

**DIVINE LITURGY VARIABLES ON SUNDAY, OCTOBER 30, 2022
TONE 3 / EOTHINON 9; TWENTIETH SUNDAY AFTER PENTECOST &
FIFTH SUNDAY OF LUKE**

THE HOLY MARTYRS ZENOBIUS AND ZENOBIA

APOSTLES CLEOPAS AND ARTEMAS OF THE SEVENTY; VENERABLE JOSEPH AND KYRIAKOS, PATRIARCHS OF CONSTANTINOPLE

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

الشماس: من أجل المِثروبوليت بولس والمطران يوحنا وفك أسرهما وعودتهما سالمين، إلى الرب نطلب.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لتفرح السماويات وتبتهج الأرضيات، لأن الرب صنع عزاً بساعده، ووطئ الموت بالموت، وصار بكر الأموات، وأنقذنا من جوف الجحيم، ومنح العالم الرحمة العظمى.

APOLYTIKION OF SS. ZENOBIUS AND ZENOBIA IN TONE FOUR

(Be quick to anticipate**)**

Thy Martyrs, O Lord, in their courageous contest for Thee * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For, since they possessed Thy strength, they cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by their prayers, save our souls, since Thou art merciful.

شهدائك يا رب بجهادهم نالوا منك الإكليل غير البالي يا إلهنا. لأنهم أحرزوا قوتك، فحطموا المعتصبين وسحقوا بأس الشياطين التي لا قوة لها. فبتوسلاتهم أيها المسيح الإله خلص نفوسنا.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شفيعة المسيحيين غير الخازية، الوسيطة لدى الخالق غير المرذودة، لا تعرضي عن أصوات طلباتنا نحن الخطاة، بل تداركينا بالمعونة بما أنك صالحة، نحن الصارخين إليك بإيمان: بادري إلى الشفاعة وأسرعني في الطلبة، يا والدة الإله، المتشفعة دائماً بمكرميك.

THE EPISTLE (For the Twentieth Sunday after Pentecost)¹

*O chant unto our God, chant ye.
Clap your hands, all ye nations.*

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

رَتَّلُوا لِإِلَهِنَا رَتَّلُوا. يَا جَمِيعَ الْأُمَمِ صَقِّقُوا بِالْأَيْدِي.
فَصَلُّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ
غَلَاطِيَّةِ.

يَا إِخْوَتَهُ، أُعَلِّمُكُمْ أَنَّ الْإِنْجِيلَ الَّذِي بَشَّرْتُ بِهِ، لَيْسَ بِحَسَبِ الْإِنْسَانِ. لِأَنِّي لَمْ أَتَسَلَّمْهُ أَوْ أَتَعَلَّمْهُ مِنْ إِنْسَانٍ، بَلْ بِإِعْلَانِ يَسُوعَ الْمَسِيحِ. فَإِنَّكُمْ قَدْ سَمِعْتُمْ بِسِيرَتِي قَدِيمًا فِي مِلَّةِ الْيَهُودِ أَنِّي كُنْتُ أَضْطَهْدُ كَنِيْسَةَ اللَّهِ بِإِفْرَاطٍ وَأَدْمَرُهَا. وَأَزِيدُ تَقَدُّمًا فِي مِلَّةِ الْيَهُودِ عَلَى كَثِيرِينَ مِنْ أَتْرَابِي فِي جِنْسِي، بِكَوْنِي أَوْفَرَ مِنْهُمْ غَيْرَةً عَلَى تَقْلِيدَاتِ آبَائِي. فَلَمَّا ارْتَضَى اللَّهُ، الَّذِي أَفَرَزَنِي مِنْ جَوْفِ أُمِّي وَدَعَانِي بِنِعْمَتِهِ. أَنْ يُعْلِنَ ابْنَهُ فِيَّ لِأُبَشِّرَ بِهِ بَيْنَ الْأُمَمِ، لِسَاعَتِي لَمْ أَصْغِ إِلَى لَحْمٍ وَدَمٍ. وَلَا صَعِدْتُ إِلَى أُورَشَلِيمَ إِلَى الرَّسُلِ الَّذِينَ قَبْلِي، بَلْ انْطَلَقْتُ إِلَى دِيَارِ الْعَرَبِ، وَبَعْدَ ذَلِكَ رَجَعْتُ إِلَى دِمَشْقَ. ثُمَّ إِنِّي بَعْدَ ثَلَاثِ سِنِينَ، صَعِدْتُ إِلَى أُورَشَلِيمَ لِأَزُورَ بُطْرُسَ، فَأَقَمْتُ عِنْدَهُ خَمْسَةَ عَشَرَ يَوْمًا. وَلَمْ أَرِ غَيْرَهُ مِنَ الرَّسُلِ سِوَى يَعْقُوبَ أَخِي الرَّبِّ.

