

Wedding Application

St. George Antiochian Orthodox Church
9116 Bayview Avenue, Richmond Hill, Ontario L4B 3M9
Phone: 905-731-7210 Website: www.stgeorgeto.org

A donation to the Church is appreciated

Wedding Date (dd/mm/yyyy): _____

, Time: _____

Groom's Name (First/Last): _____

Address: _____

City, Province, Postal Code: _____

Date of Birth (dd/mm/yyyy): _____

Age: _____

Place of Birth: _____

Email Address: _____

Phone Number: _____

Occupation: _____

Best Man's Name (First/Last): _____

Best Man's Address: _____

City, Province, Postal Code: _____

Bride's Name (First/Last): _____

Address: _____

City, Province, Postal Code: _____

Date of Birth (dd/mm/yyyy): _____

Age: _____

Place of Birth: _____

Email Address: _____

Phone Number: _____

Occupation: _____

Maid of Honour's Name (First/Last): _____

Maid of Honour's Address: _____

City, Province, Postal Code: _____

Pastor's Name: _____

Please fill the form and send it to info@stgeorgeantiochianchurch.org and abouna@stgeorgeto.org

Signature _____

Date (dd/mm/yyyy): / /

Marriage in St. George Antiochian Orthodox Church

- 1) One of the two parties must be Orthodox and a member of St. George in Richmond Hill.
- 2) One of the two witnesses to the ceremony must be an Orthodox Christian. Either the best man or the maid of honor.
- 3) No non-Christian can be part of the bridal party. The bridal party and the groom's men must be a Christian baptized in the Name of the Trinity.
- 4) Here are some guidelines from the Priest Guide:
 - a) The Sacrament of Holy Matrimony is one of the Holy Mysteries of the Orthodox Church. It unites both spiritually and physically a man and a woman into one cohesive unit that respects and proclaims each one's individual personality, while mystically drawing together man, woman, and the Holy Spirit into one family.
 - b) Marriage is prohibited between relatives by marriage to the Fourth Degree, e.g., between two brothers and two sisters, or a brother and his sister to a sister and her brother.
 - c) Marriage is forbidden between spiritual relatives to the Fourth Degree, e.g. Godchildren with their Sponsors at Baptism.
 - d) Understanding that the liturgical day begins at Vesper Hour (sunset), the celebration of marriage is prohibited at the following times: Every Wednesday and Friday, and Great Feasts throughout the year: the Feast of the Holy Cross (September 14), and the commemoration of the Beheading of the Forerunner (August 29), during the Christmas Fast (November 15 to December 25), during the Great Lent, including Cheese Fare Week and Bright Week, i.e., from Meat Fare Sunday to Thomas Sunday, and during the Dormition Fast (August 1-15).
 - e) The Sacrament of Marriage must be administered in a church building and not a private home. In cases where one or both parties are Orthodox, they should be instructed by the priest to receive the Sacraments of Penance and Communion.
 - f) No priest may officiate at the marriage of a divorced person without the express approval of the Metropolitan (it makes no difference whether the person was married in the Church or not or whether the divorced party is an Orthodox Christian or not).
 - g) The priest shall be prepared to offer premarital counseling as a requirement to all those asking to be married.
 - h) Before performing a marriage, the priest must ascertain that a civil license has been issued to the couple, and he must comply with the civil regulations regarding marriage that are in force in his State/Province. No marriage is permitted that does not meet the requirements of the official law of the local civil authorities.
 - i) The Prayer for the Removal of the Crowns must be performed at the end of the Divine Liturgy following the couple's honeymoon.
 - j) No songs are permitted to be sung during the service except those Orthodox hymns prescribed by the rubrics. All other music is forbidden during the service. Appropriate music may be permitted before or after the service at the discretion of the priest.
- 5) The Couple must complete the marriage form.
- 6) The couple must bring their baptismal certificates and a letter saying they were never married before.