

ANNIVERSARY OR OUR DEPARTED FOR THIS SUNDAY

<u>DAY</u>	<u>NAME OF THE DEPARTED</u>	<u>ANNIVERSARY</u>
<u>November</u>		
28	Nickolas Abraham	51
28	Michael Aziz	67
29	Hanneh Dib	15
30	Isabelle Younes	2
30	Sadie Habib	39
30	Nestas Wakileh	30

December

1	Aimen Daher	41
2	Laurice Habib	8
2	Nada Yacoub Nassar	33
2	Michel Hinnawi	28
3	Jean Issa	53
4	Aziz Haddad	33
4	Anita Kalil	27

- **Please**, pray for the health of the following parishioners: Ellen, Robert, Alex, Sam, Elias, Nassar, George, Nina, Sonia, George, Beshara, Irene, Nadia, Christine, Toni, George, Helena and Rami.
- **40 days memorial service** for **Soheir Salib** offered by her son **Sameh** and her daughter **Baulette**. May her memory be eternal.
The coffee hour is offered today in loving memory of **Soheir Salib** by her family.

ETERNAL LIGHT

- Dec 4: **For the good health of Issa Bisharat and family**
- Dec 11: **in loving memory of Ernest and Yvonne Younes from their family**
- Dec 25: **in loving memory of Munir, Safwan, Khalil and Sarah Muasher from Shadia Muasher and family.**

FEAST OF ST. BARBARA

- Holy bread is offered for the good health of **Grace Barbara and Nicole Dahdaly** on their name's day sake. We wish to thank the **Dahdaly family** for sponsoring this feast, and serving the traditional Ulbe on this occasion.

POINSETTIA FLOWERS

- We are in need of Poinsettia flowers to decorate the Altar. If you wish to donate a plant, please see Mr. George Ghneim or call the office 905-731-7210.

CHRISTMAS CARD

- Christmas is just around the corner therefore we are now collecting names for the parish Christmas card. The cost per family is \$20. Cards are sent to all the parishioners who submit their names. Every year we send out this card and we would not have been successful without your generosity and love. Please see Mr. George Ghneim or call the office 905-731-7210.

FALAFEL LUNCHEON

- **On Sunday, Dec 4, 2022** following Divine Liturgy, **St. George Men Society** will be hosting a **Falafel Sandwiches Lunch** in the church basement. Please come downstairs and enjoy a hearty Falafel sandwiches with your family and friends. Please mark your calendar for the following Sundays: **Sunday Dec 11** (Foul), **Sunday Dec 18** (Falafel sandwiches).

HOMESCHOOLING GROUP

- St. Innocent Orthodox Christian Homeschool group (OCH) will hold bi-weekly meetings starting Thursday Sept. 15th from 10:30 am to 3:00 pm. If you are homeschooling your children and would like to join us, please email ochstgeorge@gmail.com for more information.

MAINTAINING SILENCE DURING THE SERVICE

- **The congregation is expected to actively participate in worship. However, God's house is a place for reverence and worship, not loud and idle conversations (between each other or on cell phones). Please, turn off cell phones and any other devices when you are attending the Liturgy. If you have a situation that requires you to speak to other parishioners, please do that quietly outside the church or downstairs in the basement.**

CHURCH OFFICE

- **Anyone wishing to church a child, removal of crowns, have a memorial service, or would like Fr. George to give communion or visit their loved sick ones, should contact the church office ahead of time (905) 731-7210. In case of emergency, call Fr. Georges Mokbel (416) 725-2888.**

FIRE ROUTE, HANDICAPPED PARKING, AND PARKING LINES

- **Please make sure not to park on the side of the church or in front of the Fire hydrant, for this is a fire route. Also ensure not to park in the spots designated for handicapped parking. Anyone who parks and does not show a handicap permit on the window will be tagged.**

TEEN SOYO

- **SOYO = Society of Orthodox Youth Organizations** We are a dynamic group of Orthodox Christians that provides teens the opportunity to grow spiritually with fellow SOYO members within the community.
We focus on Spiritual, Fundraising, and Bonding Activities for ages 13-18

Are you between the ages of 13-18?

Do you want to get involved?

Do you want to see behind the scene photos?

Do you have any questions?

Join our WhatsApp group for direct communication for all our events.