THE GOSPEL (For the Fifth Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (16:19-31)

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ
الْبَشِيرِ.

قَالَ الرَّبُّ: كَانَ إِنْسَانٌ غَنِيٌّ يَلْبَسُ الْأَرْجُوانَ وَالْبُرَّ، وَيَتَنَعَّمُ كُلَّ يَوْمٍ تَتَعَمًّا فَاخِرًا. وَكَانَ مِسْكِينٌ اسْمُهُ لِعَازَرُ مَطْرُوحًا عِنْدَ بَابِهِ مُصَابًا بِالْقُرُوحِ. وَكَانَ يَشْتَهِي أَنْ يَشَبَعَ مِنَ الْفَقَاتِ الَّذِي يَسْقُطُ مِنْ مَائِدَةِ الْغَنِيِّ. بَلْ كَانَتْ الْكِلَابُ تَأْتِي وَتَلْحَسُ قُرُوحَهُ. ثُمَّ مَاتَ الْمِسْكِينُ، فَنَقَلَتْهُ الْمَلَائِكَةُ إِلَى حِضْنِ إِبْرَاهِيمَ.

¹ The epistle reading for the twentieth Sunday after Pentecost (Gal. 1:11-19) is the same as the reading for St. James the "Brother of God" which was read last Sunday. However, the prokeimena (the introductory Psalmic verses) differ for each occurrence.

torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

ومات الغني أيضاً، فدفن فرجع عينيه في الجحيم وهو في العذاب، فرأى إبراهيم من بعيد ولعازر في حضنه. فنادى قائلاً: "يا أبت إبراهيم ارحمني وأرسل لعازر ليغمس طرف إصبعه في الماء ويبرد لساني، لأني معدب في هذا اللهب." فقال إبراهيم: "تذكر يا ابني أنك نلت خيراتك في حياتك، ولعازر كذلك بلاياه. والآن فهو يتعزى وأنت تتعذب. وعلاوة على هذا كله، فبيننا وبينكم هوة عظيمة قد أُنشئت، حتى إن الذين يريدون أن يجتازوا من هنا إليكم لا يستطيعون، ولا الذين هناك أن يعبروا إلينا." فقال: "أسألك إذن يا أبت أن ترسله إلى بيت أبي. فإن لي خمسة إخوة، حتى يشهد لهم لكي لا يأتوا هم أيضاً إلى موضع العذاب هذا." فقال له إبراهيم: "إن عندهم موسى والأنبياء، فليسمعوا منهم." قال: "لا يا أبت إبراهيم، بل إذا مضى إليهم واحد من الأموات يتوبون." فقال له: "إن لم يسمعوا من موسى والأنبياء، فإنهم، ولا إن قام واحد من الأموات، يُصدقونه."

