeorgeantiochianchurch.org](mailto:info@stgeorgeantiochianchurch.org) Account Name: St. George Church**
  - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.**  
(Psalm 112:5)

# LIFE CHAIN



## WHAT IS LIFE CHAIN?

Life Chain is a public witness to the sanctity of life, which takes place annually across North America, typically on the first Sunday of October. Participants peacefully gather for an hour at a local intersection. They pray silently for an end to abortion and for those harmed by this injustice, while holding non-graphic signs with messages like:

- Abortion Kills Children
- Abortion Hurts Women
- Adoption: The Loving Option
- Life: The First Inalienable Right

## THE PRO-LIFE VIEW

1. It's wrong to kill innocent human beings
2. Abortion kills innocent human beings
3. Therefore, abortion is wrong

It's a scientific fact that a new human being is created at the moment of fertilization. Regardless of age or ability, all human beings are equally deserving of human rights, the most fundamental of which is the right to life. In the face of a crisis pregnancy, the solution is to relieve the crisis by caring, not killing.





## DID YOU KNOW?

- **Canada is the only democratic country in the world with zero protection for the preborn.**
- **Neither the 1988 *R.v.Morgentaler* decision nor the *Canadian Charter of Rights and Freedoms* establishes a "right" to abortion.**
- **Canadian taxpayers spend hundreds of millions of dollars funding abortion domestically and abroad.**
- **Almost 300 abortions happen every day in Canada - around 100,000/year.**
- **Since 1969, there have been over 4 million abortions in Canada.**
- **Almost a third of Canadian women over 45 are post-abortive.**

## RESOURCES

**Pregnant or post-abortive? Need help?**

**Choice42**

**choice42.com**

**OptionLine**

**1-800-712-4357  
optionline.org**

**Sisters of Life**

**416-463-2722  
sistersoflife.org**

**Aid to Women**

**416-921-6016  
info@aidtowomen.ca**



**/campaignlifetv**



**campaignlifecoalition  
.com/life-chain**



**@campaignlife**



**lifechain@clife.ca**



**/campaignlifecoalition**



**1-800-730-5358 or  
(416) 204-9749**

CAMPAIGN LIFE COALITION PRESENTS

# LIFE CHAIN

JOIN THOUSANDS ACROSS CANADA STANDING UP AGAINST  
ABORTION IN A PEACEFUL, PRAYERFUL DEMONSTRATION!



**SUNDAY, OCTOBER 2, 2022**

**2:00 - 3:00 pm**

**YOUR  
INTERSECTION:**

ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH  
9116 BAYVIEW AVENUE, RICHMOND HILL, ON, L4B3R9

**CONTACT:**

TED ALEXOPOULOS  
TED.ALEXOPOULOS@ROGERS.COM

TEL: 416 823 0884

[WWW.CAMPAIGNLIFECOALITION.COM/LIFECHAIN](http://WWW.CAMPAIGNLIFECOALITION.COM/LIFECHAIN)



[LIFECHAIN@CLIFE.CA](mailto:LIFECHAIN@CLIFE.CA)



[/CAMPAIGNLIFECOALITION](https://www.facebook.com/CAMPAIGNLIFECOALITION)



[@CAMPAIGNLIFE](https://twitter.com/CAMPAIGNLIFE)

**Services at St. George Antiochian Orthodox Church – Toronto.**  
**Month: September 2022**

<b>Date</b>	<b>Time</b>	<b>Service</b>
Friday September 23	6:00 p.m.	Orthros
	7:00 p.m.	Divine Liturgy – Thecla the Protomartyr
Saturday September 24	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday September 25	9:00 a.m.	Festal Orthros
	10:30 a.m.	Divine Liturgy – 1 <sup>st</sup> Sunday of Luke
Friday September 30	7:00 p.m.	Divine Liturgy – Romanos the Melodist

# St. George Orthodox Church

9116 Bayview Avenue, Richmond Hill  
Ontario L4B 3M9  
Tel: 905.731.7210 | Fax: 905.731.9070



## Bible Study for Teens & Preteens

If you are between 9 and 20 years old, come and join our Bible Study (Book of Genesis) at St. George on Saturdays before the Vespers.

### LOCATION

Church Basement

### DATE

the following Saturdays:

- October 1st
- October 15th
- November 12th
- November 26th
- December 10th

### TIME

From 4:15 - 5:00pm



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Ontario L4B 3M9  
Tel: 905.731.7210 | Fax: 905.731.9070



## Families Gatherings

Come and join our families spiritual talks on Fridays.  
Our children will be playing in the gym while the  
adults are meeting upstairs.

### LOCATION

The Gym at St. George Center

### DATE

Fridays (bi-weekly)  
starting September 30, 2022

### TIME

from 8:00 pm to 9:00 pm