Contact your Youth Advisors!

Angela Ghazal: (416) 720-0308 Or Fady Freiga: (647) 892-6136

You can also find us on...

Facebook @ St. George Toronto Teen SOYO

Instagram @ toronto.soyo

Email @ toronto.soyo@gmail.com

- **Kindly Submit your Contribution through the Following Methods: Connect to the Church Website www.stgeorgeto.org Click on *Donate***
 - **“e-transfer” info@stgeorgeantiochianchurch.org Account Name: St. George Church**
 - **PayPal, or send your Cheque by Mail to: St. George Antiochian Church, 9116 Bayview Ave, Richmond Hill ON, L4B 3M9**
- Good will come to those who are generous and lend freely, who conduct their affairs with justice.**
(Psalm 112:5)

DIVINE LITURGY VARIABLES ON SUNDAY, DECEMBER 04, 2022

TONE 8 / EOTHINON 3

GREAT-MARTYR BARBARA OF SYRIA & TENTH SUNDAY OF LUKE

VENERABLE JOHN OF DAMASCUS

MARTYR JULIANA; NEW-HIEROMARTYR SERAPHIM, BISHOP OF PHANARION IN GREECE

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

الشَّماس: مِنْ أَجْلِ المِثْرُوبُولِيَّةِ بُولُسَ والمِطْرانِ
يُوحنا وَفَكَ أَسْرِهِما وَعَوْدَتِهِما سَالِمِينَ، إِلَى الرَّبِّ
نُطَلِّبُ.

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

**RESURRECTIONAL APOLYTIKION
IN TONE EIGHT**

طُروبَارِيَّةُ القِيَامَةِ بِاللَّحْنِ الثَّامِنِ

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

انْحَدَرْتَ مِنَ العُلُوِّ يَا مُتَحَنِّنٌ، وَقَبِلْتَ الدَّفْنَ ذَا
الثَّلَاثَةِ الأَيامِ، لِكَيْ تُعْتَقِنَا مِنَ الآلامِ، فَيَا حَيَاتَنَا
وَقِيَامَتَنَا، يَا رَبُّ المَجْدُ لَكَ.

**APOLYTIKION OF ST. BARBARA
IN TONE EIGHT**

طُروبَارِيَّةُ للقَدِيْسَةِ بَرَبارَةَ بِاللَّحْنِ الثَّامِنِ

Let us honor Saint Barbara, for she hath broken the snares of the enemy; and like a sparrow, she, the all-modest maiden, was delivered out of them by the help and weapon of the Cross.

لِنُكْرِمَنَّ القَدِيْسَةَ بَرَبارَةَ الكَلِيَّةِ الوَقارِ، لِأَنَّها حَطَمَتْ
فِخَاخَ العَدُوِّ، وَنَجَّتْ مِنْها كالعُصْفُورِ بِمَعُونَةِ
الصَّلِيبِ وَسِلاحِهِ.

**APOLYTIKION OF ST. JOHN OF
DAMASCUS IN TONE THREE
(*Thy confession*)**

طُروبَارِيَّةُ للقَدِيْسِ يُوْحَنَّا الدِّمَشْقِيِّ بِاللَّحْنِ الثَّالِثِ

O ye faithful come, let us on this day * laud with praise the sweet-sounding nightingale * that adorned and captivated the Church of Christ * with his sweet songs and tuneful, heav'nly hymns, * he is the all-wise and eloquent John Damascene, * the utmost chief of hymnographers, and a man of God * who was filled with every earthly and divine wisdom.

بُلبُلٌ غَرِيْدٌ شَجِيّ النِّعْمَةِ، * رَائِعُ النِّشِيدِ آلهُ
النِّعْمَةِ، * أَغْنَى بِيْعَةَ المَسِيحِ بالترنيمات. * أَغْنَى
يُوْحَنَّا الدِّمَشْقِيِّ المُرْتَمِّمِ، * لَهُ فَلنُصْنَعُ مَدِيحًا إِذْ
نَلْتَمِّمُ. * شَيْخُ النَّاظِمِينَ، * إِمامُ الأَباءِ الفاهمين *
عُلُومِ الأَرْضِيَّاتِ والسَّمَاوِيَّاتِ.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