• *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-

الكاهن: أيها المسيح إلهنا الحقيقي، يا مَنْ قام من بين الأموات، بشفاعات أمك الكليّة الطاهرة والبريّة من كلّ عيب؛ وبقدرة الصليب الكريم المخيي؛ وبطلبات القوّات السماويّة المكرّمة العادمة الأجساد؛ والنبيّ الكريم السابق المجيد يوحنا المعمدان؛ والقديسين المشرفين الرُّسل الجديريين بكلّ مديح؛ وأبينا الجليل في القديسين يوحنا الذهبيّ الفم رئيس أساقفة القسطنطينيّة، كاتب هذه الخدمة الشريفة، والقديسين المجيدين الشهداء المتألّفين

<p>bearing Fathers; of <i>Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; of the Martyrs Bishop Zenobius and his sister Zenobia; Apostles Cleopas and Artemas of the Seventy; and Venerable Joseph and Kyriakos, patriarchs of Constantinople, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>بالظفر؛ وآبائنا الأبرار المتوسّحين بالله؛ والقديس (ة) (فلان، فلانة) شفيع (ة) وحامي (ة) هذه الرعية المقدّسة؛ والقديسين الصديقين جدّي المسيح الإله، يواكيم وحنّة؛ والشّهد في الكهنة زينوبیوس وأخته زينوبية، والرّسولین كليوباس وأرتيماس من السبعين، والبارين يوسف وكيريياكوس أسقفي القسطنطينية، الذين نقيم تذكّارهم اليوم، وجميع قديسيك، إرحمنا وخلصنا بما أنّك صالح ومحبّ للبشر.</p>
<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بصلوات آباءنا القديسين، أيها الرب يسوع المسيح إلّها، ارحمنا وخلصنا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos, The Triodion-Holy Week,</i> and <i>The Psalter of the Seventy,</i> which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
24	Moeen Zarifah	9
24	Maranda Ghneim	10
25	Artin adourian	10
26	Jabra Mansour	5
26	Rizk Shahin	6
26	Allan Philip David	30
27	George Kalouche	9
27	Ghosn Haddad	32
28	Sanjar Chammandy	60
28	George El Khass	20
29	Nicholas Yared	53
30	Adele Abboud	27

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena and Rami.

MEMORIAL

- **6 Months memorial** service for **Elia Daides** offered by his wife **Leony Daides** and **family**. May his memory be eternal.

ETERNAL LIGHT

- **Oct 30:** For the good health of **Ashley Bisharat** on her wedding day from **Feryal Bisharat**
In loving memory of **Samiha Naoum** from **Jocelyne Korkor** and family
- **Nov 7:** In loving memory of **Adriana Bisharat** from **Feryal Bisharat** and family
In loving memory of **Samiha Naoum** from **Jocelyne Korkor** and family
- **Nov 14:** In loving memory of **Samiha Naoum** from **Jocelyne Korkor** and family
- **Nov 20:** In loving memory of **Azizeh Qaqish** from her daughter **Wafa Alchekh**
- **Nov 27:** In loving memory of **Isabelle Younes** from her family.
- **Nov 29:** For the good health of **Jean-Paul Shami** from **Adel, Reem** and **Nicole Shami**

MAINTAINING SILENCE DURING THE SERVICE

- The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.

SUNDAY-SCHOOL REGISTRATION

- The Sunday school will start September 18 following communion

Registration is now open via this link

https://docs.google.com/forms/d/e/1FAIpQLSfMNI4qExKpvnRpk_kOzKfFsWNJsMcyK5dnJISEGdDIEBPlxg/viewform?usp=sf_link

HOMESCHOOLING GROUP

- St. Innocent Orthodox Christian Homeschool group (OCH) will hold bi-weekly meetings starting Thursday Sept. 15th from 10:30 am to 3:00 pm. If you are homeschooling your children and would like to join us, please email ochstgeorge@gmail.com for more information.

CHURCH OFFICE

- Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.

TEEN SOYO

- SOYO = Society of Orthodox Youth Organizations We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.

We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church**
Website www.stgeorgeto.org Click on *Donate*
 - “e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church
 - PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave,
Richmond Hill ON, L4B 3M9
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.
(Psalm 112:5)

**Activities at St. George Antiochian Orthodox Church – Toronto.
Month: November 2022**

Date	Time	Activity	Location
Tuesday November 1	7 - 8 p.m.	Catechism	Church Basement
Thursday November 3	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday November 4	8 – 11 p.m.	Sports	Gym at St. George Centre
	9 – 9:30 p.m.	Youth Choir Practice	Gym at St. George Centre
	9:30 p.m.	Soccer	Gym at St. George Centre
Saturday November 5	6 – 10 p.m.	Hafli for the Teens	Church Basement
Sunday November 6	After Communion	Sunday School	Church Basement

Monday November 7	8 – 9 p.m.	Byzantine Music Class	Church Basement
Tuesday November 8	7:30 p.m.	Parish Council	Church Basement
Thursday November 10	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday November 11	7:30 p.m.	Sports	Gym at St. George Centre
	8 – 9 p.m.	Families Gatherings	Gathering Room - St. George Centre
	9 – 9:30 p.m.	Youth Choir Practice	Gym at ST. George Centre
	9:30 p.m.	Soccer	Gym at ST. George Centre
Saturday November 12	4 – 5 p.m.	Bible Study for Teens & Preteens	Church Basement
Sunday November 13	After Communion	Sunday School	Church Basement

Monday November 14	7 – 9 p.m.	Byzantine Music Class	Church Basement
Tuesday November 15	7 - 8 p.m.	Catechism	Church Basement
Thursday November 17	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday November 18	7 – 8 p.m.	Teen Soyo	Church Basement
	7:30 p.m.	Sports	Gym at St. George Centre
	9 – 9:30 p.m.	Youth Choir Practice	Gym at ST. George Centre
	9:30 p.m.	Soccer	Gym at ST. George Centre
Saturday November 19	6 – 8 p.m.	Young Adults Ministry (YAM)	Church Basement
Sunday November 20	After Communion	Sunday School	Church Basement

Monday November 21	8 – 9 p.m.	Byzantine Music Class	Church Basement
Thursday November 24	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday November 25	7:30 – 10 p.m.	Preparing for the Christmas Market	Gym at St. George Centre
Saturday November 26	10 a.m. – 5 p.m.	Christmas Market	Gym at St. George Centre
	4 – 5 p.m.	Bible Study for Teens & Preteens	Church Basement
	6 – 8 p.m.	Training for the Christmas Concert (Adult & Youth Choirs)	Church
Sunday November 27	After Communion	Sunday School	Church Basement
	12 – 4 p.m.	Christmas Market	Gym at St. George Centre

Monday November 28	7 – 9 p.m.	Byzantine Music Class	Church Basement
Tuesday November 29	7 - 8 p.m.	Catechism	Church Basement

**Activities at St. George Antiochian Orthodox Church – Toronto.
Month: October 2022**

Date	Time	Activity	Location
Thursday October 27	8 – 11 p.m.	Basketball	Gym at St. George Centre
Friday October 28	7:30 p.m.	Sports	Gym at St. George Centre
	8 – 8:30 p.m.	Youth Choir Practice	Gym at St. George Centre
	8 – 9 p.m.	Families Gatherings	Gathering Room - St. George Centre
	9 – 10 p.m.	Soccer	Gym at St. George Centre
Saturday October 29	6 -7 p.m.	YAM (Yonge Adult Ministry) Meeting	Church Basement
Sunday October 30	After Communion	Sunday School	Church Basement

Monday October 31	7 - 9:30 p.m.	Harvest fest Organized by our Sunday School	Gym at St. George Centre
	7 – 8:30 p.m.	Byzantine Music Class	Church Basement

Services at St. George Antiochian Orthodox Church – Toronto.