<p>KONTAKION OF PREPARATION OF CHRIST'S NATIVITY IN TONE THREE (**The original melody**)</p>	<p>قِندَاقُ تَقْدِمَةِ المِيلَادِ بِاللَحْنِ الثَّالِثِ</p>
<p>On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God.</p>	<p>اليَوْمَ العَدْرَاءُ تَأْتِي إِلَى المَغَارَةِ لِتَلِدَ الكَلِمَةَ الَّذِي قَبْلَ الدُّهُورِ، وَوِلَادَةٌ لَا تُفَسَّرُ وَلَا يُنطَقُ بِهَا، فَأَفْرَحِي أَيَّتْهَا المَسْكُونَةُ إِذَا سَمِعْتِ، وَمَجْدِي مَعَ المَلَائِكَةِ والرُّعَاةِ، الَّذِي سَيَظْهَرُ بِمَشِيئَتِهِ طِفْلاً جَدِيداً وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ.</p>
<p>THE EPISTLE (For St. Barbara)</p>	<p>الرسالة (للقديسة بربارة)</p>
<p><i>God is wondrous in His saints. Bless God in the congregations.</i></p> <p>The Reading from the Epistle of St. Paul to the Galatians. (3:23-4:5)</p> <p>Brethren, before faith came, we were confined under the Law, kept under restraint until faith should be revealed. So that the Law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth His Son, to redeem those who were under the Law, so that we might receive adoption as sons.</p>	<p>عجيبٌ هو اللهُ في قديسيه. باركوا الربَّ يا جميع الأمم. فصلٌ من رسالة القديس بولس الرسول إلى أهل غلاطية.</p> <p>يا إخوة، قَبْلَ أَنْ يَأْتِيَ الإِيمَانُ كُنَّا مَحْرُوسِينَ تَحْتَ النَّامُوسِ، مُعَلَّقًا عَلَيْنَا إِلَى الإِيمَانِ العَتِيدِ أَنْ يُعْلَنَ. إِذَا قَدْ كَانَ النَّامُوسُ مُؤَدِّبًا إِلَى المَسِيحِ، لِكَيْ نَتَبَرَّرَ بِالإِيمَانِ. وَلَكِنْ بَعْدَ مَا جَاءَ الإِيمَانُ، لَسْنَا بَعْدُ تَحْتَ مُؤَدِّبٍ. لِأَنَّكُمْ جَمِيعًا أَبْنَاءُ اللهُ بِالإِيمَانِ بِالمَسِيحِ يَسُوعَ. لِأَنَّ كُلَّكُمْ الَّذِينَ اعْتَمَدْتُمْ بِالمَسِيحِ قَدْ لَبَسْتُمْ المَسِيحَ: لَيْسَ يَهُودِيٌّ وَلَا يُونَانِيٌّ. لَيْسَ عَبْدٌ وَلَا حُرٌّ. لَيْسَ ذَكَرٌ وَأُنْثَى، لِأَنَّكُمْ جَمِيعًا وَاحِدٌ فِي المَسِيحِ يَسُوعَ. فَإِنَّ كُنْتُمْ لِلْمَسِيحِ، فَأَنْتُمْ إِذَا نَسَلُ إِبرَاهِيمَ، وَحَسَبَ المَوْعِدِ وَرَثَتَهُ. وَأَقُولُ: مَا دَامَ الوَارِثُ قَاصِرًا لَا يَفْرِقُ شَيْئًا عَنِ العَبْدِ، مَعَ كَوْنِهِ صَاحِبَ الجَمِيعِ. بَلْ هُوَ تَحْتَ أَوْصِيَاءَ وَوَكِلَاءَ إِلَى الوَقْتِ المُوجَلِّ مِنْ أَبِيهِ. ³ هَكَذَا نَحْنُ أَيْضًا: لَمَّا كُنَّا قَاصِرِينَ، كُنَّا مُسْتَعْبِدِينَ تَحْتَ أَرْكَانِ العَالَمِ. وَلَكِنْ لَمَّا جَاءَ مِلءُ الزَّمَانِ، أَرْسَلَ اللهُ ابْنَهُ مَوْلُودًا مِنْ امْرَأَةٍ، مَوْلُودًا تَحْتَ النَّامُوسِ، لِيَفْتَدِيَ الَّذِينَ تَحْتَ النَّامُوسِ، لِنَنَالَ التَّبَنِّيَّ.</p>