Month: November 2022

Date	Time	Service
Friday November 4	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Bishop Raphael Hawaweeny of Brooklyn
Saturday November 5	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday November 6	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 7 th Sunday of Luke, Paul the Confessor, Patriarch of Constantinople
Monday November 7	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Synaxis of the Archangels Michael, Gabriel, Raphael & the other Bodiless Powers
Tuesday November 8	6:00 p.m.	Great Vespers: Nektarius the Wonderworker, Metropolitan of Pentapolis
Saturday November 12	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers with Litia/Artoklasia
Sunday November 13	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 8 th Sunday of Luke, John Chrysostom, Archbishop of Constantinople
Tuesday November 15	6:00 p.m.	Great Vespers: Matthew the Apostle & Evangelist
Saturday November 19	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday November 20	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 9 th Sunday of Luke, Forefeast of the Presentation of the Theotokos into the Temple
	7:00 p.m.	Great Vespers with Litia/Artoklasia: Presentation of the Theotokos into the Temple
Thursday November 24	6:00 p.m.	Great Vespers
	7:00 p.m.	Festal Orthros
	8:30 p.m.	Divine Liturgy: Catherine the Great Martyr, Apodosis of the Presentation of the Theotokos into the Temple
Saturday November 26	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday	9:00 a.m.	Festal Orthros

November 27	10:30 a.m.	Divine Liturgy: 13 th Sunday of Luke, James the Great Martyr of Persia
Tuesday November 29	6:00 p.m.	Great Vespers: Andrew the First-Called Apostle



Harvestfest

at St. George



Monday, October 31st

From 7:00 To 9:30 PM

**THE SUNDAY SCHOOL WELCOMES YOU TO
AN EVENING OF
FUN, FOOD AND FELLOWSHIP!**

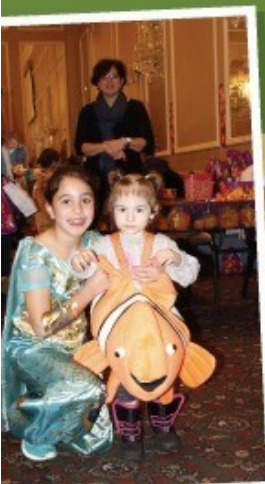
Please Join us in St. George Centre - Gym
9116 Bayview Ave. Richmond Hill

Costumes are welcome!

(Ones that are pleasing to the Lord)

*Parents and teens are needed to help with the activities.
Donation of nut free chocolate bars, gum, chips and other
treats would be welcome!*

Ahlan wa sahan!!





St. George Orthodox Church

9116 Bayview Avenue, Richmond Hill
Ontario L4B 3M9
Tel: 905.731.7210 | Fax: 905.731.9070



Bible Study for Teens & Preteens

If you are between 9 and 20 years old, come and join our Bible Study (Book of Genesis) at St. George on Saturdays before the Vespers.

LOCATION

Church Basement

DATE

the following Saturdays:

- October 1st
- October 15th
- November 12th
- November 26th
- December 10th

TIME

From 4 till 5 pm
(followed by the Vespers prayer
from 5 till 6pm)



October 29th

YAM

Bowling

October 29th

10 am - Vespers

10 pm - bowling

93 Yonge St

Richmond Hill ON

L3C5

**PLEASE KNOW IF YOU
ARE JOINING**

Ms. Lisa (647) 281 - 5892

Ms. Lisa (647) 892 - 6136

Ms. Aqattash (905) 467 - 7887





St George Basketball Tournament

The strength of the team is each individual.
The strength of each member is the team.

In 2015, a small group of church members had a mission to grow and build a community with the gift of playing basketball every week at our community center. This small group has grown to approximately 50+ members and it has the opportunity to bring people together for the game and fellowship.

Last Thursday, on October 20, 2022, they had their first annual organized tournament with participation from neighbouring churches and family. Our Teen Soyo boys were fortunate to participate in an adult men's basketball tournament held at no other than St. George's Centre.



When we asked the event organizer, Edmond, about his motivation for creating the event, he said that "we've grown to appreciate this community that we've built, centered in love, and we just wanted others to experience it and give back to our church." It is truly a blessing for St. George's to host an event such as this.