<p style="text-align: center;">THE GOSPEL (For the Tenth Sunday of Luke)</p>	<p style="text-align: center;">الإنجيل (لِلأحدِ العاشرِ من لوقا)</p>
<p style="text-align: center;">The Reading from the Holy Gospel according to St. Luke. (13:10-17)</p> <p>At that time, Jesus was teaching in one of the synagogues on the Sabbath. And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, He called her and said to her, “Woman, you are freed from your infirmity.” And He laid His hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, “There are six days on which work ought to be done; come on those days and be healed, and not on the Sabbath day.” Then the Lord answered him, “You hypocrite! Does not each of you on the Sabbath untie his ox or his ass from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham, whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?” As Jesus said this, all His adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by Him.</p>	<p style="text-align: center;">فصلٌ شريفٌ من بشارَةِ القديسِ لوقا الإنجيليِّ البشيرِ والتلميذِ الطاهرِ. (13:10-17)</p> <p>في ذلكَ الزمانِ، كانَ يسوعُ يعلمُ في أحدِ المَجامعِ يَومَ السبوتِ. وإِذا بِامرأةٍ بِها رُوحٌ مَرَضٍ مُنذُ ثَماني عَشْرَةَ سَنَةً، وَكانتُ مُنحَنِيَةً لا تَسْتَطِيعُ أَنْ تَتَّصِبَ البَتَّةَ. فَلَمَّا رآها يَسوعُ، دَعَاها وَقَالَ لَهَا: إِنَّكَ مُطْلَقَةٌ مِنْ مَرَضِكَ. وَوَضَعَ يَدَيْهِ عَلَيْهَا، وَفي الحالِ اسْتَقَامَتْ، وَمَجَّدَتِ اللهَ. فَأَجابَ رَئيسُ المَجمَعِ، وَهُوَ مُعْتَاطٌ لِإِبراءِ يَسوعَ في السَّبوتِ، وَقَالَ لِالجَمعِ: هِيَ سِتَّةُ أَيامٍ يَنبَغِي العَمَلُ فيها. فَفيها تَأْتونَ وَتَسْتَشْفونَ، لا في يَومِ السَّبوتِ. فَأَجابَ الرَّبُّ وَقَالَ: يا مُرائي! أليسَ كُلُّ واحدٍ مِنْكُمْ يَحُلُّ ثَوْرَهُ أَوْ حِمَارَهُ في السَّبوتِ مِنَ المِدوَدِ وَيَنطَلِقُ بِهِ فيسقيهِ؟ وَهَذِهِ، وَهِيَ ابْنَةُ إِبْراهيمَ التي رَبَطَها الشَّيْطانُ مُنذُ ثَماني عَشْرَةَ سَنَةً، أَمَّا كانَ يَنبَغِي أَنْ تُطَلَقَ مِنْ هَذَا الرِّباطِ يَومَ السَّبوتِ؟ وَلَمَّا قالَ هَذَا، خَزِيَ كُلُّ مَنْ كانَ يَقاومُهُ، وَفَرِحَ الجَمعُ بِجَميعِ الأُمورِ المَجيْدَةِ التي كانَتْ تَصُدُرُ مِنْهُ.</p>
<p>• <i>The Divine Liturgy of St. John Chrysostom continues as usual.</i></p>	
<p style="text-align: center;">THE DISMISSAL</p> <p>Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we now celebrate; of the holy, glorious and right-</p>	<p style="text-align: center;">الختم</p> <p>الكاهن: أَيُّها المَسيحُ إِلهُنا الحَقيقي، يا مَنْ قامَ مِنْ بَينِ الأَمواتِ، بِشِفاعاتِ أُمَّكَ الكَلِيَّةِ الطَّهارَةِ والبَريَّةِ مِنْ كُلِّ عَيبٍ؛ وَبِقُدْرَةِ الصَّليبِ الكَرِيمِ المُحْيي؛ وَبِطَلَباتِ القُوَّاتِ السَّماوِيَّةِ المُكْرَمَةِ العادِمَةِ الأَجسادِ؛ وَالنَّبِيِّ الكَرِيمِ السَّابِقِ المَجيْدِ يوحَنَّا المَعْمَدانِ؛ وَالقَدِيسينَ المُشَرَّفينَ الرُّسُلِ الجَدِيرينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينا الجَلِيلِ في القَدِيسينَ يوحَنَّا الذَّهَبِيِّ القَمِّ رَئيسِ أَساقِفَةِ القُسطنطينيَّةِ، كاتِبِ هَذِهِ الخِدْمَةِ</p>

<p>victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; of the holy and glorious Great-martyr Barbara of Heliopolis in Syria and her fellow Martyr Juliana; of our Righteous Father John of Damascus; and New-hieromartyr Seraphim, bishop of Phanarion in Greece, whose memory we celebrate, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>الشَّرِيفَةَ، والقَدِيسِينَ المَجِيدِينَ الشُّهَدَاءِ المُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الأَبْرَارِ المُتَوَشِّحِينَ باللهِ؛ والقَدِيسِ (ة) (فُلَان، فُلَانة) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ المُقَدَّسَةِ؛ والقَدِيسِينَ الصِّدِّيقِينَ جَدِّي المَسِيحِ الإِلَه، يُوَاكِمَ وَحَنَّةً؛ والشُّهيدةَ المَجِيدَةَ بَرَبَارَةَ من هَلِيُوبُولِيسِ فِي سوريَا وَرَفِيقَتَهَا الشُّهيدةَ يُولِيَانِي؛ وَأَبِينَا النَّبَارِ يُوْحَنَّا الدِّمَشْقِي، والعَظِيمِ الجَدِيدِ فِي الشُّهَدَاءِ سِيرَافِيمِ أُسْقُفِ فَنَارِيُونِ فِي اليُونَانِ الَّذِينَ نُقِيمُ تَذَكَارَهُمُ اليَوْمَ، وَجَمِيعِ قَدِيسِيكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنْكَ صَالِحٌ وَمُحِبٌّ لِلبَشَرِ.</p>
<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلَوَاتِ آبَائِنَا القَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ المَسِيحُ إِلَهُنَا، إِرْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos, The Triodion-Holy Week,</i> and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	
<p>The Antiochian Archdiocese of North America is thankful to the Brotherhood of the Dormition of the Theotokos Monastery of Hamatoura, Lebanon and Fr. Nicholas Malek of the Archdiocese of Tripoli, El-Koura, and Dependencies in Lebanon for portions of the hymns of Ss. Barbara and John of Damascus in Arabic for this service.</p>	

Services at St. George Antiochian Orthodox Church – Toronto.

Month: December 2022

Date	Time	Service
Thursday December 1 st	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Porphyrios of Kavsokalyvia
Saturday December 3 rd	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers with Litia/Artoklasia: Great Martyr Barbara
Sunday December 4 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 10 th Sunday of Luke, Barbara the Great Martyr, John the Righteous of Damascus
Monday December 5 th	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Nicholas the Wonderworker
Saturday December 10 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday December 11 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: 11 th Sunday of Luke, Daniel the Stylite
Monday December 12 th	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Spyridon the Wonderworker of Trymithous
Saturday December 17 th	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday December 18 th	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: Sunday before Nativity, Martyr Sebastian
Monday December 19 th	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Ignatius the God-Bearer, Bishop of Antioch
Friday December 23 rd	9:00 a.m.	Great (Royal) Hours
Saturday December 24 th	9:00 a.m.	Orthros
	10:00 a.m.	Divine Liturgy
	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday December 25 th	9:00 a.m.	Festal Orthros
	10:30 a.m.	Divine Liturgy: Nativity of Christ
Monday December 26 th	6:00 p.m.	Festal Orthros
	7:00 p.m.	Divine Liturgy: Stephen Archdeacon & First Martyr
Saturday December 31 st	4:00 p.m.	Confessions
	5:00 p.m.	Great Vespers
Sunday January 1 st	9:00 a.m.	Orthros
	10:30 a.m.	Divine Liturgy: Sunday before Nativity, Martyr Sebastian

Η ΓΕΝΗΣΙΣ

Το ΑΓ



**Activities at St. George Antiochian Orthodox Church – Toronto.
Month: December 2022**

Date	Time	Activity	Location
Friday December 2 nd	7:30 p.m.	Decorating the Basement	Church Basement
	7:30 p.m.	Sports Activities	Gym at St. George Centre
	9 – 9:30 p.m.	Youth Choir Practice	Church
Saturday December 3 rd	7 p.m.	SOYO Bowling for the Teens	Pro Bowl 10593 Yonge St, Richmond Hill
Sunday December 4 th	After Communion	Sunday School	Church Basement

Monday December 4 th	8 – 9 p.m.	Byzantine Choir Practice	Church Basement
Tuesday December 6 th	7:30 p.m.	Parish Council	Church Basement
Thursday December 8 th	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday December 9 th	7:30 p.m.	Sports	Gym at St. George Centre
	7 – 9 p.m.	Practice for the Christmas Concert (Adult and Youth Choir)	Church
	9:30 p.m.	Soccer	Gym at ST. George Centre
Saturday December 10 th	4 – 5 p.m.	Bible Study for Teens & Preteens	Church Basement
	6:30 p.m.	Christmas Ball	Banquet Hall at St. George Centre
	7 – 10 p.m.	Teen Soyo Talk & Board Games	Church Basement
Sunday December 11 th	1:30 p.m.	Sunday School Christmas Recital	Church

Monday December 12 th	8 – 9 p.m.	Byzantine Choir Practice	Church
Tuesday December 13 th	7 - 8 p.m.	Catechism	Church Basement
Thursday December 15 th	8 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday December 16 th	7 – 8 p.m.	Teen Soyo	Church Basement
	7:30 p.m.	Sports	Gym at St. George Centre
	9 – 9:30 p.m.	Youth Choir Practice	Gym at ST. George Centre
	9:30 p.m.	Soccer	Gym at ST. George Centre
Saturday December 17 th	7 – 8:30 p.m.	Nativity Concert by St. George Adult & Youth Byzantine Choirs	Church
	8:30 p.m.	Potluck	Church Basement
Sunday December 18 th	After Communion	Sunday School	Church Basement

Thursday December 22 nd	10:30 a.m. – 2:30 p.m.	Homeschooling Group	Church Basement
	8:30 – 11 p.m.	Basketball for the Adults	Gym at St. George Centre
Friday December 23 rd	7:30 p.m.	Sports	Gym at St. George Centre
Sunday December 25 th	Merry Christmas Blessed Feast of Nativity		

Saturday December 31 st	8:30 p.m.	New Year's Party	Banquet Hall at St. George Center
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Welcome to
St. George
*Christmas
Ball*

Saturday
December 10

St George Banquet Hall



DJ Toni

Antipasto bar 6:30 pm

Dinner 7:30 pm

TICKETS \$100.00

For your Reservation:
Violette Boutros @ 416.930.9996
Rita Dahdaly @ 416.565.6565

Book your seats ASAP.
Hope to see you there...
Sponsored by: Antiochian Women of St. George

St. George Sunday School
cordially invites you to our
Christmas Recital

THE JOY OF CHRISTMAS

Sunday December 11, 2022
At 1:30 pm in the church
Watch us and enjoy!



بمناسبة عيد الميلاد المجيد
اسرة مدارس الاعداد فى كنيسة القديس جاورجيوس
تدعوكم لحضور ريسيتال بعنوان

فرح الميلاد

الاحد 11 ديسمبر، 2022
الساعة 1:30 بعد الظهر
انظرونا ولاقونا





ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH PRESENTS

A NATIVITY CONCERT

featuring:

Festal hymns chanted by the St. George Byzantine
Adult & Youth Choirs

Saturday, December 17th @ 7pm

Lenten refreshments will be served in
the Church basement following the concert

St George Antiochian Church
916 Bayview Ave. Richmond Hill

Hosted by Men Society of Saint George

Let's Celebrate **2023**

New Year



DJ
John
Marrow

MME
MARROW MUSIC ENTERTAINMENT INC.



2 bottles
of wine
on every
table of 8



Mezza & Dinner
Cash Bar
3 Door prizes draw

Adults
\$130

Kids
\$40

Doors open at 8:30 PM

Dinner at 9:30 PM

Saturday December 31, 2022

Baby Sitting Available from age 5 - 12

St. George Center – 9116 Bayview Avenue, Richmond hill, ON

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